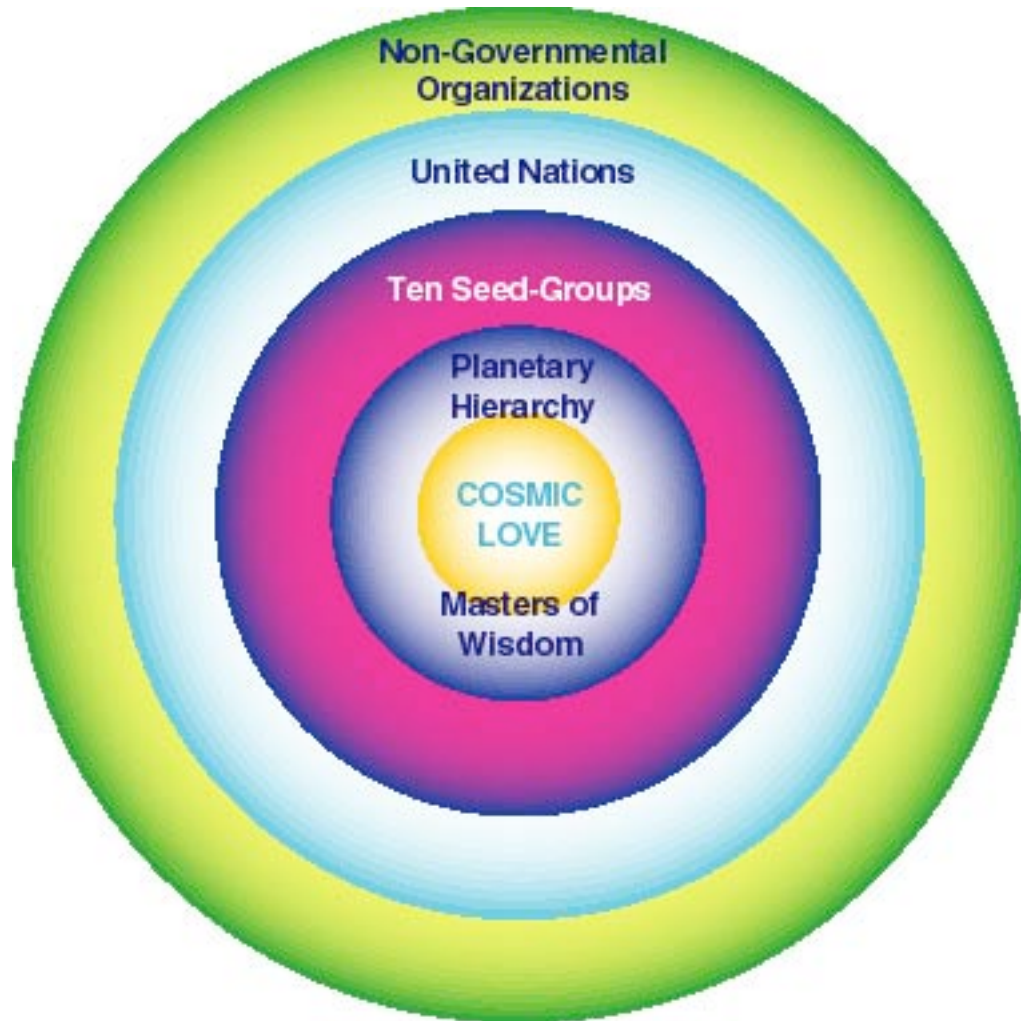


THE NEW GROUP OF WORLD SERVERS

Handbook on the Poster



INSTITUTE FOR PLANETARY SYNTHESIS

The aims of the IPS are:

- To make known the **ten seed-groups** as a possible basis of the **future world civilisation**
- To help establish a **University for Planetary Synthesis** for the **practice of the science of man**
- To promote **constructive cooperation on a global scale** among far-sighted individuals, groups and organizations

THE NEW GROUP OF WORLD SERVERS

“These men and women of goodwill must be found and organized and thus discover their numerical potency – for it is there. They must form a world group, standing for right human relations and educating the public in the nature and power of goodwill. They will thus create a world public opinion which will be so forceful and so outspoken on the side of human welfare that leaders, statesmen, politicians, businessmen, and churchmen will be forced to listen and comply. Steadily and regularly, the general public must be taught an internationalism and a world unity which is based on simple goodwill and on cooperative interdependence. (Problems of Humanity, p. 178)

Members of the new group of world servers and men and women of goodwill must be sought for in every department of life. They will be found among the adherents of all the current ideologies and in political and scientific circles, among the world educators and philanthropists, among the creative workers, the industrialists, in ordinary homes and in the ranks of labour. I (Master D.K.) call on all the men and women of goodwill in the world to study the principles of the new world order. I call upon them, as they fight for justice and the rights of the little nations and the future of the children of all nations, to begin to educate those whom they can reach, in right attitudes and in that foresighted vision which make the mistakes of the past impossible in the future. (Externalisation of the Hierarchy, p. 204-207)

The New Group of World Servers is not a new organization which is forming in the world. It is simply a loose linking together of all men of constructive peace aims and goodwill who lay the emphasis upon the prior need of establishing right human relations before any lasting peace is possible. This group in no way interferes with the allegiance and loyalties of any man. It is a banding together of all who seek to express the spirit of Christ and who are free from the spirit of hatred and revenge. The challenge of this group to the world is to drop all antagonisms and antipathies, all hatred and racial differences, and attempt to live in terms of the one family, the one life, and the one humanity. (Externalisation of the Hierarchy, p. 205)

The power which the New Group of World Servers will eventually wield, will be drawn from two sources. First, from that inner centre or subjective world government, whose members are responsible for the spread of those ideals and ideas which have led humanity onwards from age to age. This inner centre has always existed and the great leaders of the race, in every field, have been connected with it. The great idealists and world workers, (such as the Christ and His great brother, the Buddha, and those lesser workers, such as Plato, Spinoza, Abraham Lincoln, or Florence Nightingale) have all been associated with this centre. The range of these associates is tremendous and the grades of these workers are many, but self-sacrificing work for the betterment of human living and love of their fellow men have distinguished them all. Yet all drew their light and inspiration from this central focal point. The members of this government may be alive in physical bodies or discarnate. It is assumed that there is belief in immortality among those who read these pages – a belief in the perpetuation of the conscious soul in some dimension. These great souls are primarily distinguished by the fact that they know no mental limitation, and their inclusiveness is such that for them there are no racial distinctions nor any religious differences.

The second source from which the New Group of World Servers will draw its power will be from the men of good will in the world at any given time. They will be able to swing into activity at any moment such a weight of thought and such a momentous public opinion that

they will eventually be in a position definitely to affect world affairs. One of their functions will be to bring into touch with each other, men of similar ideals and also to direct and further their efforts,

Knowledge of these ideals will be spread everywhere in the face of opposition and distrust; these truths must be expressed in every possible language and by every available means, and every available person must be utilised to circulate them. No effort should be spared at the present time and for the next few years. This work must first of all, be undertaken through the medium of the printed page and later, when trained people are available, through the medium of the spoken word. There must be synthesis of effort and the elimination of unnecessary and personal aspects of the work.” (Esoteric Psychology II, pp. 663-664)

COSMIC LOVE

“The World Teacher is that Great Being Whom the Christian calls the Christ; He is known also in the Orient as the Bodhisattva, and as the Lord Maitreya, and is the One looked for by the devout Mohammedan, under the name of the Iman Madhi. He it is Who has presided over the destinies of life since about 600 B.C. and He it is Who has come out among men before, and Who is again looked for. He is the great Lord of Love and of Compassion, just as his predecessor, the Buddha, was the Lord of Wisdom. Through Him flows the energy of the second aspect, reaching Him direct from the heart centre of the Planetary Logos via the heart of Sanat Kumara. He works by means of a meditation centred within the heart. He is the World Teacher, the Master of the Masters, and the Instructor of the Devas, and to Him is committed the guidance of the spiritual destinies of men, and the development of the realization within each human being that he is a child of God and a son of the Most High.

Ever since He left the earth, as related with approximate accuracy in the Bible story (though with much error in detail) has He stayed with the sons of men; never has He really gone, but only in appearance, and in a physical body. He can be found by those who know the way, dwelling in the Himalayas, and working in close co-operation with His two great Brothers, the Manu and the Mahachohan. Daily He pours out His blessing on the world, and daily He stands under the great pine in His garden at the sunset hour with hands uplifted in blessing over all those who truly and earnestly seek to aspire. To Him all seekers are known, and, though they may remain unaware of Him, the light which He pours forth stimulates their desire, fosters the spark of struggling life and spurs on the aspirant until the momentous day dawns when they stand face to face with the One Who by being "lifted up" (occultly understood) is drawing all men unto Himself as the Initiator of the sacred mysteries. (Initiation Human and Solar, pp. 43-44)

In the triumph of the Crucifixion or (as it is more accurately called in the East) the Great Renunciation, Christ, for the first time, anchored on earth a tenuous thread of the divine Will, as it issued from the Father's House (Shamballa), passed into the understanding custody of the Kingdom of God (the Planetary Hierarchy), and through the medium of the Christ was brought to the attention of mankind, Through the instrumentality of certain great Sons of God the three divine aspects or characteristics of the divine Trinity – will, love and intelligence – have become a part of human thinking and aspiration. Christians are apt to forget that the crisis in the final hours of the Christ was not in those spent upon the Cross., but during those spent in the Garden of Gethsemane, when His will – In agony and almost

despair was submerged in that of the Father. "Father", He said, "not my will but Thine be done." (Luke XXII, 42)

Something new, yet planned for from the very depth of time, happened then in that quiet garden; Christ, representing mankind, anchored or established the Father's will on earth and made it possible for intelligent humanity to carry it out. Hitherto, that Will had been known in the Father's House, it had been recognised and adapted to world need by the Spiritual Hierarchy, working under the Christ, and thus took shape as the divine Plan. Today, because of what Christ did in His moment of crisis hundreds of years ago, humanity can add its efforts to the working out of that Plan, The will-to-good of the Father's House can become the goodwill of the Kingdom of God and be transformed into Right Human Relations by intelligent humanity. Thus the direct line or thread of God's will reaches now from the highest place to the lowest point and can, in due time, become a cable of ascension for the sons of men and of descent for the loving, living spirit of God. (Externalisation of the Hierarchy, pp. 605-606)

He, the Representative of the love of God, is asked to work again in the world arena wherein His earlier message has been negated, forgotten or misinterpreted for two thousand years, and wherein hate and separativeness have distinguished all men everywhere. This will plunge Him into a foreign atmosphere and into a situation wherein all His divine resources will be needed and will be tried to the uttermost. The generally accepted idea that He will return as a triumphant warrior, omnipotent and irresistible, has surely no basis in fact. That He will ultimately lead His people, humanity, into Jerusalem, is a fact, founded on a secure foundation; but it will not be into a Jewish city called Jerusalem, but into "the place of peace" (as the word Jerusalem means). A careful consideration of the world situation today, and a dedicated use of the imagination, will reveal to the sincere thinker how appalling is the task which He has undertaken. But He has again 'set His face to go up to Jerusalem' (Luke IX, 51); He will again appear and guide mankind into a civilisation and a state of consciousness in which right human relations and worldwide cooperation for the good of all will be the universal keynote. He will – through the new group of world servers and the men of goodwill – complete His association with the Will of God (His Father's business) in such a manner that the eternal will-to-good will be translated by humanity into goodwill and right relations, Then His task will be done; He will be free again to leave us, this time not to return, but to leave the world of men in the hands of that great spiritual Server Who will be the new Head of the Hierarchy, the Church Invisible." (Externalisation of the Hierarchy, p. 609)

THE MASTERS OF WISDOM THE PLANETARY HIERARCHY

"The Hierarchy is composed of those Who have triumphed over matter, and Who have achieved the goal by the very self-same steps that individuals tread today. These spiritual personalities, these Adepts and Masters, have wrestled and fought for victory and, mastery upon the physical plane, and struggled with the miasmas, the fogs, the dangers, the troubles, the sorrows and pains of everyday living. They have trodden every step of the path of suffering, have undergone every experience, have surmounted every difficulty, and have won out. These Elder Brothers of the race have one and all undergone the crucifixion of the personal self, and know that utter renunciation of all which is the lot of every aspirant at this time. There is no phase of agony, no rending sacrifice, no Via Dolorosa that They have not in Their time trodden, and herein lies Their right to serve, and the strength of the method of Their appeal. Knowing the quintessence of pain, knowing the

depth of sin and of suffering, Their methods can be exquisitely measured to the individual need, yet at the same time Their realization of the liberation to be achieved through pain, penalty, and suffering, and Their apprehension of the freedom that comes through the sacrifice of the form by the medium of the purificatory fires, suffices to give Them a firm hand, an ability to persist even when the form may seem to have undergone a sufficiency of suffering, and a love that triumphs over all setbacks, for it is founded on patience and experience. These Elder Brothers of humanity are characterized by a **love** which endures, and which acts ever for the good of the group; by a **knowledge** which has been gained through a millennia of lives, in which They have worked Their way from the bottom of life and of evolution well nigh to the top; by an experience which is based on time itself and a multiplicity of personality reactions and interactions, by a **courage** which is the result of that **experience**, and which, having itself been produced by ages of endeavour, failure, and renewed endeavour, and having in the long run led to triumph, can now be placed at the service of the race; by a **purpose** which is enlightened and intelligent, and which is co-operative, adjusting itself to the group and hierarchical plan and thus fitting in with the purpose of the Planetary Logos; and finally They are distinguished by a knowledge of the power of sound. This final fact is the basis of that aphorism which states that all true occultists are distinguished by the characteristics of knowledge, dynamic will, courage, and silence. "To know, to will, to dare, and to be silent." Knowing the plan so well, and having clear illuminated vision, They can bend Their will unflinchingly and unswervingly to the great work of creation by the power of sound. This leads to Their silence where the average man would speak, and Their speaking where the average man is silent.

This Hierarchy of forces has four pre-eminent lines of work:

- to develop self-consciousness in all beings
- to develop consciousness in the three lower kingdoms (mineral, plant and animal)
- to transmit the will of the Planetary Logos
- to set an example to humanity.

When men have grasped the four facts here enumerated, and they are established as acknowledged truths in the consciousness of the race, then may we look for a return of that cycle of peace and rest and righteousness which is foretold in all the Scriptures of the world, The Sun of Righteousness will then arise with healing in His wings, and the peace which passeth understanding will reign in the hearts of men." (Initiation Human and Solar, pp. 20-25)

THE TEN SEED-GROUPS

Introduction

They are represented by the rainbow-coloured circle, the colours being those of the chakras used in their work by each of the groups. The chakras used by each group are given in the book "Discipleship in the New Age", vol. I, pp. 41-42, written by Master Djwhal Khul in cooperation with Alice A. Bailey. In the poster, we have used the colours described by C.W. Leadbeater in his book "The Chakras". In most cases, they coincide with the colours given by Master Djwhal Khul for the chakras on the etheric plane, in "Letters on Occult Meditation", pp. 77-88.

These colours are:

violet
(with twelve major white and gold petals
rose-yellow and purple blue

silver blue
golden yellow
red-green (rose-green)
bright orange-red
red-orange (orange-fire)

head centre
ajna centre
(centre between the eyebrows)
throat centre
heart centre
solar plexus centre
sacral centre
centre at the base of the spine

Each chakra is in relation with a particular basic quality, called a ray in esoteric terminology. "A ray is but a name for a particular force or type of energy, with the emphasis upon the quality which that force exhibits and not upon the form aspect which it creates. This is a true definition of a ray." (Treatise on the Seven Rays I, p. 316). There are seven rays, as there are seven colours and seven musical notes. The keynotes for the rays are as follows:

	Exoteric	Esoteric principle
1 st ray	Will or Power	Life
2 nd ray	Love/Wisdom	Soul Consciousness
3 rd ray	Active Intelligence or Adaptability	Creative mind
4 th ray	Harmony, Intuition, Beauty, Art	Pure Reason
5 th ray	Concrete knowledge or Science	Sentiency
6 th ray	Abstract Idealism or Devotion	Desire
7 th ray	Ceremonial order or Magic	Vitality or prana

(Esoteric Psychology I, pp. 418-420)

Exoteric refers here to the quality expressed on the level of the threefold personality (physical, emotional and mental), or lower self; esoteric refers to the quality expressed on the level of the Soul, or Higher Self (group consciousness).

Here are the exoteric rays in relation with each centre in the human constitution and the principles (esoteric rays) which have their seat in each centre.

Centre	Exoteric ray	Esoteric principle
Head	Ray 1 (will or power)	Ray 2 (soul consciousness)
Ajna	Ray 5 (concrete knowledge or science)	Ray 4 (pure reason)
Throat	Ray 3 (active intelligence, adaptability)	Ray 3 (creative mind)
Heart centre	Ray 2 (love/wisdom)	Ray 1 (life principle)
Solar plexus	Ray 6 (devotion or abstract idealism)	Ray 5 (sentiency)
Sacral centre	Ray 7 (ceremonial order or magic)	Ray 6 (desire, with higher reflection in the throat)
Base of spine	Ray 4 (harmony, intuition, beauty, art)	Ray 7 (vitality or prana)

(Esoteric Psychology I, pp. 418-420; p. 428)

Summary of the work domains of the 10 seed-groups

Studies on the tasks of each seed-group, including a meditation outline, have been published by the IPS in six languages: English, French, German, Portuguese, Russian and Spanish.

The Telepathic Communicators

use the head, heart and throat centres.

Telepathic communication from soul to soul through alignment; from mind to mind through integration; between humanity and the inner government of the planet through the science of impression.

Recommended study: "Telepathy and the Etheric Body" by DK and AAB

The Trained Observers

use the head, heart and solar plexus centres.

Dissipation of world glamour, illusion and maya through illumination.

Recommended study: "Glamour, a World Problem" by DK and AAB

The Magnetic Healers

use the head, heart and ajna, centres.

Through 'magnetic living'.

Through laws of life, laws of health and right human relationships.

Through continuity of consciousness.

Recommended study: "Esoteric Healing" by DK and AAB

The Educators in the New Age

use the head, ajna and throat centres.

Education through inflow of the light of knowledge into 'instinctual man'; through inflow of the light of wisdom into 'intelligent man'; through applied knowledge, expressed wisdom and occult understanding in 'spiritual man'.

Recommended study: "Education in the New Age" by DK and AAB

The Political Organisers

use the head and heart centres, and the centre at the base of the spine.

International understanding through communication of the divine (political) Will into races and nations, linking the department of the Manu (the ruler of the human race) with men.

Recommended study: "The Destiny of the Nations" by DK and AAB

The Workers in the field of Religion

use the head, heart and solar plexus centres.

Through transcendental mysticism

Through transcendental occultism

Through transcendental religion

Recommended study: "The Reappearance of the Christ" by DK and AAB

The Scientific Servers

use the head, throat and sacral centres.

Through development of new hypotheses to substantiate the next step forward.

Through sensitive reaction to spiritual energies and forces.

Through release of energy to relate spirit and matter and precipitate the divine Plan.

Recommended study: "A Treatise on Cosmic Fire" by DK and AAB

The Psychologists

use the head, heart, solar plexus and throat centres.

Establishing the relationship between the human kingdom and the subhuman and superhuman kingdoms of nature.

Stimulating the soul quality of the subhuman kingdoms.

Studying the Plan for the five kingdoms of nature.

Recommended study: "Esoteric Psychology" I and II, "Esoteric Astrology" and "A Treatise on Cosmic Fire" by DK and AAB

The Financiers and Economists

use the head, heart, throat and sacral centres.

Through study of the nature of prana or etheric energy.

Through study of deflection of this form of concretised energy into constructive channels and 'ways of light'.

Through study of the law of supply and demand.

Recommended study: "Problems of Humanity" by DK and AAB

Information on this group can be found in all books by DK and AAB

The Creative Workers

use the head, heart and sacral centres, and the centre at the base of the spine.

Through linking life and form.

Through philosophical relationship of all 10 groups.

Through demonstration of synthesis and the Plan.

Recommended study: "A Treatise on White Magic" by DK and AAB

(Discipleship in the New Age I, pp. 35-40)

THE UNITED NATIONS

Brief history:

During World War II, the United States, Great Britain, the Soviet Union, France, and China began the formation of a new world organization similar to the League of Nations which dissolved in 1946. The U.N. was officially founded in April 1945, then 50 nations signed the Charter of the United Nations on June 26.

Organizational goals and purposes:

There are six branches of the United Nations. Each member has a representative to the General Assembly, which makes recommendations on all matters relevant to the Charter. The Security Council is responsible for promoting peace and security. The Economic and Social Council manages the economic and social work of the U.N. and other related agencies. The Trusteeship Council helps governments presiding over Trust Territories to prepare themselves for self-government and independence, The judicial branch of the U.N. is the International Court of Justice. The Secretariat supports the other branches of the U.N, by implementing programs and maintaining policies that have been chosen by them.

Typical activities:

The United Nations attempts to maintain international peace. The U.N. also promotes friendly relations among nations and seeks to achieve cooperation in solving world problems. Finally, the U.N. centralizes the actions of nations working to achieve these goals.

Size and scope:

At present (2016), there are 193 members in the United Nations. The organization is universal and conducts its business in six official languages.

“In June 1945, the Christ set in motion the forces of reconstruction which are related to the Will aspect of divinity and which remain as yet the least powerful of the three streams of energy, released during the three Full Moon Festivals in 1945. These forces of reconstruction are effective mainly in relation to those entities which we call nations. The Hierarchy is at this time attempting to channel them into the Assembly of the United Nations; the use made of these impersonal energies is dependent upon the quality and the nature of the recipient nation, on its measure of true enlightenment and on its point in evolution. Nations are the expression today of the massed self-centredness of a people and of their instinct to self-preservation. These energies can, therefore, increase that aspect of their lives. They can, however, in spite of this, increase the potency of the objective which the United Nations (at present) theoretically hold before the eyes of men everywhere. The main object of the Hierarchy is so to distribute these constructive, synthesising energies that the theory of unity may slowly be turned into practice, and the word "United" may come to have a true significance and meaning. (Reappearance of the Christ, p. 93)

The vision in men's minds today is that of the Aquarian Age, even if they recognize it not. The future will see right relationships, true communion, a *sharing of all things* (wine, the blood, the life and bread, economic satisfaction) and goodwill; we have also a picture of the future of humanity when all nations are united in complete understanding and the diversity of languages – symbolic of differing traditions, cultures, civilisations and points of view – will provide no barrier to right human relations. At the centre of each of these pictures is to be found the Christ.

Thus the expressed aims and efforts of the United Nations will be eventually brought to fruition and a new church of God, gathered out of all religions and spiritual groups, will unitedly bring to an end the great heresy of separateness. Love, unity, and the Risen Christ will be present, and He will demonstrate to us the **perfect life.**” (Destiny of the Nations, p. 152)

The United Nations is an example of one organization that has activities in almost all ten fields of service of the ten seed-groups. Here are a few examples of U.N. agencies that work in fields related to the ten seed-groups.

Telepathic Communicators

ITU International Telecommunication Union)

<http://www.itu.int>

ICAO (International Civil Aviation Organization)

<http://www.icao.int>

UPU (Universal Postal Union)

<http://www.upu.int>

IMCO (International Maritime Consultative Organization)

<http://www.imo.org>

Trained Observers

OBSERVER FORCES

ECOSOC (Economic and Social Council)

<http://www.ecosoc.org>

Magnetic Healers

UNHCR Office of the United Nations High Commissioner for Refugees)

<http://www.unhcr.ch>

FAO (Food and Agriculture Organization)

<http://www.fao.org>

WORLD FOOD COUNCIL

WHO (World Health Organization)

<http://www.who.int>

UNEP (United Nations Environment Programme)

<http://www.unep.org>

Educators in the New Age

UNITAR (United Nations Institute for Training and Research)

<http://www.unitar.org>

UNU (United Nations University)

<http://www.unu.edu>

ILO (International Labour Organization)

<http://www.ilo.org>

GENERAL ASSEMBLY

UNIVERSITY FOR PEACE

UNESCO (United Nations Educational, Scientific and Cultural Organization)

<http://www.unesco.org>

Political Organizers

Security Council

General Assembly

International Court of Justice

Trusteeship Council

Peace-Keeping & Observer Forces

Religious Workers

The United Nations has no specialized agency working in the field of religion.

Scientific Servers

UNCHS (United Nations Centre for Human Settlements – Habitat)

<http://www.unchs.org>

UNEP (United Nations Environment Programme)

<http://www.unep.org>

WMO (World Meteorological Organization)
<http://www.wmo.ch>
WIPO (World Intellectual Property Organization)
<http://www.wipo.int>
UNESCO (United Nations Educational, Scientific and Cultural Organization)
<http://www.unesco.org>
IAEA (International Atomic Energy Agency)
www.iaea.org
IMCO (International Maritime Organization)
<http://www.imo.org>

Psychologists

UNESCO (United Nations Educational, Scientific and Cultural Organization)
<http://www.unesco.org>

Financiers and Economists

ECOSOC (Economic and Social Council)
<http://www.ecosoc.org>
GATT/ITC (General Agreement on Tariffs and Trade/International Trade Centre)
<http://www.gatt.org>
IMF (International Monetary Fund)
<http://www.imf.int>
IDA (International Development Association)
<http://www.ida.org>
IBRD (International Bank for Reconstruction and Development)
<http://www.worldbank.int>
IFC (International Finance Corporation)
<http://www.ifc.org>
IFAD (International Fund for Agricultural Development)
<http://www.ifad.org>
UNCTAD (United Nations Conference on Trade and Development)
<http://www.unctad.org>
UNDP (United Nations Development Programme)
<http://www.undp.org>
UNFPA (United Nations Fund for Population Activities)
<http://www.unfpa.org>
ECONOMIC REGIONAL COMMISSIONS
WORLD BANK
<http://www.worldbank.int>

Creative Workers

INTERNATIONAL COURT OF JUSTICE
SECRETARIAT
UNESCO (United Nations Educational, Scientific and Cultural Organization)
<http://www.unesco.org>

AND YOU?

The outer circle, called "Non-governmental Organizations" and depicted in green to represent our planet Earth, includes all those who are now working in order to create a better world. Motivated by a shared concern for human well-being that crosses national, racial and confessional borders, these people gather in groups, associations, organizations, in order to further specific aims, such as environment or consumer protection, East/West and North/South exchanges, cultural activities, fighting for the rights of minorities, education, and many others. Whatever their field of activity, they need to relate to each other on a global-scale in order to become ever more effective. This is the whole purpose of the ten seed-group work proposed in this manual and accompanying poster.

Cooperation between the United Nations and NGOs is becoming increasingly important. Besides NGO Liaison Officers in each agency and department of the U.N., there exists in Geneva a special "United Nations Non-Governmental Liaison Unit". Its aims are to advise NGOs in Western Europe, Australia and New Zealand, on request, on design and implementation of Programmes, identifying and providing information available from the UN system, linking NGOs with other organizations sharing similar interests and with UN staff, promoting NGO networks active on specific development issues, preparing and producing development education tools, publicising innovative NGO research and action. Its main thematic area is the New International Economic Order, with special emphasis on consumer protection, development financing, disarmament and development, documentation service exchange, environment and development, food and agriculture, industrial restructuring, New World Information and Communication Order, population, science and technology for development, trade and commodities, trade unions and employment, transnational corporations.

The NGO Liaison Unit regularly publishes information on UN materials, resources and services available, how to obtain them and from where. Its address is:

NGO Liaison Unit
Office of the Director-General
Rooms 139 to 145
Palais des Nations
1211 Geneva 10
Tel: + 41 (0)22 917 13 04; 917 21 78
Fax: +41 (0)22 917 05 83
Email: ungeneva.ngoliaison@unog.ch

A similar Service exists at UN Headquarters in New York, to work with NGOs in North America and Japan. Its address is:

NGO Branch, Office of ECOSOC Support and Coordination Department of Economic and Social Affairs United Nations
One United Nations Plaza, Room DC1-1480,
New York, NY 10017, USA
Tel: 1-212-963-8652
Fax: 1-212-963-9248
Messages to the NGO Branch: Click the link "Contact us" on the home page.
Website: <http://www.un.org/ecosoc/ngo>

“The question now arises: In what way can we be of service? How can we aid during this preparatory stage of the reappearance of the Christ?”

What the members of the spiritual Hierarchy are doing is much indeed; those disciples who are in conscious touch with the Masters of the Wisdom or, if you prefer the term, with the senior disciples of the Christ – are working day and night in order to establish such confidence, correct attitudes and understanding of the divine spiritual "push" or enterprise that His way will be made easier. They and their groups of lesser disciples, aspirants and students of the realities stand unitedly behind the Christ and can thus enable Him to accomplish His purpose. Their major realisation is that of a cyclic crisis in the spiritual life of our planet; it is one which has been anticipated in the Father's House (Shamballa) for thousands of years. They have registered the fact that, for the first time in human history, all the three spiritual centres or groups through which God works are unitedly focussed on the same objective. Shamballa, the Spiritual Hierarchy, and Humanity (the Father's House, the Kingdom of God, and the world of men) are all striving in one vast movement for an intensification of the Light of the World. This Light will irradiate in a fashion unknown before, not only the Father's House, which is the source of all our planetary light, but also the spiritual centre from which have come all Those Teachers and World Saviours Who have stood before men and said, as did Hermes, the Buddha and the Christ: "I am the Light of the World." This light will now flood the world of men, bringing illumination to men's minds and light into the dark places of human living." (Externalisation of the Hierarchy, pp. 609-610)

As a member of the New Group of World Servers, write the name of your group, association or organization in the space under the title of the poster. Find the field in which you are active, guided by the keynotes of each group. Find the fields in which your friends or partner associations are active. Write it down in the blank space in the outer circle. You will be surprised at the results! Find then other persons and groups which work in the same field as you and seek to cooperate with them. As a second step, try to get in touch and to cooperate with people who are active in the other fields, the ones where at the moment you have no relations at all. Begin at the local level, then extend your network of relationships to the regional, national, continental, international and global levels.

The circle of the United Nations is there to give you an idea of all that is already being done on a global scale to improve the way in which we manage our planet. It is time we extend our relationships to form a worldwide network of non-governmental organizations as well.

Good luck, and much joy in the common work!

* * *

The 10 seed-group work is open for all human beings on our planet, as a means of sharing global tasks and duties; it gives us the joy of awakening to our true existence as Cosmic Units of the One Life.

***The sons of men are one, and we are one with them.
We seek to love, not hate;
We seek to serve and not exact due service;
We seek to heal, not hurt.
Let pain bring due reward of light and love.
Let the soul control the outer form, And life, and all events,
And bring to light the Love That underlies the happenings of the time.
Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate and outer cleavages be gone.
Let love prevail.
Let all men love.***

THE NEW GROUP OF WORLD SERVERS HANDBOOK ON THE POSTER

This handbook and accompanying poster represent a first step in an attempt by IPS co-workers to present in an accessible manner the work of the ten seed-groups, both in relation to the inner world, the Spiritual Hierarchy, and to the outer world, humanity at large, represented by its collective institutions, the United Nations and the Non-governmental Organizations.

Both the poster and the handbook represent therefore only a stage in an evolving understanding of the ten seed-group structure, which could become a basis for the future world civilization, characterized by constructive cooperation and right human relations in all circumstances.

The text of this handbook has been partially gathered from the following books by Alice A. Bailey – dictated by Master Djwhal Khul:

Problems of Humanity
The Externalisation of the Hierarchy
Treatise on the Seven Rays, vol. I & II (Esoteric Psychology)
Initiation Human and Solar
Discipleship in the New Age, vol. I
Letters on Occult Meditation
The Reappearance of the Christ
Destiny of the Nations

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