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THE NATIONS AND THEIR ROLE IN THE NEW AGE

PART TWO

Study

A Study for World Servers

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The Nations in Relation with the Rays

In connection with this discussion which governs and influences the leading nations of the world, the student should bear in mind the fact that all are today primarily conditioned by the Law of Cleavages; however, advanced groups in every nation are beginning to respond to the Law of Understanding. This is a law which will eventually emphasize the eternal brotherhood of man and the identity of all souls with the Oversoul. This will be recognized in the racial consciousness, as well as the oneness of the Life which pours through, permeates, animates and integrates the entire solar system. This Life functions in and through all planetary schemes, in all their kingdoms of forms and with all that can be included under the phrase "form life." That phrase contains three basic ideas: the ideas of life, of form and of evolution.

The functioning of the Law of Loving Understanding will be greatly facilitated and speeded during the Aquarian Age which we are considering; it will eventuate later in the development of a worldwide international spirit, in the recognition of one universal faith in God and in humanity also as the major expression of divinity upon the planet and in the transfer of the human consciousness from the world of material things to that of the more purely psychic. This will lead in time and inevitably to the world of spiritual realities. It should be remembered that (for advanced humanity) the sequence of the recognition of these expansions of consciousness is as follows:

- 1. The world of psychical living. This requires the recognition, by the brain consciousness, of the need for mental and spiritual control, as the first step.
- 2. The world of mental unfoldment.
- 3. The world of the soul or ego, the individualized man.

When these recognitions are established in the aspirant, then there comes the recognition by the disciple of the Master Who should guide him.

- 4. The control of the physical plane life by the soul.
- 5. The functioning and the utilization of the psychic powers and their place and part in the field of intelligent service.
- 6. The interpretative faculty of the illumined mind.
- 7. An inspired creative life upon the physical plane.

Today there are many thousands coming under the influence of this Law of Loving Understanding. Many in every nation are responding to the broader synthetic brotherly note, but the masses as yet understand nothing of this.

They must be led in right ways gradually by the steady development in right understanding of their own nationals. Bear this in mind, all of you who work for world peace and right human relations, for harmony and for synthesis.

All of the great nations are controlled by two rays, just as is the human being. With the smaller nations we need not concern ourselves. All the nations are controlled by a personality ray, which is the dominant potent and main controlling factor at this time, and by a soul ray which is sensed only by the disciples and the aspirants of any nation.

This soul ray must be evoked into an increased functioning activity by the New Group of World Servers, for this is one of their main objectives and tasks. [...] A close analysis of the following will reveal certain lines of racial understanding. There is a natural rapport indicated between the present personality rays of Germany and Great Britain, yet a relationship can be seen also between France and Great Britain through their esoteric national mottoes and also between the two symbols which are also theirs.

It is interesting to note that the fourth Ray of Harmony through Conflict which before long will come into power again, is to be prominent in the destinies of India, Germany, Italy, Austria and Brazil. It is for this that there is so much preparatory turmoil in four of these countries. The sixth Ray of Idealism is potent in Russia, the United States, Italy and Spain. It is the fanatical adherence to an ideal which is responsible for the potent changes in these four countries. In Germany and Italy the harmonizing of the fourth ray, working through conflict, is also to be seen.

Hence we have in all these countries a process of "breaking-down" and of destruction of old forms prior to an adequate responsiveness to the influence of the incoming ray. It should be remembered that as with individuals, so with nations – the reaction to an increasing influence of the soul ray is ever accompanied by a breaking down period; this demonstration of destruction is, however, only temporary and preparatory.

The static stabilizing tendency of Germany showed for instance in her futile effort to preserve a racial purity now, as then, impossible. This static quality is due to her first ray personality; her fourth ray energy was responsible for her effort to standardize and harmonize all the elements within her borders to the point of regimentation. This has been the line of least resistance for Germany, for though the first ray is not in manifestation at this time, yet the bulk of the people in power in Germany during the past world war (1914-1945) were all on the first subray of the seven rays and hence they were inevitably the transmitters of first ray energy. It is for this reason that Great Britain can contact the German race and handle the people in that sad country more understandingly than can the other nations or Great Powers. They share similar qualities and one of the services which Great Britain can render at this time is to come to the aid of world peace and live up to her motto, "I serve," by acting as an interpreter.

Every nation – without exception – has its peculiar virtues and vices which are dependent upon the point in evolution, the measure of control of the personality ray, the emerging control of the soul ray, and the general focus of the nation.

The genius of Germany has often in the past been expressed along the line of its fourth ray soul, and through its power Germany has given much of music and philosophy to mankind. That soul is not at present expressing itself; a rampant personality has expressed the greatest evil, but as time goes on and Germany learns the lessons which she must learn, the soul pattern will again be impressed upon the German consciousness: Germany must be helped to get again the vision of this ideal.

(Destiny of the Nations, pp.47-58)

Humanity itself is rapidly arriving at the point where its united will will be the determining factor in world affairs and this will be due to the unfoldment of the mind through the success of the evolutionary process. It is right here that many experiments will be made (and are being made today) and many mistakes must inevitably take place. The major requirement therefore at this time is the rapid educating of the people in the Plan and in the nature of the forces which are controlling evolution and their directing agencies. The

fact of the Hierarchy must be announced in no uncertain terms, thereby arousing public interest, public investigation and public recognition. (Destiny of the Nations, p.36)

I call on all the men and women of goodwill in the world to study the principles of the new world order. I call upon them, as they fight for justice and the rights of the little nations and the future of the children of all nations, to begin to educate those whom they can reach, in right attitudes and in that foresighted vision which will make the mistakes of the past impossible in the future.

One basic divine attribute is not yet as strong as it should be in humanity – the attribute of forgiveness. It is still associated with magnanimity. It is not seen to be essentially a condition of future relation between all nations, based upon a recognition of our common humanity. Germany, under her misguided and evil rulers, needs forgiveness. All the great Powers have also sinned in some degree and all have grievously erred in the past. Germany has precipitated the evil which has come upon the world, but she has within herself the seeds of her own punishment; these seeds will not come to fruition if excessive punishment is inflicted from outside.

Three recognitions will save the world when the guns cease firing:

- 1. The recognition of joint responsibility for past world conditions. The truth that "all have sinned" must be faced.
- 2. The recognition that, though the German people weakly acquiesced in the rule of Hitler, they are basically the victims of an organized deception. Since 1914 they have been told only lies. The future new world order will inaugurate an era of truthful propaganda and national and international information.
- 3. The recognition that the past has gone with all its evils, and that a future of unlimited possibilities for good and for constructive changes lies ahead. The future must be developed by all nations in the closest collaboration.

These three points must be constantly presented to the public in the simplest language, because it is the inert mass of unthinking people who will constitute the hardest problem. Appeal must be made to the best that is in them, because the immediate task ahead is the development of those right attitudes without which no peace can be lasting and justice will not be possible. (Externalisation of the Hierarchy. pp.207-208)

Master Morya on world reconstruction:

At the time of world reconstruction one can hold fast only through affirmation of the New World.

The ascertainment of the manifested decision can enter life only through great understanding of world regeneration by way of the great law of Hierarchy.

Therefore, those who seek the New World must strive to the confirmation of the Decree of Hierarchy, which directs through the appointed Hierarchy.

Only thus can balance be established in the world.

Only a flamingly guiding Heart will manifest salvation.

Thus, the world is in need of the affirmation of the law of Hierarchy!

Thus Hierarchy is lawfully affirmed during the shifting of countries and the substitution of fire for all that departs.

Therefore it is so urgent to adopt the law of Hierarchy, for without the chain the great ladder of ascent cannot be constructed.

Thus, the affirmation of the greatness of the law of Hierarchy must be adopted fierily.

(Hierarchy - 344)

The Nations and their Sign of the Zodiac

The world is one world and its sufferings are one; humanity is in truth a unity, but many are still unaware of this and the whole trend of the present teaching is directed to the awakening of humanity to this while there is yet time to avert still more serious conditions. The sins of humanity are also one. Its goal is one and it is as one great human family that we must emerge into the future. I would emphasize this thought: *it is as one humanity, chastened, disciplined but illumined and fused, that we must emerge into the future.*

Those who do not grasp this important fact, whether they are what is called belligerents or neutrals, will suffer deeply as a result of their non- participation in the fate of the whole.

The Hierarchy is not neutral. It is one with the right element in every nation and set against all separate, isolationist and materialistic attitudes. Such attitudes prevent the apprehension of the true spiritual values and hinder human development. Identification with all and participation in world conditions – voluntarily and not from force – is the way out today for all peoples.

It is, however, obvious that nations react like human beings under the influence of their rays – personality and soul rays – and this is a fact of vital import to the esotericist and something as yet little known or intelligently realized. What I give you, therefore, under this point is new exoterically; attention will have to be paid to the information – either as it comes from me or from other sources – if there is to be real understanding of the situation and therefore useful cooperation with the Forces of Light.

I will give you here the present personality influences of the nations, indicated by their governing signs of the zodiac, trusting that you will give due thought to what I impart and assuring you that they are of vital significance at this time, particularly if you compare them with what I gave you anent the rays of the nations in the first volume of A Treatise on the Seven Rays. I would remind you that – over the lapse of centuries – nations are reborn several times or come into incarnation in a new form which we may call a period, if unimportant, or a civilization if significant and dramatic enough. Therefore, the personality ray and the governing influences change with frequency. This is oft forgotten, because the cycles are so much vaster than those of human incarnation. I would also point out that the tabulations which follow agree in part with the ordinary accepted assignment of zodiacal signs to the various countries, but not always.

I will give you two signs for each country. One will be the emerging influence which will govern the ego or the soul of the country or nation, and the other that which governs at the present moment the personality ray of the individual country, and so conditions the masses. Forget not that the soul of the people is represented by those who react to the influence of the soul ray and of the sign which is affecting it (its ascendant, one might say), whilst the masses are conditioned by the personality ray and therefore by the sun sign of the specified nation.

An analysis of the signs ruling the different comities will make certain outstanding conditions apparent and even with the small knowledge of esoteric astrology now available will make certain definite information emerge in your minds as vitally explanatory. Capricorn, for instance, seldom appears as a sign governing the egoic expression of any nation but quite often as governing the personality manifestation, or the exoteric country. Austria, Greece, India, Japan and Spain have Capricorn as their personality rulers,

indicating age, crystallization and materialism; a little study of conditions and the present point in evolution will make this apparent.

In the next great and succeeding race to this, Capricorn will appear as ruling the egoic expression, for the soul will then be in greater control and certain great groups of human beings (those who now compose the present nations) will be ready for initiation upon the mountain top of Capricorn. (Destiny of the Nations, pp.65-69)

SWITZERLAND

The Problem of Neutrality and Switzerland

The second point upon which I would touch is the arguments brought out by the pacifists of the world. All true and good people are pacifically minded and all hate war. This is a fact which the academic idealist and pacifist often forgets. Such people tell us that two wrongs do not make a right; and to meet murder with murder (which is their definition of war) is sinful; that war is evil (which no one denies) and that one must not take part in it. They contend that thinking thoughts of peace and of love can put the world straight and end the war. Such people, fighting the existent fact of war, usually do little or nothing concrete to right the wrongs which are responsible for the war, and permit their defence – personal, municipal, national and international – to be undertaken by others. The sincerity of these people cannot be questioned.

It should be remembered, in countering these ideas and in justifying the fighting spirit of the Christian democracies, that it is motive that counts. War can be and is mass murder, where the motive is wrong. It can be sacrifice and right action, where the motive is right. The slaying of a man in the act of killing, the defenceless is not regarded as murder. The principle remains the same, whether it is killing an individual who is murdering, or fighting a nation which is warring on the defenceless. The material means, which evil uses for selfish ends, can also be employed for good purposes. The death of the physical body is a lesser evil than the setting back of civilization, the thwarting of the divine purposes of the human spirit, the negating of all spiritual teaching, and the control of men's minds and liberties. War is always evil, but it can be the lesser of two evils, as is the case today.

(Externalisation of the Hierarchy, pp.179-180)

Would you have me at this time of planetary crisis refrain from direct speech, have me withhold from you who read my words the truth – a truth which is already apparent to those who ponder the signs of the times with an unprejudiced mind, unbiased thought and a true love of humanity? This last quality, a true love of humanity, constitutes a basic test of wrong or right action. It is phenomenally clarifying if applied at this time to the combatants. Would you have me deal with pleasant platitudes anent a future happy world, when perhaps the very possibility of such a world trembles in the balance? Would you have me present the attitude of the Hierarchy as that of a placid band of onlookers, ready to help the world when the conflict is over, but at present insulated from all action and simply waiting till the dust and clamor of battle settle, to stimulate in men's minds the vision of a new world order wherein everyone will have a good time, where there will be no unemployment, wherein fear and terror will find no place and everyone will be happy, well fed and reasonably intelligent? Would you have me picture to you the great band of disciples, initiates and aspirants as a band of pacifists, cherishing the form side of life, afraid of death and remaining passive in the face of the death struggle of human liberty, of life, conscience and mind?

I tell you that this I cannot do. The Hierarchy is very different from this. Pacifism, as interpreted by you, has no place in its ranks. The destruction of form in battle (which causes so much fear to many of you) is of small importance to those who know that reincarnation is a basic law of nature and that there is no death. The forces of death are abroad today, but it is the death of liberty, the death of free speech, the death of freedom in human action, the death of truth and of the higher spiritual values. These are the vital factors in the life of humanity; the death of the physical form is a negligible factor in relation

to these, and one easily righted again through the processes of rebirth and fresh opportunity.

There are those in the world today who (despite past national selfishness and wrong) are fearlessly and with true insight fighting humanity's battle, and with them the Hierarchy stands, as it has ever stood on the side of liberty, right understanding and correct attitudes in human affairs. (Externalisation of the Hierarchy, pp.232-233)

As for the world disciples and aspirants (among whom you range yourselves), the entire problem can be seen along still wider and more comprehensive lines. You are forced by circumstance and karma, and by the free decision of your souls, to work under one or other of the two banners or in some one of the neutral and negative countries. Your problem in all three cases is to see clearly the spiritual focus of this world crisis, to swing the weight of any influence you may have – objective or subjective, spiritual, emotional or mental – on to the side of the Forces of Light. As you do so, you must preserve an understanding attitude of steadfast love (not sentiment or emotional reaction) to men and women everywhere, without any exception or reservations in your consciousness. That action has to be taken, at times, which hurts or damages the form side of life or the physical forms, is entirely compatible with the constant preservation of soul love – a thing which it is hard for the disciple to learn and master, but which is nevertheless a governing principle in evolution.

This world crisis and the present world war will, it is hoped, awaken men to the realization that the form side of manifestation, with its aggressive selfishness, its cruel emphases and its separative tendencies, carries inevitably with it the seeds of its own eventual elimination and the unavoidable results of pain, suffering, war, disease and death. This situation is therefore of man's own making and the result of his material nature and lack of soul control. But – the soul is eternal; its nature is inclusive love; and the whole aim of the present crisis is to shift the focus of human awareness out of the form and the material aspect of living, into the consciousness of the soul, and to do this at any cost to the hindering forms. It is against this transference of emphasis that the Forces of Materialism are today fighting. (Externalisation of the Hierarchy, p.221)

FRANCE

The Psychological Rehabilitation of the Nations – France

A clamor is arising from France that her ancient glory be recognized, that her ancient task of representing the major, civilizing influence in old Europe be remembered, and that France be safeguarded and protected. She demands that nothing be done without consulting her. Yet for decades, France has given to the world a picture of great disunity and of political corruption and graft; she has always evidenced a deep love and desire for material gratification, priding herself on her realism, but not on any spiritual idealism, and substituting the brilliance of the intellect and keen scientific perception for the subjective realities.

Has France learned from her collapse in the summer of 1940 that the values of the spirit must take the place of those which have hitherto motivated her? Does she realize that she has to regain the respect of the world – a respect which she lost when she surrendered and sought collaboration, thus proving herself innately weaker than those much smaller nations which fought until forced to accept defeat? Can France emerge from this time of trial, purified and able to demonstrate a new capacity to think in terms of unselfish international relations and not solely in terms of the material civilization which she demonstrated so wonderfully for so many centuries? She can and eventually she will.

Her brilliant intellect (when turned to the study of the things of the spirit) can outstrip the researchings of lesser minds; that clear perception and ability to convey thoughts in concise and crystal clear terms will be utilized to bring home to many the eternal verities. When France finds her spiritual soul and not just her intellectual soul, she will prove to be the medium through which will come revelation as to the nature of the soul of man. France has in the past revealed the nature of the human soul in its stage of intensest individualism and selfishness. Through fire and pain, France will later demonstrate the qualities of the spirit of man. The accent upon the material values and the intense emphasis upon the importance of France to the world, instead of the importance of the international attitude to France in terms of unselfish human relations, summarizes the psychological problem with which France is at this time faced and which certain of her finest thinkers realize. Can France learn to think in terms of and for those who lie beyond her boundaries, or will she continue to think in terms of France? These are the questions she must answer.

(Problems of Humanity, pp.16-17)

An Analysis of Certain Countries – France

France is a Pisces-Leo country, and is expressive egoically of the fifth Ray of Concrete Knowledge or Science and the personality Ray of Active Intelligence. The soul of France, subjectively ruled Europe for the most important and influential part of the Piscean Age, now passing out; she colored and dominated, by her Leo personality, a large part of the happenings in Europe during the Middle Ages and for centuries; she mediated the Piscean quality to the civilization of the then known world and her definitely Leo personality – self-conscious, self- centered, brilliantly intelligent and individual – conditioned Europe.

It is this Leo personality which is responsible for the intensely nationalistic spirit of the modern French and which negates in them the more Aquarian tendency to universal consciousness or to the expression of the advanced Piscean soul to save the world; France comes before the world. The lesson France has to learn today is that the salvation

of others is the goal of her Piscean soul and in this the self-interest of Leo precipitates conflict – one to which France is slowly awakening.

The egoic ray of France is that of Concrete Science and this, working in conjunction with the energy of the fifth zodiacal sign, Leo, has given the French people their intellectual brilliance and their scientific bias. The forces of crystallization pour through Paris which is ruled by Capricorn in its personality and yet the soul of the French nation is nurtured in that great capital through the soul of the city, energized by Virgo and, forget not, that Virgo is the polar opposite of Pisces and the infant Christ in Virgo comes to full flower in Pisces. Here lies the hope of France.

You will remember perhaps that some years ago I indicated that from France will come a great psychological or soul revelation which will bring illumination to world thought. If the true Piscean element can be drawn forth and the selfishness and the self-protective interests of the French nation can be offset, France then stands free some day to lead the world spiritually as she has effectively in past history from the more political and cultural aspects, but this can only happen when the personality ray is subordinated to the soul ray and Leo can respond to the Aquarian influence in the coming new era when Aquarius is dominant.

The Sun, as the ruler of Leo, made France what she was, irradiating Europe for centuries; but it was the personality and not the spiritual aspect, and her influence at no time was spiritual, as that word should be understood. Esoterically, Pluto, one of the rulers of Pisces, must work, bringing in the death of the personality influence, fostered by Leo; this can be done without any great outer dissolution of the form of the nation through the beneficent influence of Jupiter, the exoteric ruler of Pisces. What is needed in the national life of France is the more spiritual expression of the second Ray of Love-Wisdom, which has in the past led to material success but which can flood the world, via France, once she dies to self.

Capricorn, ruling Paris, signifies both death and initiation into the spiritual life, and here lies the choice for France. With the cooperation which Pluto can give in bringing about those conditions which will lead to the revelation of Virgo (ruling the soul of Paris) there is possible – in connection with this powerful and influential country – a contribution to the life of humanity which will be effective in bringing about the new desired conditions in Europe, but France's demand for her personal security must give place to the security of the whole from aggression and evil and fear, and all thought of revenge upon or the dismemberment of other countries in the interests of France will have to end, if the true soul of France is to find expression.

FRANCE

the Nation

- 1. Pisces with its rulers: Jupiter and Pluto
- 2. Leo with its ruler the Sun
- Virgo with its rulers: Merculy, Moon and Jupiter
- 4. Capricorn with its rulers: Saturn and Venus

the Capital – Paris

- 5. Ray 5. The Soul: Concrete science and knowledge.
- 6. Ray 3. Personality: Active intelligence.

- 7. Ray influences of an indirect nature, coming via the planetary rulers:
 - a. Ray 2. Love-Wisdom, via Jupiter and the Sun. These are the most powerful.
 - b. Ray 1. Power or Will, via Pluto. This is also the Destroyer Ray and can bring the death of the Leo influence.
 - c. Ray 3. Active Intelligence, via Saturn. This cooperates with the third ray personality of France, and at this time Saturn offers most definite opportunity through the focus of power now to be found in Paris.
 - d. Ray 4. Harmony through Conflict, via Mercury. Can France work for world harmony in the postwar period?
 - e. Ray 5. Concrete Science or knowledge, via Venus. In this a realized cooperation with the soul ray, which is also the fifth ray, can bring about, through the French nation, a consummation of the Piscean influence or genius.
 - f. Ray 4. This time through the Moon, thus aiding the work of Mercury and producing that needed internal conflict which will release France from Leo and from the control of her self-centered personality.

I have given you France somewhat in detail so that you can appreciate the extent of the influences which determine any nation and make it for the time what it is. The combination of Piscean power in the Piscean Age, plus a potent Leo nature, enabled France at one time to express quite phenomenally its innate subjective tendency to save the world (for France is essentially on the Path of a world Savior); this was aided by the brilliant clear vision of the fifth and third rays with their intellectual bias, plus the opportunity offered by Saturn, ruling Paris. This enabled France to stage the great French Revolution and strike one of the major blows for the release of humanity from bondage. This has twice occurred during the Piscean Age: once at the signing of the Magna Charta at Runnymede and again at the French Revolution.

The recognition of the importance of the rights of humanity, as a whole, came to the world via France. It marked a climax and high point in the evolution of the nation. Since then Capricorn and Pluto have produced crystallization and the death or obscuration temporarily of the then emerging soul aspect (speaking symbolically) and the note of France has not been a selfless one. The forces of the soul are working, but France is as yet predominantly governed by personality and by the selfish aspects of the Leo influences. France, as yet, matters to herself more than humanity matters and the question is: Can she achieve the terrific task of decentralizing herself, of sacrificing herself for the common good and of relinquishing her dreams for France in the vision of the whole and so tread again more fully the Path of a World Savior? There are as yet no signs of this; when the time to make peace treaties arrives, it will become clearer which way France will go and whether she will work for the peace and security of the whole in love and with wisdom, or for France with intellectual brilliance and selfishness. (Destiny of the Nations, pp.72-76)

The world is one world and its sufferings are one; humanity is in truth a unity, but many are still unaware of this and the whole trend of the present teaching is directed to the awakening of humanity to this while there is yet time to avert still more serious conditions. The sins of humanity are also one. Its goal is one and it is as one great human family that we must emerge into the future. I would emphasize this thought: it is as one humanity, chastened, disciplined but illumined and fused, that we must emerge into the future.

(Destiny of the Nations, p.65)

AFRICA

The Negro Problem of Africa

This problem is totally different to that of the Jews. In the first case you have an exceedingly ancient people who for thousands of years have played their part in the arena of world history and who have developed a culture and identified themselves with a civilization which has enabled them to take their place on equal terms with what we call the "civilized" peoples. In the case of the Negro, we are considering a people who have (during the past two hundred years) begun to rise in the scale of human endeavor and have, in that time, made amazing progress against great odds and much opposition.

Two hundred years ago, the Negroes were all to be found in Africa and are still there in the millions; two hundred years ago, they were what the European and American regarded as "raw savages", divided into countless tribes, living in a state of nature, primitive, warlike, totally uneducated from the modern point of view, ruled by chieftains and under the guidance of tribal Gods, controlled by tribal taboos, differing greatly from each other – the Pygmy and the Bechuanaland warrior would appear to have no point of resemblance except their color – constantly fighting among themselves and raiding each other's territory.

For centuries they have been exploited and driven into slavery, first by the Arabs, then later by those who purchased them from the slave-owners and carried them into slavery to the United States or to the West Indies. They have been exploited also by the European nations who seized vast territories in Africa and enriched themselves on the produce of those countries and the labor of their inhabitants – the French in the French Sudan, the Belgians in the Belgian Congo, the Dutch and the British in South Africa and the West Coast of Africa, the Germans in German East Africa and the Italians in Eastern Africa.

It is a sorry story of cruelty, theft and exploitation on the part of the white race, though much good also came out of it for the black race. The story of these relationships is still unfinished, and unless it is conducted in the future with righteousness and justice, may terminate in tragedy. There is, however, much improvement in the internal history of these territories, and there is much reason for optimism.

The problem of the Negro falls into two divisions: the problem of the future of the African Negro and the problem of the future of the Negro in the western hemisphere.

Africa is potential and the destiny of its countless millions of inhabitants is still in the embryonic stage; the relationship of its true inhabitants to the alien races who seek to dominate them remains still in the realm of political maneuvering and commercial greed. It should, however, be recognized that in spite of the many attendant evils which follow ever on the trail of the exploiting white man, the impact of the white races on the "black continent" has brought great evolutionary development and benefits – education, medical aid, the ending of the ceaseless tribal wars, sanitation, and a more enlightened religious system in the place of the barbaric cults and crude religious practices.

Much evil followed the explorer, the missionary and the trader but much good also followed in their steps, particularly in those of the missionary. The Negro is naturally religious and mystically inclined, and the major tenets of the Christian faith have a definite appeal to his nature; the emotional aspects of the Christian presentation (with the emphasis upon love and goodness and the life hereafter) is understood by the emotionally focused Negro. Behind the many separative religious cults of that dark land, there emerges a fundamental and pure mysticism, ranging all the way from nature worship and a primitive animism to a deep occult knowledge and an esoteric understanding which may some day make Africa the seat of the purest form of occult teaching and living. This, however, lies several centuries ahead.

In considering the problem of the African Negro, it is the long range vision with which we must deal and the steady rising into power of millions of people who have, as yet, only made the first steps towards modern civilization and culture, but are taking others with an almost frightening rapidity. The undesirable aspects of civilization are present, but the benefits conferred far outweigh these, and the Negro, in spite of his natural and understandable antagonism, should recognize them as a debt he owes to the aggressive and acquisitive white nations. Contact with them has stimulated his intellectual perception; the white man's way of living has lifted the Negroes of Africa out of their primitive state into a more modern one; education and modern ways of thinking and planning are rapidly fitting the Negroes to take their place in a modern world; science, transportation and knowledge – brought to them through the medium of the white races – are tying them closely into the developing scheme of modern history; the new world with its better ways of living is as much for the Negro as for the white man.

But beyond this necessary recognition of indebtedness and the effort to benefit from the presented conditions and to ignore that which is evil and undesirable, the Negro problem, both in Africa and in the western world, is largely (if not entirely) that of the white race and one which it is their responsibility to solve.

In Africa the Negro greatly outnumbers the white population; the latter is in so small a minority that they are faced with a most difficult situation, living as they do in the midst of an overpoweringly vast black population. In the West and in America, the situation is reversed and the Negroes constitute a minority, greatly outnumbered by the white people. In Africa the Negro is virile and militant; in America and the West Indies he has been somewhat emasculated and psychologically defeated by years of forced labor and slavery. Slavery exists also in Africa, but it has been of a different kind and has not produced quite the same results as it has in the West.

The problem facing the white races now in Africa is so to train the Negroes that they will be fitted for true self- government. They must be helped to take over their own destiny; they must be given a sense of trained responsibility; they must be taught to realize that Africa can belong to its own people and at the same time be a cooperating partner in world enterprise. This can only happen when the antagonism between the white people and the black races is ended; between the two of them goodwill must be demonstrated. Right human relations must be firmly established between the emerging Negro empire and the rest of the world; the new ideals and the new world trends must be fostered in the receptive Negro consciousness and in this way "darkest Africa" will become a radiant center of light, ready for self-government and expressing true freedom.

Increasingly these Negro races will forsake their emotional reaction to circumstances and events, and meet all that transpires with a mental grasp and an intuitive perception which will put them on a par and perhaps ahead of the many who today condition the environment and the circumstances of the Negro. (Problems of Humanity, pp.105-109)

Proposed Solution

We might express the possibilities as follows: Will the Negroes of Africa arrive at control of their own continent by violently ejecting the governing white races and by a long cycle of wars between the different Negro groups which people that continent? Or will the matter be settled by an understanding farsighted policy on the part of the white people, plus cooperative planning for the future? Will this be paralleled by an ability on the part of the Negro races to move slowly and wisely, to avoid bloodshed and rancor, to see through the devious ways of selfish political agents (seeking to exploit them) and demonstrate also such an outstanding capacity to handle their own affairs and produce their own leaders that naturally and automatically, without conflict or violence, they will gather the reins of government into their own hands and gradually eliminate white control?

Will the white nations who today commercially exploit Africa, holding on to their land tenure, relinquish their so-called rights (based on the fact that possession is nine-tenths of the law) and substitute the New Age methods of right human relations and intelligent cooperation, the sharing of resources, so rich and varied in that wonderful continent, and contribute their trained skill, their proved commercial benefits and their scientific knowledge to all that Africa has to offer of usefulness and productive materials to the world?

The European nations and the British peoples are now following a program leading to the release of Africa into the hands of its own people. At the same time, a sane patience should lead the African peoples to concentrate on educational processes, and agricultural and economic developments. The destiny of this great land will clarify itself and Africa will take its place as a great center of cultural light, shining within a civilized land.

Unless both races, the black and the white, approach the problem of their relationship with sanity, with long range vision, with patience and without hatred or fear, the cultural history of our planet will be retarded for many years. The hitherto unused and unorganized power of the countless millions of Africa is something that the white race should carefully consider. They can place the Negro peoples as rapidly as possible on an equality of opportunity, of constitutional and human rights, and help them to pass through the stage of adolescence in which they are now to be found to that full and useful maturity in which they will handle their own problems and territory. This process is now going forward and Africa will thus take its place (through its many possible national groups) in the great family of nations and bring into the world arena a race with an amazing contribution to make of spiritual assets, cultural values and creative possibilities.

The innate endowment of the Negro is very rich in content. He is creative, artistic and capable of the highest mental development when taught and trained – as capable as is the white man; this has been proved again and again by the artists and the scientists who have come out of the Negro race and by the fact of their aspirations and their ambitions. The time has come when the white man must cease to look upon the Negro as a field laborer, a factory hand, a beast of burden, or one only capable of housework or unskilled labor and accord him the respect and the opportunity which is due him.

The Negro of Africa is emerging fast and when a few more years of education, study and travel have played their part, the problem of Africa will become even more acute than it already is. It need not become dangerous if the white race demonstrates wisdom, understanding, selfless thinking and a willingness to give complete freedom to the Negro

races. The future peace of the world depends today upon enlightened, farseeing statesmanship and an appreciation of the fact that God has made all men free.

(Problems of Humanity, pp.109-111)

The Problem of the Negro in the Western Hemisphere

The problem of the Negro in the western hemisphere constitutes a very ugly story, seriously implicates the white man and provides an outstanding disgrace. Brought to the United States and to the West Indies more than two centuries ago and forced into slavery, the Negro has never had a fair deal or any true opportunity. Under the constitution of the United States, all men are regarded as free and equal; the Negro, however, is not free or equal, particularly in the southern states. The situation in the West Indies more closely resembles that in the northern states, where conditions are somewhat better but where there is still no equality of opportunity and much racial discrimination. The treatment of the Negro in the southern states is a blot upon the country; there the fight is to keep the Negro consistently down, to refuse him equality of education and of opportunity, to keep his standard of living at the lowest possible level and well below that of the white, to refuse him political recognition and, in a democratic country where all men are entitled to vote, he is prevented from sharing in this constitutional privilege.

In the northern states these conditions do not exist to the same extent, but the Negro is steadily discriminated against, is refused equal opportunity and has to fight for every privilege. A few corrupt and ignorant senators consistently outrage the good intentions of the mass of American people by perpetuating these evil conditions and fighting by every possible means to prevent their being changed; they play upon the fears of their constituents and block every move made to bring about a better and cleaner situation which would be in line with the constitution. These short-sighted politicians attempt to sidetrack the issue and throw dust in the eyes of their constituents by fighting for the freedom of distant small nations in Europe; at the same time they steadily defy their own constitution by refusing freedom and liberty to the Negroes of their own country. For their attitude and conduct there is today no possible excuse. It remains a mystery in the minds of other enlightened nations why the broadminded people of the United States – vociferous in their demand for their own personal freedom and insistent upon the defense of the constitution – permit this condition to exist and perpetuate in office these men who bring about a constant infringement of the constitutional rights of American citizens.

The cry of the south that the Negro is not educationally fitted to vote is negated by the fact that he can and does vote in the northern states, in many cases as wisely as his white brother, and though his vote can often be purchased by electioneering politicians so also can that of the white voter; the cry that white women must be protected from the animal instincts of the Negroes means nothing, for they need equal protection from the animal instincts of the white man, and this statistics will adequately prove.

The cry that paternalism is what the Negro needs and that only the southerner understands how to handle the Negro is disproved by the Negro himself who wants none of it; his repudiation of it demonstrates a sound sense of values and that he knows the distinction between paternalism (which keeps the Negro backward, uneducated and under obligation to the white) and the freedom which he wants to share with all men in the world.

The Negro is naturally easy, accommodating, kindly and anxious to like people and be liked; if today so many Negroes are arrogant, vindictive, full of hate and anxious to assert

themselves it is because they have been made so by the white people. The white people face a grave responsibility and it lies in their hands to change conditions. When they do so, they will find the Negro as responsive to good and fair treatment, equal opportunity and right living conditions as he is responsive sometimes in the wrong way to the evil educational, political and living conditions under which he now labors. This applies to the entire Negro problem in the western hemisphere.

The Negro cannot be discriminated against for all time; he cannot be asked to defend his country and then have his country refuse him the ordinary rights of citizenship. Public opinion is on the side of the Negro and there is a steadily growing determination among the white citizens of the western hemisphere that he be given his constitutional rights, equal commercial and business opportunities, equal educational facilities and equally good living conditions.

It is for the people of America to speak with a clear voice and demand that Negroes be given their just rights. Every white American should shoulder his responsibility for this minority and study the Negro problem; he should learn to know the Negro personally as a friend and a brother; he should see to it that he plays his part in changing the present condition.

On the subject of intermarriage, the best and soundest thinkers in both the white and black races at this time deplore mixed marriages. They mean no happiness for either party. When considering this subject it should be remembered, however, that intermarriage between the white peoples and the yellow races (the Chinese and the Japanese) is equally unfortunate and – with the rarest exception – seldom proves successful and is never satisfactory where the children of such unions are concerned.

The world war (1914-1945) has itself produced a great admixture of races. Where marching armies go there is inevitable promiscuity and a resultant new population; the world today is producing and will produce the results of these (so-called) illicit unions between the soldiers of all nations and the peoples of the countries in which they find themselves. These children of mixed race, as well as the half-castes and the Eurasians may be the answer to a large part of the problem. There will be hundreds of thousands of these children of mixed parentage, forming part of the world population in the next generation and immediate cycle and they are a group with which we will have to reckon. (Problems of Humanity, pp.111-114)

GERMANY

The Psychological Rehabilitation of the Nations – Germany

The major fault of the German people is an extreme negativity which makes them the most easily "conditioned" people of all time, plus an ability to accept dictatorship and propaganda without any questioning or revolt and with a deep sense of inferiority. The German people are consequently easily exploited, easily convinced by those who can shout and threaten; they are easily regimented.

This negativity must be overcome and attention must be paid to the careful training of the individual to think and act for himself and to set great store by his own ideas, and all in a spirit of goodwill. This should be the keynote of all future education of the German people. Given that and given right idealistic propaganda, the German people can develop right habits of thought as easily as they have been led into evil ways and into separative thinking. The regimentation of the German people must not be stopped for a long time to come but its motivation must be completely altered. Their main psychological problem is to recognize their relation to all other peoples on equal terms.

The major trouble facing the United Nations will be to find the strong and good leader who can enforce that regimentation in a spirit of understanding and goodwill until such time as it is no longer needed and German men and women can think for themselves, and not in response to the propaganda of a group or a military caste. The responsibility of the Allies is great. Will they take advantage of the responsiveness of the German people to propaganda and see that it is properly and spiritually exploited? Will they see that the educational institutions of that unhappy land are placed in the hands of those with a vision of the future, who have a firm determination to train the rising generation to know themselves as men and not as supermen?

Can they instill into the consciousness of the children of today and of those who will yet be born, the significance and the importance of right human relations? Can they then continue this educational process for a long enough time? Here lies the test of the true intentions of the United Nations. The spiritual potentialities of the German people must not be forgotten. We must look forward towards that which they can be trained to become. Practically speaking, they can more easily be changed under right methods of teaching and conditioning than any other nation in Europe. Germany still expresses the herd consciousness. This must be transmuted into group consciousness – the consciousness of the free individual who collaborates with other men of goodwill for the benefit of the whole. (Problems of Humanity pp.17-19)

An Analysis of Certain Countries – Germany

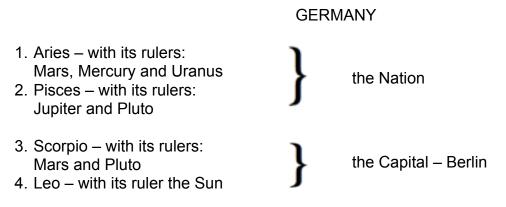
Germany is ruled by Aries, bringing in the powerful influences of this first sign in combination with its fourth ray soul (the Ray of Harmony through Conflict). The simple interpretation of this is that we are watching the beginning of a new phase and cycle in the history of the country which emerges into prominence through conflict but which is essentially a process of releasing the soul to fuller expression.

It is ruled also by Pisces, cooperating with the influences of its first ray personality, which is the Ray of Power and the Ray of the Destroyer. The whole problem of French-German relations is tied up in this fact for the Piscean soul of France and the Piscean personality of Germany must eventually come to terms.

Is it not [obvilous], that the real solution lies in the hands of France, which must let its soul control? It is because of this that, at the close of the Piscean Age, this whole relationship has come to a focus. France has an integrated personality whilst Germany has not; France is mental whilst Germany is predominantly astral; France is, therefore, essentially more potent, and its Leo personality can control with force to the detriment of future world understanding, or its soul can control to the furthering of the ends of the Hierarchy.

As you know, Berlin is controlled by Leo from the personality angle, and there again comes out the relationship between the two countries. They are both powerfully influenced by this sign of self-interest and of individuality as well as by Pisces. They cannot escape this relation. Hence the constant clash of these two countries through the dominating selfintensest of Leo (ruling both personalities). Engrossment with present attitudes should not lead to forgetfulness of the past. France should not forget the Napoleonic wars, nor Great Britain the Boer war. All nations have much in the past which is apt to be forgotten, particularly if the lessons of greater spiritual growth have been learnt. The United States must not forget either that she is a section of the entire European continent transplanted across the ocean and that European history, successes, mistakes and sins are here also – a thing that many people are very apt to do, thus shifting responsibility. What is happening in the world today is a world happening, not a continental and local occurrence.

Germany is therefore controlled by the following energies and forces, and a study of the consequent interrelations should prove interesting to the detached and open-minded student.



5. The soul ray – Harmony through Conflict – 4th.

6. Personality ray – Will or Power – 1st.

7. Ray influences of an indirect nature, coming via the planetary rulers:

- a. Ray 6. Idealism or Devotion, via Mars which rules Aries and is the double ruler of Scorpio. This produces the fanaticism and unreasoning devotion and blind acceptance of conditions, so distinctive of the country at this time. It is virtue misdirected.
- b. Ray 4. Harmony through Conflict, via Mercury. Thus cooperating with the soul ray intensifying the conflicting conditions and leading to a pull between idealism and facts, between France and Germany, and between the groups within Germany itself.

- c. Ray 7. Ceremonial Order or Ritual, via Uranus. This affects the masses as a whole, as it is the hierarchical ruler and (because of their point of evolution) leads to their facile standardizing and regimenting. The 7th ray also focuses or "grounds the first ray" and leads to the power direction which is given them.
- d. Ray 2. Love-wisdom, via Jupiter and the Sun as the ruler of Leo. Thus the personality ray of the nation and the personality ray of Berlin tend at this stage to express self-love.
- e. Ray 1. Will or Power, via Pluto as the ruler of Pisces, governing the personality of the nation in cooperation with the death giving power of Scorpio which it rules and which governs Berlin. This tremendous activity of the destroying agent as far as Germany is concerned is offset by the influence of Jupiter. It is not nevertheless very potent.

Everything tends to show that the German people, not being an integrated race, are very largely victims and should be just as easily guided into right ways as they have been, at present, guided into their present activities. They did, however, provide a good medium through which the ancient Atlantean conflict could be precipitated and brought to the surface, and the ancient feud between materialism and the Forces of Light be finally resolved for this particular world cycle. Germany is mediumistic, as was its dictator, as I have earlier indicated; it is the Aries-Leo influences which produced the dictator. The Piscean personality of Germany (which is the sign governing mediumship) accounts for the apparently fluid grasp of essentials and the inability of its people and ruling government to stand by pledges.

The influence of the sixth ray, coming via Mars, martially applied, and the lack of true spiritual love as it is diverted into sentimental personality devotions, account temporarily for the mass negligence to assert itself on behalf of the oppressed and in the interests of the higher principles. The need for this assertion is realized by many in Germany but the negative Piscean personality attitude provides a great obstacle and accounts for what has puzzled all who know and love the German people. At present, the influence of Mars, of Leo and of Pisces in their lower octave or connotations, are dominant. That which can offset this unhappy situation is the influence of Scorpio, the sign of discipleship and one of the death signs in the zodiac.

The struggle for the soul of the people and its emergence into control is really taking place today in Berlin and upon the decision of this conflict much depends. France whose soul is governed by Pisces, the world Savior, can do much to release the Piscean personality of Germany. Here lies the crux of the world problem. Great Britain, with her soul ray ruled by Gemini (which understands both the soul nature and the personality nature), can do much to help.

I cannot elaborate this further beyond pointing out that both for nations and individuals the first great crisis in Scorpio upon the path of discipleship is determining in its effect upon the future. (Destiny of the Nations, pp.76-80)

Germany and the Jewish or Racial Problem

The major racial problem has, for many centuries, been the Jewish, which has been brought to a critical point by Germany. This problem is also capable of solution if properly

recognized for what it is, and if coupled with an effort by the Jews themselves to solve it, and to be cooperative in the world efforts to adjust their problem. This they have not yet done because the average Jew is lonely and unsettled, able to do little to put himself right before the world. Instinctively and intellectually, the Jew is separative; intuitively he has vision, but at the same time he possesses no sense of fusion with other peoples.

There is no scientific and hitherto unknown mode of solving racial problems. It is finally a question of right thinking, decent behavior, and simple kindness. The question will not be solved by intermarriage, or by isolating groups for occupation of special areas, or by any man-made ideas of superiority or inferiority. Right human relations will come by a mutual recognition of mistakes, by sorrow for wrong action in the past, and by restitution, if possible. It will come when nations can be educated to appreciate the good qualities of other nations and to comprehend the part they play in the whole picture. It will be developed when the sense of racial superiority is killed; when racial differences and racial quarrels are relegated to the unholy past and only a future of cooperation and of understanding is actively developed

It will make its presence felt when the living standards of right relation (sought by the enlightened people of every race) become the habitual attitude of the masses and when it is regarded as contrary to the best interests of any nation to spread those ideas which tend to erect racial or national barriers, arouse hatreds or foster differences and separation. Such a time will surely come. Humanity will master the problem of right human relations and attitudes.

It is inevitable that racial differences, national quarrels and caste distinction exist, but it is equally imperative that they disappear. The world is one world. Humanity is one unit in the evolutionary process. Differences are man-made and engender hatreds and separation. When the children of the various races are taught from their earliest years that there are no differences, that all men are brothers, and that the apparent distinctions are essentially superficial, then future generations will approach the problem of world interrelations unhandicapped by prejudice, by pride of race, or by instilled historical resentments. By right education little children can be taught right attitudes and will respond, for a child sees and recognizes no differences. (Externalisation of the Hierarchy, pp.194-196)

The personality ray, the material form ray of the Jewish people, is the third ray. Their egoic ray is the first. Their astrological sign is Capricorn, with Virgo rising. Mercury and Virgo play a prominent part in their destiny. These clues should suffice to give to the advanced student and astrologer those salient points which will give him light upon their strange history. Because of this third ray influence, you have the tendency of the Jew to manipulate forces and energies, and to "pull strings" in order to bring about desired ends. As a race, they are natural law makers, and hence their tendency to dominate and govern, because their egoic ray is the first. Hence also the constant appearance of the goat in their history, and their teaching about the virgin mother who should give birth to the Messiah.

(Esoterische Psychologie, Vol.I, S.432; Engl. p.394)

When humanity awakens to the fact of its common origin, and when the three great major strains in our modern civilization are recognized, then we shall see the old hatred of the Jew die out, and he will fuse and blend with the rest of mankind. Even the oriental races, who are the remnants of the great Atlantean civilization, have in them traces of intermarriage with the ancestors of the modern Jews and other racial types, but they have not mixed well, and have therefore preserved their characteristics more successfully than have the groups of our Western men. (Esoterische Psychologie, Vol.I, S.439-440; Engl. p.401)

GREAT BRITAIN

The Psychological Rehabilitation of the Nations – Great Britain

Great Britain has been a great and imperialistic power. Her acquisitive spirit, her tenacity and the firmness of her political maneuvers in the past have warranted this charge. She has played "power politics" and has become expert in balancing one nation against another nation in order to preserve the status quo and the integrity of the British Isles. She has wrought with diligence for a stability among the nations which will enable her to function smoothly and attain her ends. She has been accused of an intense commercialism and the phrase "a nation of shop keepers" has been applied to her by other nations.

The British are frequently disliked by other peoples; their aloof hauteur, their national pride and their attitude of owning the world alienates many. Great Britain carries the sense of caste into all her international relations just as the class distinction system has controlled her internal relationships for ages. These accusations are all based on truth and the enemies of Great Britain can bring due cause to the judgment seat. The British, as a whole, have been reactionary, over-cautious and conservative, slow to move, and apt to be satisfied with existing conditions, particularly if those conditions are strictly British. All these characteristics have been the cause of extreme irritation to other people, particularly the nation which emerged from Britain, the United States. This is one side of the picture. But the British are not anti- social; they have led the way in welfare reforms, instituting such measures as the old-age pension system long before other nations did so. They are deeply paternalistic in their handling of smaller and less developed nations and have really helped them. Being conservative, it is hard for them to know when to withdraw that paternal help.

The motto of the House of Wales is: "I serve". The innate tendency of the British race is to serve the nations and the races which are gathered together under the Union Jack. It must be remembered that since the beginning of the 20th Century, great changes have taken place in the thinking of the English people. Old things have passed away; the caste system with its aloofness, its separativeness and its paternalism is rapidly disappearing as the war and labor emphasize essential equality. Great Britain seeks no more territory; she is now a *commonwealth of entirely independent nations*.

The major psychological problem before the British people is to gain the confidence of the world and lead other nations to recognize the existent justice and the good intentions of their thinking and planning. This she had lost during the past few centuries but is now slowly regaining. Her attitude to world affairs today is internationally based; she is desirous of the good of the whole and is prepared to make sacrifices in the interests of the whole; her intentions are just, and her will is towards cooperation; her citizens are brave and sound in their thinking and are disturbed at what the history of the past has brought to them of dislike. If the emergence from a shy and proud reticence were given free play, Great Britain and the other nations of the world could walk the way of life together with little disagreement. (Problems of Humanity, pp.19-21)

An Analysis of Certain Countries – Great Britain

In considering Great Britain, we note first that the ruling sign is Gemini from the standpoint of the soul of the people, and that Taurus governs the material outer form of the nation; it is this factor that has led her people to appear before the world under the symbol of John Bull, expressive of the British personality. It has been thought by certain astrologers that Great Britain is ruled by Aries, and this is true of it, as far as that small part which is called England is concerned; but I am dealing with the empire as a whole and not with a fraction of it.

It is the Gemini influence that has led to the constant movement and restlessness of the British people; which has led them to cross and recross the ocean and to stage a constant going out to the very ends of the earth, to return ever again to the center from which they came. This is characteristic of the race. It is the Gemini influence which has produced – viewing the work of the nation from the personality or lower angle – the secret and oft devious diplomacy and subtlety which has in the past distinguished Great Britain's political activity.

Gemini people are often distrusted, and the Gemini effect along this line makes of Great Britain no exception. Such distrust has been warranted in the past but is not as justifiable now, for the nation is old and experienced and is fast learning the lessons which she has had to master. As yet, from the higher angle, Gemini does not entirely control, for the soul of Britain is only now struggling for expression. For long ages Taurus has led the way with his material aims, his acquisitive desires, his arrogant will and his blind moving forward towards the possession of that which has been desired. Pervasiveness and movement are two qualities with which Gemini and Taurus have dowered the race. London, the heart center of the empire is ruled spiritually by Leo and materially by Libra and it is, therefore, the soul factor which links Great Britain to France and which should assist spiritually the Leo nature of the French personality.

It is not, however, the spiritual quality of this sign which dominates British policy, but primarily the Libra aspect. Great Britain regards herself as the preserver of the balance of power among the nations and as the one to mete out justice and indicate the right methods of law and order; yet her Gemini nature at times offsets this, whilst Taurus frequently blinds her to the real issues.

It is the Leo aspect also which links London to Berlin, but it is Leo in its more self-assertive aspect and hence some of the difficulty and hence also the close and not to be evaded relationship between London-Paris-Berlin, a triangle of force which conditions Europe most potently. It is between these three that the destiny of the race, of men in the immediate future lies, and again the question arises: Will the coming decisions be based upon the good of the whole or upon the good of a part of the whole?

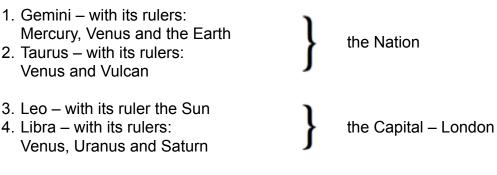
It was the Leo force in Great Britain which attracted originally the Leo force in France and led to the Norman conquest in the 11th century. I mention this because it indicates relationship and the demonstrated results of such relations, but not because that past event has any true repercussions at this time.

There is a much closer relation between the United States of America and Great Britain than between any continental power, for Gemini is the ruling sign of both countries, and they have, in many ways, a synchronous vibration. There is however little of the Taurian influence in the States and consequently you have the attitude of frequent misunderstanding which exists between the two powers. They are very close to each other and the welfare of each means much to each of them, so much so that the tendency to misinterpretation of each other's actions and motives is not aided by the fluidity of Gemini. Nevertheless, the arrogance and self-will of the Bull must give way to the fluid understanding of the inclusive Gemini consciousness, and this is a hard thing for the British temperament at this time to grasp.

They are so sure of their rectitude and so convinced of their wisdom that they are apt to forget that good intentions are oft offset by bad methods. The British are just and wise, but their self-sufficient technique and their blindness to other peoples' point of view has not aided world peace and is indicative of the control of Taurus. I would add here that the belief of the German race that they constitute the super-race, the intense nationalism of the French which leads them to feel that they have a superior culture to any other race, the sure pride of the British which leads them to regard themselves as eternally in the right, and the noisy self-assertion of the United States which leads them to regard their country as the hope of the world have in reality little to choose between them and are all equally indicative of personality control. This is, as you know, a thing to be overcome in all nations and individuals.

Governing Great Britain, therefore, are the following energies, working through the zodiacal signs and the ruling planets:

GREAT BRITAIN



- 5. The soul ray Love-wisdom 2nd.
- 6. The personality ray Will or Power 1^{st} .
- 7. Ray influences of an indirect nature, coming via the planetary rulers:
 - a. Ray 4. Harmony through conflict, via Mercury, leading to a definite link with Germany (as a study of the earlier tabulation will show). It accounts for the warlike history of Great Britain, but works out at the present time in the harmony of the empire.
 - b. Ray 5. Concrete Knowledge or Science, via Venus. It is interesting to note that it is this ray which links Great Britain so closely with France and appears nowhere among the influences which affect the German nation. Venus rules Taurus and Libra as well as Gemini and hence the well developed lower concrete mind of the British nation. The intuitive mind however needs development.
 - c. Ray 3. Active Intelligence or Adaptability, via the Earth and also via the planet Saturn as it appears among the rulers of Libra. Here you have the clue as to why the British Empire covers the Earth, for there is a close connection between the Earth, as

a whole, and Great Britain. It links Great Britain also with the third ray personality of France.

- d. Ray 1. Will or Power, via the planet Vulcan. There is in the first ray as it expresses itself through Vulcan very little of the Destroyer aspect as there is in the planetary influence of Pluto, another agent of the first ray. Again you find in this ruler of Great Britain's Taurian personality, a link with the first ray German personality. It accounts also for the forging of the chains which tie the Empire together, making it a unity through the will of the people.
- e. Ray 2. Love-wisdom, via the Sun, the ruler of Leo which governs the soul of London, and which is also a channel for the soul force of the British empire which is essentially that of love-wisdom when given real expression and not controlled and dominated by the Libra influence.
- f. Ray 7. Ceremonial Order or Organized Ritual, reaching our planet via Uranus and giving to the empire its grounded physical plane control over place and circumstance, its legal fundamentals, in cooperation with Libra, and its love of order and of rule, thus providing full expression for the first ray energies of the British Empire.

A study of the interplay of these energies and forces will account adequately for Great Britain and her activities; they indicate also certain definite lines of affinity and also point the way to imminent possibilities of adjustment, if the love which is the basic motivating power of the British soul is permitted expression. Hitherto it has been primarily Taurus and Leo as well as Libra which have colored British attitudes, decisions and activities. Can Britain change and – preserving the will-to-order and the balanced judgment which Libra confers upon her – eliminate the Taurian aspects which have led her blindly to seek that which she desires and because of her powerful personality to gain those ends?

There is an ironic fate which determines that this great nation, having in past centuries been one of the major aggressors of the world, should now bring to an end, with the aid of France (which has a very similar aggressive tendency), the period of aggression, and so be used to inaugurate an age of cooperation, of understanding and of mutually shared responsibility.

The future of the world lies at present largely in the hands of France and Great Britain, and the happiness of the world is assured if the soul energy of both these countries controls, and personality aims and ambitions are negated. (Destiny of the Nations, pp.80-85)

The Task of the Three Leading Nations

as in all families, business and organizations there are those who are the focal points of authority and the designers of the planned activities, so within that group or organized body which goes by the name of humanity there are similar focal points or those who plan, direct and produce the outer happenings and events. [...] These focal points are used to bring about two major changes in the world; the first is the fusion and blending of peoples and minorities so that coordinated empires and cultural nations are appearing everywhere and, secondly, the changing of frontiers and the altering of boundaries so that a complete readjustment of the map of the world in Asia, Europe and Africa can take place.

It will be apparent to you that three major methods or modes of producing these fusions can be noted. Great Britain, the United States of America and the U.S.S.R. are working out the principle of federation, of relation and of the fusion of bodies into concentrated wholes, responding to the same inspiration but employing their own specialized methods to bring about the desired ends.

Nevertheless in these three groups there is much of interest to be noted. One of them, Great Britain, represents a fusion, the foundations of which have been laid in a long historical past of preparation for government; another, that of the U.S.A. represents a fusion which is unfolding and developing in the present which is new in its experiments, though employing factors from every nation in Europe; the U.S.S.R. in its turn represents a coming fusion or future synthesis.

In these three, you have an interesting and immediate expression of the three divine aspects, each of which inspires and colors the embryonic civilization. Great Britain expresses the will-to- power but on account of age and experience, dearly bought, this is today mellowed by justice and a growing understanding of human need. [...] The U.S.A. expresses the will- to-love, which shows itself in an ability to absorb vastly divergent elements and yet to present equal opportunity to all. [...] The U.S.S.R. expresses the will-to-create and to produce new conditions and a new order – planned and determined and foreseen.

A most interesting experiment is, therefore, working out in these three groups of interrelated elements and differing national ideals. The U.S.S.R. will eventually place its emphasis and direct its major interest upon Asia, bringing about great changes on that continent, as far as the Pacific. The other, Great Britain, through its successful demonstration of the principle of federation, can affect major changes in Europe if there is an awakened insight, a true and sympathetic justice and wise patience. The U.S.A. has a similar task to perform for the Americas, calling for statesmanship of a high order and a spirit of understanding.

It will also be apparent to you if you have rightly understood the above suggestions that the Shamballa force is working through that community of federated nations called the British Empire and is expressing the will-towards- synthesis and the will to just and legal procedure. It is the force of the Hierarchy which can express itself increasingly through the United States of America, for an intuitive recognition of subjective realities and a real sense of the higher values can and frequently do control the impulses governing this group of federated states. The will-to-be of Humanity with its almost extravagant emphasis upon human values and the will-to-rule creatively is the contribution of the U.S.S.R., that great federation of republics.

Thus the influence of the three great world centers about which I have earlier written can be seen expressing itself through these three groups of nations. At the same time, the Shamballa force is active in all of them, for it produces federation and synthesis. (Externalisation of the Hierarchy, pp.130-132)

The Task of the English Masters

One of the English Masters has in hand the definite guidance of the Anglo-Saxon peoples towards a joint destiny. The future for the Anglo-Saxon is great and not yet has the highest flow of the tide of its civilization been reached. History holds much glory for England and

America when they work together for world good, not supplanting each other or interfering with each other's empire but working in the fullest unison for the preservation of the peace of the world and the right handling of world problems in the field of economics and of education. (Externalisation of the Hierarchy, p.507)

We come now to the preparatory work being done by the Master Who started what is called by you "the labor movement." This is regarded by the Hierarchy as one of the most successful attempts in all history to awaken the masses of men (in the brackets called middle class and lower class) to general betterment, and thus set up a momentum which would, occultly speaking, "swing them into light."

This Master works primarily with the intelligentsia, and He is therefore a third ray Master – upon the Ray of Active Intelligence. His Ashram is occupied with the problems of industry, and the goal of all the thinking, all the planning and all the work of impressing receptive minds is directed towards spiritualizing the concepts of the labor party in every country, and of industrialists, thus turning them towards the goal of right sharing, as a major step towards right human relations. This Master therefore cooperates with the Master R. – Who is the Head of the third ray Ashram, and Who is also one of the Triangle of Forces which controls the greater Ashram of the Hierarchy Itself.

The Ashram of this Master (Who has always withheld His name from public knowledge) is a lesser Ashram within the major third ray Ashram, just as my Ashram lies within the ringpass-not of the Ashram of the Master K.H. This Master is necessarily an Englishman, for the industrial revolution started nearly one hundred years ago in England, and the potency of the work done is related to its mass effect and to the results achieved in every land by labor and its methods. All the great labor organizations, national and international, are loosely knit together subjectively, because in each group this Master has His disciples who are working constantly to hold the movement in line with the divine Plan. It is well to bear in mind that all great movements on earth demonstrate both good and evil; the evil has to be subdued and dissipated, or relegated to its right proportional place, before that which is good and in line with hierarchical planning can find true expression. What is true of the individual is true also of groups.

Before the soul can express itself through the medium of the personality, that personality has to be subdued, controlled, purified and dedicated to service. It is this controlling, subduing process which is going on now, and it is vociferously fought by the selfish and ambitious elements.

Nevertheless, the work of this Master is outstandingly successful in preparing the intellectual principle of the masses for eventual right recognition of the Christ. A right sense of values is being developed, and in the right direction of this potent labor group in every land lies the foundation of the new civilization.

The Ashram of this Master is therefore occupied with worldwide economic problems, and also with a direct attack upon the basic materialism to be found in the modern world. The problems of barter and exchange, the significance of money, the value of gold (a basic symbol of the third Ray of Active Intelligence), the production of right attitudes towards material living, and the entire process of right distribution are among the many problems dealt with in this Ashram; the work done is enormous and of great importance in preparing men's mind for the return of the Christ and for the New Age which He will inaugurate. Capitalists and labor leaders, financial experts and thinking workers, and members of all the differing ideologies which are prevalent in the world today are to be found actively working within this Ashram.

One more point I would like to discuss. Through the work of this Master and His Ashram the "sealing of the door where evil dwells" will come about, because it is essentially this group which (if I dare so express it) is coping with raw materialism and the false values which it engenders. The door has to be sealed by a vast mass of coordinated human forces, and not by one or two enlightened men. This fact must be grasped by you.

The energy of love-wisdom, the energy of the second ray, can and will bring in the Kingdom of God; the energy of the divine will can and will galvanize with its dynamic potency the entire human family to the point where a group transition will take place from the fourth into the fifth kingdom. It is nevertheless this third ray energy, as wielded in the Ashram of this English Master, under the direction of the Mahachohan, the Lord of Civilization, which will force a right attitude toward materialism, which will bring about a balance between the material values and the spiritual, and which will eventually thrust back into futility the Forces of Evil which have for so long distracted the world of men.

(Externalisation of the Hierarchy, pp.664-667)

ITALY

An Analysis of Certain Countries – Italy

The personality of Italy is ruled by Sagittarius, the sign of the one-pointed disciple, and it is owing to this that we have the undeviating aim of the Italian state and its refusal to be moved from certain attitudes and determinations. Italy sees more clearly than Germany the principles involved at this time, and though Rome is blinded at times by the Taurian influence which leads to a blind rushing forward towards a goal, irrespective of consequences and implications, yet essentially the inner straight line of foreseen and planned activity will hold Italy true to the objective.

in Italy, you find Leo appearing, thus relating Italy to France, to Great Britain and to Berlin – all of which have Leo as a ruling sign, either of the nations themselves or of their chief city. There is, consequently, no possibility of any of these four powers being able to evade relationships. Italy is more closely related to Great Britain than she is to France, because Rome is ruled by Taurus and by Leo which ties her to Great Britain through identity of vibration. This France will have to recognize as well as Italy and Great Britain.

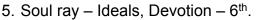
The following conditioning forces make the story of Italy sufficiently clear:



the Nation

the Capital – Rome

- 1. Leo with its ruler, the Sun
- 2. Sagittarius with its rulers: Jupiter, the Earth and Mars
- 3. Taurus with its rulers: Venus and Vulcan
- 4. Leo with its ruler, the Sun



- 6. Personality Harmony through conflict 4th.
- 7. Ray influences of an indirect nature, coming through the planetary rulers:
 - a. Ray 2. Love-wisdom, via the Sun and Jupiter. This again relates Italy to the second ray soul of Great Britain and tends to a basic understanding. I would here point out that in this second ray influence it is the wisdom aspect more than the love aspect which is dominant. Love is in reality, understanding wisdom in active expression.
 - b. Ray 3. Active Intelligence, via the Earth. It was this Earth influence which, in the past, gave Italy her world dominion and which swayed the Italian personality towards the thought of another worldwide empire.
 - c. Ray 6. Devotion and Idealism, via Mars. I would remind you that the soul ray of Italy is also the sixth ray. You have, therefore, the influence of Mars dominating Italian and Roman history, and it is this martian tendency which lay at the base of the German Italian axis. It, however, is not today the controlling factor.
 - d. Ray 5. Concrete Knowledge or Science, via Venus. This influence is also dominant in Great Britain and again closely relates the two countries. Of this there is one

curious little instance, which demonstrates an almost uniform working of this scientific bent for the good of the entire world (Venus in relation with Jupiter). That is the invention of the telephone by Alexander Graham Bell and the development of the radio by Marconi.

e. Ray 1. – Will or Power, via Vulcan, the forger and the worker in metals whose influence in this case closely associates itself with the undeveloped aspect of the Leonian influence.

In the above hints you may find much that is explanatory and much that will clarify British-Italian relations. The destinies of the two countries are closely allied and together they can potently affect the German race and influence it towards a better adjustment to life and a wiser discrimination. It will require the backing of France, when the soul of that country controls. (Destiny of the Nations, p.87-88)

It is interesting to note that the fourth Ray of Harmony through Conflict which before long will come into power again, is to be prominent in the destinies of India, Germany, Italy, Austria and Brazil. It is for this that there is so much preparatory turmoil in four of these countries.

The sixth Ray of Idealism is potent in Russia, the United States, Italy and Spain. It is the fanatical adherence to an ideal which is responsible for the potent changes in these four countries. In Germany and Italy the harmonizing of the fourth ray, working through conflict, is also to be seen. Hence we have in all these countries a process of "breaking-down" and of destruction of old forms prior to an adequate responsiveness to the influence of the incoming ray. It should be remembered that as with individuals, so with nations – the reaction to an increasing influence of the soul ray is ever accompanied by a breaking down period; this demonstration of destruction is, however, only temporary and preparatory.

(Destiny of the Nations, p.52)

It is useful to bear in mind that some nations are negative and feminine and others are masculine and positive. India, France, the United States of America, Russia and Brazil are all feminine and constitute the nurturing mother aspect. They are feminine in their psychology – intuitive, mystical, alluring, beautiful, fond of display and color, and with the faults also of the feminine aspect, such as over emphasis upon the material aspects of life, upon pageantry, upon possession and upon money or its equivalent as a symbol of the form side of existence. They mother and nurture civilization and ideas.

China, Germany, Great Britain and Italy are masculine and positive; they are mental, political, governing, standardizing, group-conscious, occult by inclination, aggressive, full of grandeur, interest in law and in laying the emphasis upon race and empire. But they are more inclusive and think in wider terms than the feminine aspects of divine manifestation.

National relationships and the major intellectual cleavages are based also upon the governing ray influences. Spain, Austria and France, being governed by the seventh, fifth and third rays, have a close interrelation. This worked out in a most interesting manner in the Middle Ages, and the destinies of these three nations were closely related. The newly forming country of the United States is likewise spiritually and intimately associated – in its form aspect – with Brazil, Russia and Italy; hence the early influx of certain types of emigrants into the country and hence also the pull of the South American countries upon the American consciousness, and the growth (rightly or wrongly) of the ideal of Pan-

America. These relations are all on the form side and emerge out of the personality rays or energy of the nations concerned.

The Ray of Love or Inclusiveness, the Ray of Active Intelligence showing itself so predominantly in the electrical civilization of modern times, and the fifth Ray of Exact Science are all potently active at this time, for they are all pouring their energies onto our planetary life. The incoming seventh Ray of Order is surely, even if slowly, imposing order and a new rhythm of life upon mankind. The effect of these incoming energies and of the rays which are active at any one time is felt in the following sequential order:

- 1. The sensing of an ideal.
- 2. The formulation of a theory.
- 3. The growth of public opinion.
- 4. The imposition of the new and developing pattern upon the evolving life.
- 5. The production of a form, based upon that pattern.
- 6. The stabilized functioning of the life within the new form.

It should be remembered that each ray embodies an idea which can be sensed as an ideal. The rays in time produce the world pattern which moulds all planetary forms and thus bears witness to the inner potency of the evolutionary processes. This pattern-forming tendency is being recognized today by modern psychology in connection with the human being and his emotional or thought patterns are being charted and studied. *So it is with the nations and races also.* Every ray produces three major patterns which are imposed upon the form nature, whether it be that of a man, a nation or a planet.

These three patterns are: *the emotional pattern*, embodying the aspiration of a man, a nation or a race; it is the sumtotal of the desire tendency at any one time; *the mental pattern*, emerging later in time and governing the thought processes of a man, a nation or a race. The emotional and mental patterns are the negative and positive aspects of the personality of a man, a nation or a race. *The soul pattern* is the predisposing and spiritual goal, the ring-pass-not or destiny which the spiritual principle succeeds eventually in imposing upon the personality of a man, a nation or a race. This soul pattern eventually supersedes and obliterates the two earlier pattern-producing processes.

Italy has a sixth ray soul and hence her devotion to her past and to the ancient "glory which was Rome" (for this is closely tied up with the memory aspect of the soul) and to the concept of the restoration of the Roman Empire. But as it is the soul ray which is upon this stream of ray influence, it is interesting to note that Italy carries forward her plans with very little hate and with the minimum of persecution and of resentment; she stands steadily for peace, no matter what the people may believe under the influence of national propaganda and the theories of the newspapers. Her motto, esoterically stated, is, as you know: "I carve the Paths." This will be true eventually in the spiritual as well as in the literal sense.

Rome was the great road builder and road maker of Europe in the far distant past; today the British race (who are largely reincarnated Romans and hence the friendly feeling which basically exists between the two countries in spite of outer appearance) are the original railroad makers. This is all upon the material side. Upon the spiritual side, as I told you in an earlier book, the whole field of religion will be reinspired and reoriented from Rome because the Master Jesus will again take hold of the Christian Church in an effort to respiritualize it and to reorganize it. From the chair of the Pope of Rome, the Master Jesus will attempt to swing that great branch of the religious beliefs of the world again into a position of spiritual power and away from its present authoritative and temporary political potency. (Destiny of the Nations, pp.55-59)

POLAND

The Psychological Rehabilitation of the Nations - Poland

As for the Polish people, a long historical past lays upon them the responsibility of a definitely cultural effect upon surrounding nations and of a spiritual giving of which they are as yet apparently unaware. Their continued emphasis upon territorial possessions blinds their eyes to the true value of their possible world contribution. Being a strongly emotional and individual people, they are, within their own borders, in a state of constant disunion and friction; they have no interior unity. Their psychological problem is to achieve an integration which will be based upon the overcoming of racial hatreds. They need to resolve their national problem in terms of goodwill and not of selfish interests. Their real problem is the attaining of right internal relationships.

Although the problem of boundaries, possessions, territories, colonies, and material undertakings loom large in the eyes of all nations, the fact that the emphasis is so purely material indicates its relative unimportance, when seen in true perspective.

The only factor that truly matters at this time is *humanity* itself, and in the face of human agony, human distress, and human destitution, the emphasis upon boundaries is stupidly over-emphatic. Adjustments have to be made; boundaries will have to be determined. The ultimate decisions, however, must not be made on the basis of history or of ancient glory, but on the basis of what is best for the peoples involved. They themselves must determine the issue.

The World War has been presented by the finest minds and the idealists among the Allied Nations as being fought ostensibly for human freedom, yet all the great Powers entered this war with selfish motives and for self- preservation; this is universally acknowledged. All have a sound and selfless underlying idealism in a greater or lesser degree. This is the freeing of humanity from dictatorship. After war comes the test of the *success of victory*. If the nations throughout the world reap the benefits of free election, if peoples in disputed areas are permitted by a free plebiscite to decide their own loyalties and adherences, and if freedom of speech, freedom of religion and a truly free press and radio are the outcome of this war, a great step forward will have been made by the entire human family.

(Problems of Humanity, pp.23-24)

INDIA

The Problem of India

We come now to the consideration of a very different problem – that of the people of India. It is not the problem of a numerical minority or of a people who are backward in the sense that the African Negro is backward. The problem, as it exists, is due to the fact of a powerful minority, functioning in the midst of a non-powerful majority. The problem in India is the problem of the relation of a powerful Moslem minority to the millions of so-called Hindus. I use the word "so-called" because the Hindu population is not an homogenous whole but is made up of numerous races and peoples. The problem in India is NOT the problem of the relation of the British to the vast mass of people, composed of the diversity of people who are classed under the generic title of Hindus and the Moslems. If it were so, the problem would be easily solved.

In spite of the separation of the territory between India and Pakistan, the problem remains of acute importance (written in 1946). Its solution will affect the whole of Asia and its myriads of peoples and determine Asiatic history for years to come. The cause of the Moslem minority seems to have no hearing in the United States and this is to be deplored, for the wishes of eighty million people are not negligible. They number more than half the population of the United States. It is the same with the problem of Palestine – the position and claims of the Arabs who are the majority, are not considered in any way.

India is a country with a very long history; it is a country with an ancient and rich civilization, with a plethora of religions, a multiplicity of tongues and well over five hundred million inhabitants, many of whom cannot speak each other's language. These inhabitants are not a homogenous whole but are a blend of many races, knit together geographically and by long association. A very long time ago, the Moslems – virile, strong and highly intelligent – came into power as conquerors of India and overcame the more negative and effete, worn-out stock of India. They have remained a powerful factor in Indian rule and politics. In the 18th century, the British came in also, not a conquering military nation, animated by warlike ambition, but for commercial purposes; the entering wedge was the East India Company, a trading concern; this had later to be protected by force of arms, not against a united India (for there was no such thing, nor is there today, in 1946) but against certain groups of Indians, who waged war under their ruling heeds or princes.

I am not writing historically but seek simply to indicate a broad and general as well as factual outline of conditions. Today there are in India the following factors to be considered:

First, the mass of the people, diverse in nature, unable to speak each other's language but – among the intelligentsia – using English as a mode of communication. They have widely differing religious views.

Secondly, there are the eighty million Moslems. These are to be found largely in northern India, though they are scattered elsewhere throughout the land and are welded together by the Moslem League. They feel and rightly so that if India was given self-rule at this time, they would be hopelessly outnumbered under any form of democratic rule and would have no real voice in affairs at all. They are, however, more united as a group than are the Hindus; they are far more militant and warlike and their fighting potential is much greater than that of the more effete Hindu. They are not divided into groups by the caste system as is the Hindu population with their four great castes – the

Brahmin caste, the warrior caste, the shopkeeper or business caste and the sweeper caste, the lowest of the four, plus the millions of Untouchables who provide so poignant a problem. These castes constitute a basic weakness in Indian affairs as do all separative tendencies under the divine plan which has made all men equal, but the problem is not so acute as it was fifty years ago (written in 1946).

Lastly, there are the British – a mere handful of people in this immense land with its vast population. Their early policy of self-protection and self-interest and the ignorance of the Indian people about the world and the paralleling ignorance about India and its inhabitants led to many abuses, much aggressive seizure of the riches of India and the breeding of hatred and misunderstanding. This was followed by a more enlightened period of readjustment during which time India became deeply indebted to a far-sighted British policy.

Famine which had been rampant and devastating for centuries was brought under control by wise irrigation, the conservation of food and sound principles of agriculture; transportation was made effective, for until the British built railroads and laid good roads there was little means of communication between the various parts of India; today India has been opened up and a wide system of communication has been established. The feeding of the people has been, therefore, simplified and, above everything else, education and the benefits of western civilization have been made available, with enormous resultant progress on the part of the population.

Hospitals and schools were started everywhere, the menace of bubonic plague and of cholera, which hitherto had periodically swept the people and caused thousands of deaths every year, has been reduced to a minimum whilst inoculation for smallpox, typhus and malaria has greatly reduced the toll of suffering and of death. The children throughout the land are receiving skilled care; under unassisted native control, the plight of the children had been phenomenally serious. All these benefits, the people of India owe to British rule.

Moslems and Hindus alike demanded that the British Raj vacate the country and leave it to the control of its own people; this the British were thankfully ready to do. The difficulty, however, lay in the fact that the Moslem population refused to permit a situation which would have left them in so limited a position and under the numerical voting superiority of the immense Hindu population. The Hindus claimed that this would not be so; they gave out to their western friends that the Moslem objection was not so serious as the British stated. In spite of all efforts to bring the members of the All-India Congress and the Moslem League together (the two major political parties) and produce unified action, every effort proved futile.

The British announced again and again during the years previous to the independence of India their complete willingness to grant India dominion status within the British Commonwealth of Nations provided the Moslems and the Hindus could together draw up a constitution which would be fair and acceptable to both parties. This they were never able to do. The British also said that when this had been done, if the people of India unitedly demanded complete national independence, outside the British Commonwealth, they could have it, provided they could live together in peace under a fair and truly democratic rule. The main problem is whether India can ever be welded and fused into one homogenous and functioning whole. It never has been, except under the few years of British control. India is the antithesis of the west in its culture and civilization. Western civilization is scientific, material, positive in its trends and predominantly objective. The culture of India is basically spiritual and negative; it lays no emphasis upon the world of material things and hence its unhappy physical condition, its poverty, lack of sanitary conditions and the sad physical plight of its women and children and this in spite of decades of British effort to ameliorate conditions and teach better and more hygienic methods of living.

The consciousness of the people of India is largely subjective in content and philosophical; it is not scientific in its trends. Hence from India has come one of the finest of the world Scriptures, the Bhagavad Gita and the most powerful religion, next to the Christian religion – the religion of the Buddha. India has produced some of the greatest spiritual leaders of all time – the Buddha, Shri Krishna, Patanjali, Sankaracharya and others. The internal differences in India – differences in race, in language, in religion, in stamina and in outlook – greatly complicate the problem which her leaders have to face. The problem is far more complicated them those who do not know India can grasp.

Spiritual light has streamed forth from India for centuries but real political enlightenment and world understanding seems as yet laching; the deep and true mysticism of the Indian peoples, the capacity for abstract thinking and the grasp of spiritual idealism does not appear to have fitted them for practical and factual living or brought understanding of the modern world and future world trends. Can India, under the impulse of her own spirit, absorb the best of the practical, materialistic western civilization? The modern civilization of the west is in its own way as much an expression of the divine spirit as the more subjective and abstract presentation. This is a factor which the east needs to grasp. Western culture and civilization will bring about those physical conditions which will lead to a healthier India and better living conditions and provide in the New Age the setting for a finer spiritual culture.

Can the west, in its turn, absorb and make use of the spiritual understanding of the east and build more truly on that subjective world? Can it accept the meaning of life as presented by the east and discover that no such true meaning has been provided by western philosophy? When this spiritual interchange can be brought about between the east and the west, problems and differences will be solved and resolved and the ever living spirit of man will function through a new mode of expression. The new humanity, the one humanity, will come into manifestation.

(Problems of Humanity, pages 170-178, 1st edition – out of print)

THE UNITED STATES OF AMERICA – USA

The Psychological Rehabilitation of the Nations – USA

The psychological problem with which the United States of America is confronted is that of learning to shoulder worldwide responsibility. Both Great Britain and Russia have already learned that lesson in some form.

The American people – as they pass out of the stage of adolescence – must learn the lessons of life through experimentation and resultant experience. This is a lesson that all young people have to learn. The German race is old; the German nation is very young. The Italian people are of ancient origin; the Italian state is historically of very recent date.

The accusation of youth (if it is an accusation) is also true of the United States. A great future lies ahead of that nation but not because of material power or commercial efficiency, as many materially-minded people think. The reason lies in a deeply spiritual, innate idealism, enormous humanitarian potentiality and – above all else – because virgin and non-effete stock of largely peasant and middle class origin is determining the race.

Steadily in all nations, the power in government and in determining practical ideologies is rapidly passing into the hands of the "people" and out of the hands of the so-called ruling classes and the aristocracy. Countries such as Great Britain and France, which have accepted the determining evolutionary tendencies, can move forward with greater ease into the future than can such countries as Spain and Poland which have been ruled for centuries by a dominant aristocracy and a politically-minded church.

The United States of America has no such handicap, except insofar as the laws of capital and finance seek control. The same is largely true of Great Britain.

The roots of the people in the United States are necessarily in other countries because its citizens have originally come out of those countries. They have no indigenous people except the Red Indian who has been ruthlessly dispossessed by the on-rushing tide from other lands. The racial groups within the States still bear the marks of their origin and of their racial heritage; they are psychologically and physically of Italian, British, Finnish, German and other origins. In this fact consists part of the wonder of this rapidly integrating nation.

Like all young people, symbolically speaking, the people of the United States show all the characteristics of adolescence. Again, symbolically speaking, the people of the United States are of the ages seventeen to twenty- four. They shout freedom and still are not free; they refuse to be told what to do because it infringes upon their rights, nevertheless they allow themselves to be guided frequently by the inept, the partisan politician and by the inadequate; they are broadly tolerant and yet most intolerant of other nations; they are ready to tell other nations how to handle their problems but as yet evidence no ability to handle their own. [...] They are restlessly experimenting with all phases of life, with every kind of idea and all kinds of relationships.

The creative power of the race shows itself as yet in a wonderful control of nature and in great construction projects which bring water under control, or which relate all parts of this vast country through roads and waterways. America is a great battleground for experiment along creative lines; it is profoundly interested in trying out every kind of ideology.

The fight between capital and labor will reach its climax in the United States, but will also be fought out in Great Britain and France. Russia already has her own solution but the lesser nations of the world will be guided and conditioned by the result of this battle in the British Commonwealth of Nations and in the United States.

Order must be brought about in the States and this order will come when freedom is interpreted in terms of self- chosen discipline; a freedom which can turn into license and which is interpreted by each individual in the best interests of himself constitutes a danger to be avoided. It is a danger of which the best minds are deeply aware.

Like all young people, Americans feel superior to more mature fellow nations; they are apt to think that they have a higher idealism, a saner outlook and a greater love of freedom than other nations; they are apt to forget that though there may be some backward nations, there are many nations in the world with as high an idealism, as sound a body of motives, and with a more mature and experienced approach to world problems.

Again, like all young people, the American is intensely critical of other people, but often blind to and always resentful of criticism. Yet there is as much to criticize in America as there is in any other nation; all nations have a vast house cleaning to do, and the difficulty at this time is that they must do it alongside of the strict fulfiling of their international relationships. No nation can live unto itself today. If it attempts to do so it treads the way of death and that is the true horror of the isolationist position.

Factually today we have one world and this sums up the psychological problem of humanity. The goal is right human relations; nations will stand or fall just in so far as they measure up to that vision. The era ahead of us – under evolutionary law and the will of God – is to see the establishment of right human relations.

We are entering a vast experimental period of discovery; we shall discover just exactly what we are – as nations, in our group relationships, through our expression of religion and in our mode of governments. It will be an intensely difficult era and will be only successfully lived through if each nation will recognize its own internal defects and will handle them with vision and deliberate humanitarian purpose. This means for each nation the overcoming of pride and the attainment of interior unity. Each country today is divided within itself by warring groups – idealists and realists, political parties and farsighted statesmanship, religious groups, fanatically occupied with their own ideas, capital and labor, isolationists and internationalists, people violently against certain groups or nations and others working on behalf of them. The only factor which can eventually and in due time bring harmony and the end of these chaotic conditions is right human relations.

(Problems of Humanity, pp.25-28)

An Analysis of Certain Countries – USA

We will just look at the controlling factors in one other country, the United States of America, and indicate the influences working at this time which are in process of bringing to an end the adolescent stage in that country and enabling it to come forth in full maturity.

This vast land is ruled by Gemini, linking it therefore closely with Great Britain and also by Aquarius as the ruler of its soul ray. This combination of a sixth ray personality, ruled by Gemini, and a second ray soul (as has Great Britain), ruled by Aquarius, is potent for

future power and usefulness. The capital city, Washington, is ruled by Cancer and Sagittarius, and it is this fact which leads the United States to act like the Crab (Cancer) and be preoccupied with its own house which it carries heavily on its back and to vanish into hiding at the first Signs of trouble. Because also the Sagittarian influence is strong, there is a potent determination to stick one- pointedly to any decision made. This its sixth ray personality enforces at times almost to the point of a fanatical blindness and to the detriment of the long range vision which is needed at such times as these.

Like Russia, this country is in the making and – as I have told you elsewhere – as the nation's power shifts, as it will and as it now really is shifting from Washington to New York, the Cancerian influence will steadily lessen and the country will take its place as an adult among the nations.

Its Gemini nature and its Aquarian soul should (when developed and balanced) provide a most remarkable channel for human expression. You will note that none of its zodiacal rulers link it with France, except indirectly through Cancer, which is the polar opposite of Capricorn, one of the rulers of Paris. It is for this reason that such a small percentage, relatively speaking, of French people migrate to the States; there is a closer link with Italy than with France, and hence the large Italian population, for Sagittarius rules both Italy and Washington. The influences are, therefore, as follows:

THE UNITED STATES OF AMERICA

- Aquarius with its rulers: Uranus, Jupiter and the Moon
 Gemini – with its rulers: Mercury, Venus and the Earth
 Cancer – with its rulers: the Moon and Neptune
 Sagittarius – with its rulers: Jupiter, the Earth and Mars
 the Capital – Washington D.C.
- 5. The soul ray Love-wisdom 2^{nd} .
- 6. Personality ray Idealism, Devotion 6th.
- 7. Indirect influences via the planetary rulers are many, and the rays conditioning this country are consequently many, owing to the mixture of races found there. Of these influences there are eleven in all, for the Earth presents two aspects and the Moon veils both Vulcan and Uranus.
 - a. Ray 7. Order and Magic, via Uranus. This influence is inherited from the Atlantean world, which still rules the territorial aspect of the States, which is a remnant of old Atlantis. It is this that produces the many magical, spiritualistic and occult groups which flourish today in the States.
 - b. Ray 2. Love-wisdom, via Jupiter, thus linking the States closely with Great Britain and indirectly with France.
 - c. Ray 4. Harmony through Conflict, via the Moon, veiling in this case the planet Vulcan. Vulcan here "forges on his anvil, through fire and blows, that linking network

which covers all the nation and makes it hold together." This ray produces the condition which brings together Germany and the States, for the fourth ray is the German soul ray and the first ray, which Vulcan transmits via the Moon, links the German soul and personality to the United States. Hence the vast numbers of Germans who come to the States in order to escape from the personality activity of Germany as it expresses itself through its first ray destroyer aspect.

- d. Ray 4. I enumerate this ray for the second time because it expresses itself here through Mercury, the Messenger, and emphasizes the harmony aspect in contradistinction to the conflict angle which the Moon and Vulcan together have precipitated. It is the Moon-Vulcan relation which produces the political conflict which always rages in the States.
- e. Ray 5. Concrete Knowledge and Science, via Venus. This confers the intelligence which is so marked in the American people and will eventually determine the lines along which their education will run and their religious organizations.
- f. Ray 3. Active Intelligence or Adaptability, via the Earth, thus 'grounding' the American people and basically making the soil their problem. Hence the prominence of agriculture in the public consciousness and the preoccupation of the government with cotton problems, the corn belt problem and many other issues of moment.
- g. Ray 6. Idealism or Devotion, via Mars. This greatly augments the power of the sixth ray personality of the States, thus presenting very real problems in a young people who are apt always to be fanatical and exclusive. Exclusiveness is one of the major weaknesses of the sixth ray type.
- h. Ray 4. This influence appears, as you see, frequently, but this time it is through the Moon as it veils Uranus. This produces a conflict of a different nature than that which takes place when the Moon veils Vulcan or transmits the energy of the fourth ray direct. Uranus is the medium for the 7th ray and the function of its blending with the fourth, via the Moon, is to bring about a magical relationship between the many diverse nationalities found in the States and so fuse and blend them into an homogeneous whole – which is not the case at this time.

Thus the influences pouring into the United States today are very many; they relate the country practically to every country in Europe; this leads at times to chaotic conditions and to much confusion of thought. Yet it produces a richness in the national life which is a good augury for the future. A study of what I have said and a consideration of the various tabulations will prove how utterly impossible it is for the American people to dissociate themselves from Europe and the rest of the world. (Destiny of the Nations, pp.88-92)

RUSSIA

The Psychological Rehabilitation of the Nations – Russia

Russia remains a great enigma for the rest of the world today. Her potentiality for human service and her ability to impose her will on a large scale upon the entire world outstrips that of any other nation. This in itself breeds distrust. Her territory covers a large part of Europe and the whole of North Asia. She has passed through a great and cruel revolution and a subsequent period of readjustment.

She is preparing for world collaboration and is evidencing a wish for this to be accomplished on her own terms – the terms of a general control of other lands, beginning with the smaller nations upon her western frontier. She is lifting the peoples of her own land from a condition of ignorance and poverty into one of knowledge and sufficiency.

Russia is deeply distrusted by the rest of the world, particularly by its conservative elements, and this for two reasons: first, the cruelty with which the earliest stages of her revolution started – the period which we glibly call "Bolshevism" – and, by a subsequent period of a deliberately chosen and determined isolationism behind her closed frontiers. It was, nevertheless, a creative silence. The war then forced Russia to quit her silence for world collaboration. She was forced into participation in the World War.

Russia is the home of a germinating revelation of great spiritual value and group significance – a revelation for all mankind. It is the dimly sensed and somewhat inaccurate realization of this which has led to her insidious propaganda.

Russia has created fermentation in other countries before she herself really knows what is the revelation of which she is custodian. Her activity is therefore premature. The true secret of brotherhood (one hitherto unknown and unrealized) is hers to give the world, but as yet she knows not what it is. This fact, that Russia is the spiritual custodian of a revelation, is sensed by the other nations in the world; and the first reaction has been fear, based on certain initial mistakes and her premature activity upon the physical plane. Nevertheless, all peoples view Russia with expectation; they dimly realize that from her will come some new thing, for Russia is rapidly maturing and integrating and will demonstrate that she has much to give.

The world is witnessing the uprising and the surging forward of a nation which has accomplished in a quarter of a century what other nations have taken many generations to work out. Russia is a giant, getting into his stride – a young giant, aware of great possibility, animated by a deeply religious, though unorthodox spirit, handicapped by a combination of oriental traits and occidental purposes, and distrusted by the world, owing to earlier moves falsely taken. These moves were an attempt to infiltrate into other nations, in order to upset their stability and so weaken them that they could be easily swept into the house of humanity which Russia is attempting to build.

Russia is inwardly (but as yet unconsciously) motivated by a desire to bring brotherhood into being. [...] Time alone can prove the accuracy of this statement, plus wise activity and sound propaganda on the part of Russia.

The psychological problem of the U.S.S.R. is, in the last analysis, to mind her own business, to stabilize and integrate a vast population, and to lead her peoples still further

into the light. Russia must also learn to cooperate with other powers on an equal basis. Russia must not, with ambition and design, seek to sweep the small powers into her arena of activity against their wishes or through undue pressure and force. Russia has still much to do for the immense territories and their inhabitants which are already within her sphere of influence; the other nations must also work out their own destiny and must not be ruled perforce by Russia.

Above everything else, the problem before Russia is to give to the other nations of the world such an example of wise rule, free expression of individual purpose, and the use of an inclusive and sound education, that other nations will pattern themselves upon what Russia has demonstrated, yet will at the same time preserve their own cultural approach, their own self-chosen form of government, and their own mode of expressing brotherhood.

Russia inherently stands for a new world consciousness, and through her means, a new planetary expression will gradually be wrought out in the fire of experiment and experience. That great nation (a synthesis of East and West) must learn to rule without cruelty, without infringing the free will of the individual and because she has complete confidence in the beneficence of the ideals which she is developing but which are not yet expressed. (Problemes of Humanity, pp.21-23)

Two Tabulations on the Rays of the Nations

Country	Ruling Sign	1	Egoic Ray	Ruling Sign	1	Personality Ray
Argentina	Cancer	4.	1	Libra	7.	1
Austria	Libra	7.	Fourth	Capricorn	10.	Fifth
Belgium	Sagittarius	9.	1	Gemini	3.	1
Brazil	Leo	5.	Fourth	Virgo	6.	Second
China	Taurus	2.	First	Libra	7.	Third
Finland	Capricorn	10.	1	Aries	1.	1
France	Pisces	12.	Fifth	Leo	5.	Third
Germany	Aries	1.	Fourth	Pisces	12.	First
Great Britain	Gemini	3.	Second	Taurus	2.	First
Greece	Virgo	6.	1	Capricorn	10.	1
Holland	Aquarius	11.	1	Cancer	4.	1
India	Aries	1.	First	Capricorn	10.	Fourth
Ireland	Virgo	6	1	Pisces	12.	1
Italy	Leo	5.	Sixth	Sagittarius	9.	Fourth
Japan	Scorpio	8.	1	Capricorn	10.	1
Poland	Taurus	2	1	Gemini	3.	1
Roumania	Leo	5.	1	Aries	1.	1
Russia	Aquarius	11.	Seventh	Leo	5.	Sixth
Scandinavia (4 Nations)	Libra	7.	1	Cancer	4.	1
Spain	Sagittarius	9.	Sicth	Capricorn	10	Seventh
Switzerland	Aries	1.	1	Aquarius	11.	1
Turkey	Cancer	4.	1	Scorpio	8.	1
USA	Aquarius	11.	Second	Gemini	3.	Sixth

(Destiny of the Nations, p.68)

Nation	Personality Ray	Soul Ray	National Motto
India	4. Ray - Harmony through Conflict	1. Ray - Power	I hide the Light.
China	3. Ray - Intelligence	1. Ray - Power	I indicate the Way.
Germany	1. Ray - Power	4. Ray - Harmony thought Conflict	I preserve.
France	3. Ray - Intelligence	5. Ray - Knowledge	I release the Light.
Great Britain	1. Ray - Power	2. Ray - Love	I serve.
Italy	4. Ray - Harmony through Conflict	6. Ray - Idealism	I carve the Paths.
USA	6. Ray - Idealism	2. Ray - Love	I light the Way.
Russia	6. Ray - Idealism	7. Ray - Order	I link two Ways.
Austria	5. Ray - Knowledge	4. Ray - Harmony thought Conflict	I serve the lighted Way.
Spain	7. Ray - Order	6. Ray - Idealism	I disperse the Clouds.
Brazil	2. Ray - Love	4. Ray - Harmony thought Conflict	I hide the Seed.

(Destiny of the Nations, p.50)

SOURCES

The text of this study has been gathered from the following books by Alice A. Bailey, dictated by Master Djwhal Khul:

NOTE: depending on the edition, the page numbers may vary.

The Externalisation of the Hierarchy Problems of Humanity The Destiny of the Nation Esoteric Psychology, vol. I of A Treatise on the Seven Rays

The page number given after the quotations refers to the English book edition.

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