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NEWSLETTER NO. 100
JULY – DECEMBER 2004

‘THE WAY OUT...’ into a more prosperous future for all of us – including the other kingdoms of nature – on planet Earth

Dear friends and co-workers!

Many positive signs and movements show that we are on the evolutionary path from the Piscean to the Aquarian age. From narrow fanaticism in politics and religion, from materialistically oriented health research and education, humanity goes to spiritual knowledge for daily practice, towards a human-friendly understanding of globalization. We humans are becoming, after a long period of misunderstandings and sufferings, adults in a spiritual sense and are now able to master our more animal-oriented, instinctive, emotional nature. This is a very essential step in human evolution. It starts a new lifestyle based on a deeper understanding of ourselves – ‘man know yourself’ – and of the true nature and task of planetary life in its manifold, beautiful expressions of the one Life.

We all have the ability to learn and practice the language of the heart and are NOW able to open a new scientific gate to spirituality – which is the science of LIFE itself.

As human beings we understand that humaneness is our common denominator and all the other differences in political understanding, cultural or faith practices, health systems are our common wealth and should help us to live all together in a spirit of “one for all – all for one”. We also understand now the healing power of gratitude and are thankful for all the richness we experience and share on our wonderful planet

The sages within humanity gave us a simple formula for daily life in all situations: **MUTUAL GRATITUDE IS THE KEY TO HARMONY**. Let us try to practice this noble art of **mutual gratitude** and **mutual blessing** in daily life.

Even in uncomfortable life situations, that formula will lead us to deeper understanding, enrich our consciousness and finally guide us to harmony and happiness.

We now would like to share with you contributions from various cultures and nations in a new spirit of inclusiveness and right human relations.

We start with a message by the Secretary General of the United Nations, Kofi Annan:

“The central challenge we face today is to ensure that globalization becomes a positive force for all the world’s people ...No shift in the way we think or act can be more critical than this: we must put people at the centre of everything we do. No calling is more noble, and no responsibility greater, than that of enabling men, women and children, in cities and villages around the world, to make their lives better. Only when that begins to happen will we know that globalization is indeed becoming inclusive, allowing everyone to share its opportunities. We must do more than talk about future, however. We must start to create it.”

Another positive example is a text published in the World Good Will newsletter 2004/4 on the subject of **THE DIVINE ENTREPRENEUR**:

“Some who are striving for a better world may think of business, if not as an outright enemy, at least as something not **spiritual**. But business is the primary means of manipulating the material substance of the planet. Modern business choreographs the complex processes of location, extraction and transformation of matter that create the human world. If in the past this has not always been done wisely, this does not preclude wise action in the future. What is needed is for **all**

people to revolutionize their attitudes towards matter, to achieve a new **spiritualized materialism**. For those in the business world, this may mean a decreased desire to control matter exclusively, and an increased reverence for what it can do for all; for those outside business, an increased respect for the creative energy which business people focus on shaping matter may lead to easier and more fruitful co-operation with them.

“What all need to recognize is the profound truth that ‘matter is spirit at its lowest point of manifestation and spirit is matter at its highest’. So business is no less spiritual because it works in and with matter, provided the intention is to raise matter up once towards its spiritual destiny. And this requires right sharing of matter, of the power to shape it, and of the power to organize the resulting forms. Then business will automatically contribute to the increase of human welfare.”

The next text comes from the UN Millennium Project, “Investing in Development”, presented to Kofi Annan and welcomed by experts as a cost-effective blueprint for achieving Millennium Development Goals by 2015. There are four essential points mentioned: Fast tracking for success, Quality aid, Quick Wins, and Too big for governments alone. We highlight the last point: **Too big for governments alone**. The report argues that “the challenges of growth and job creation on the one side and service delivery to poor communities on the other require a broad partnership involving the public sector, civil society and the private sector. **Inclusiveness is the key** to success: Unless women’s groups and civil society organizations are brought into economic and political mainstream, the goals remain unobtainable”.

At the beginning of 2005, Prof. Hu Angang, one of the leading economists of today’s China, spoke to a large group of students and others at the University of Geneva on the subject: Why does China’s Economy Grow so fast? Mr. Angang presented graphics that gave an overview of China’s economy and showed a coming new orientation in China’s economic future. Here are the words of Prof Angang from Tsinghua University: “In the world as a whole, modernization of all countries is a process of mutual association, mutual competition and mutual development. Many countries, though late, have caught up with or surpassed the countries that have led the modernization.

“For China, the major challenge in the 21st century is not to accelerate growth but to ensure a sustainable growth and equity, reduce poverty and promote human development. China should not only pay attention to economic growth but also the goal of each growth, namely the increasing material and cultural demand of the one billion population....

“The idea of “putting people first” means to invest in the people, serve the people, develop the economy for the people and for the human development, for enhancing the development capabilities of the people and increase their development opportunities.” He also stated that “overflow of capital should not be put on the transnational capital market for speculation or even misused for bribes or corruption, but invested to help the people

with their cultural and social enfoldment.”

Dear friends, the United Nations Convention against Corruption opened for signatures on 3rd December 2003 in Merida, Mexico. 113 countries have signed the Convention and 12 have ratified it. 30 ratifications are needed for the treaty to enter into force. “The Convention offers a framework to enable States to work together against corruption – an issue that has been recognized as one of the most significant impediments to sustainable development. Around the globe people are demanding accountability from their governments; citizens are clamouring for the removal of corrupt ‘leaders’; and business are looking for level playing fields”.

“The United Nations Charter provides for the ‘promotion of the economic and social advancement of all peoples’, which it links with conditions of stability and well-being necessary for peace. It called for international economic and social co-operation and for this purpose created an Economic and Social Council – ECOSOC – as a principal organ acting under the authority of the General Assembly.”

To conclude, we quote from the book ‘The Garland of Forest Flowers’ by Swami Nirmalananda. His chapter 2 on Enlightened Anarchism begins with a word by Henry David Thoreau: ‘That government is the best which governs the least!’ And he continues:

“All over the world, we find that there is too much of government around people. Its authoritarianism and bureaucracy are on the increase everywhere. They emasculate the minds of people and curtail their personal freedom. ... There is a saying: Don’t be too sweet, the world will swallow you, don’t be too bitter, the world will spit you out.

“It is a fact that government encroaches on the freedom, by too much interference in our lives. As far as possible people should be allowed to work out their destiny in their own way. Government with its numerous laws, rules and regulations decides what a man should think, how he should behave, how he should bring up his children, what should be his religious attitude and how he should manage his own affairs. With its propaganda machinery, government tries to influence people in various ways to have complete control over their minds and lives. Yet the desire to occupy seats of power, to boss over, to have domination over others often starts in one’s own home. A monkey does not have to ask for anybody’s permission for jumping from one branch to another. So also people should be left alone to work out their own destiny in their own way.”

“We do not seem to realize that each one of us is responsible for the present condition of the world and society”

“Many sincere and serious-minded persons are seeing the other side of the glamour and glitter of our modern society. All these allurements are often projected for mass consumption by the mass media with the aid of sight and sound which greatly fascinate the minds of the masses. Our modern society is engaged in polish-

ing and decorating the cage in which man is kept imprisoned. With a conditioned mind, with opposing beliefs and ideologies, there are many people who force or persuade others to become adherents of a particular creed or ideology with a motive to conform to a particular pattern of thinking which is again another form of conditioning. Seeing the thorny problem of the world and society, many sincere people want to spread thick carpet all over the world which is an impossible task. ...By changing oneself, we change the world. When we have the vision of Truth, the world would have already changed for us. Therefore, our main attempt and aspiration should be to change ourselves and our outlook on Life, not so much as to change the world or society.

"Many young, thoughtful and intelligent people all over the world are beginning to see the false way of the present life and, therefore, they are adopting a simple life-style. Most people do not seem to realize that there is much virtue and wisdom in being simple. ...

"Christ lived as the best model for all. He was the greatest religious anarchist the world has ever known. We must learn to live as free and honest individuals without any sort of mental conditioning because a conditioned mind is a distorted mind and, therefore, it can never know Truth, Freedom, Peace and Happiness....

"**Enlightened Anarchism** is the need of the hour. For an unenlightened man, even when his heart tells him to

do good, his mind makes him to do evil. It is only through enlightenment that one is able to live as a free and intelligent person. There is a world of difference between a bird sitting and singing on a tree and a bird singing in a cage. It is only when the mind is free that a man can be free, not otherwise. With a free and quiet mind, we are able to live with a song of life, a song of love and a song of joy in our heart. Yet our freedom should not be used as a reckless license to do anything as we please. In true freedom and happiness we like whatever we do, but not doing always whatever we like."

Humanity already has three great instruments to solve all our problems: the Charter of the United Nations, the Universal Declaration of Human Rights and the Millennium Development Goals Declaration. Every farsighted person on our Planet should study these documents so that we can overcome our present challenges of labeling people according to their race, religion or culture. To develop together a democratic, totally new monetary system, where everybody can get access to the money in circulation. Finally the true history of races, peoples and nations has to be rewritten nearly everywhere so that we can overcome with an attitude of mutual gratitude our man-made problems and cleavages. All are cordially invited to help and to participate in the worldwide restructuring of our global home with love and for the **Common Good**.

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Urusvati knows that every human contact affects all participants. This fact should be repeated, because most people do not understand what it means. Even enlightened people, when hearing this, tend to think that only important events are meant, and that the contacts of everyday life are not included. It should be stressed that We are speaking of all actions, whatever their importance.

One may wonder how petty household routine could have any profound significance. It truly can. Much talk is heard about those unfortunates who suffer for no apparent reason, but if we look at the very root of their daily routines, we can find many causes for their misfortunes. These causes can be direct or indirect. When a person experiences suffering caused by another, some link between them resulting from past actions, must exist.

The simplest activities of family life can have strong effects on all. The family is often a malevolent breeding ground of hatred and animosity. Can such influences pass without effects? The influences may be unique to each particular family, where they are nurtured and strengthened. Such fetid soil produces dangerous enemies of human happiness. Let us also not forget the crowded workplaces in which an atmosphere of distrust and hatred can prevail. People must remember their duty not to pollute space. We have apparatuses that measure the pollution of space.

The world-leaders call attention to the problems of the world, but the true source of discord is not so much in these; but in the daily life of the people.

The Thinker used to say: "It is not the archons who start wars, but those citizens who hide the wars that persist in their own homes". (Supermundane III, § 596)

Urusvati knows that great attention should be paid to thoughts and feelings that rise spontaneously, that are impossible to trace to causes, and neither the past, nor the accidental can explain their origins. They can be of great significance and directed to the Common Good.

Of course, one must be in a harmonious state to be able to receive these unexpected messengers, but also for others, unknown to him. Let him think that the grain that he produces will bring good to somebody. The thoughts themselves encourage humanity with universal understanding. All labor, especially if accompanied by good thoughts, bring help to someone.

Everyone can think about the whole of mankind. Many obstacles caused by human conventionalities will be wiped away by these benevolent currents. We harken to mental sendings. We rejoice when We hear thoughts of General Good. We are saddened when We sense that a thought sent is colored by bias. Everyone should try to eject such abhorrent impulses. Like snakes, they coil around the heart and suffocate it. (Supermundane III, § 611)

Urusvati knows that the living process of gaining knowledge will always reach out and encompass more and more, and never limit itself. By this trait, true science can be recognized. People want to see matter in everything, and they are right, but only if they acknowledge its many states and properties. The very word "matter" is a good one and is akin to the great concept of Maternal Matter. At present, in the age of the Mother of the World, one should pay special attention to all that is related to this magnificent Foundation. Besides, it should be understood that it is this concept of matter that includes all possible properties of the substance out of which all is born.

It is said that matter is crystallized spirit, but one can also say it differently, because everything, starting with the subtlest energies, is matter. It would be a great limitation for one to deny the principle of the fundamental energy, for by doing this he will also deny matter. What then would such an ignorant person have left? It is time to return to the word "matter" its true meaning. He who considers himself a materialist must respect matter in all its forms. It is unfit to call oneself a materialist and deny the very essence of matter.

Indeed, it is wonderful to study matter and its relation to the evolutionary process. This is the only acceptable scientific approach. But even this can be distorted. A positive approach to study can never be limited. On the contrary, it must be governed by a principle of constant learning. Ponder the real meaning of many concepts and you will clearly understand how strong is Our desire to find a scientific approach to everything. For us, such a principle does not contradict, but supports, the freedom of the researcher. It only points to the beautiful matter, which is the Mother Herself.

The Thinker said: "Let us learn to revere the Mother, then we will understand the essence of Nature". (Supermundane III § 638)

....Timely encouragement is valuable, perhaps more valuable than many other kinds of help. The one who encourages shares part of his energy, and such distribution of one's best possession is of value. Let all those who wish to think about the Supermundane first of all experience the joy of help. Such joy is beautiful, and it belongs not only to the wealthy. Good advice can uplift and enable someone in trouble. Everyone can share valuable knowledge. In such a condition of tensed benevolence, the one who helps acquires strength and resourcefulness. Blessed be all help that comes from the heart! The Thinker taught, "Learn to help; this science is blessed" (Supermundane III § 650)

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GROUP MEDITATIONS

Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius and Capricorn Full Moon meditations with the Arcane School Group in Geneva

UNITED NATIONS STAFF PEACE MEDITATION GROUP

09.07.2004	Peace and Goodwill in our troubled world		wealth on all levels
03.08.2004	Finding the Centre of Peace	12.10.2004	Will of the Soul
10.08.2004	Will of the Soul	27.10.2004	Will of the Soul
17.08.2004	Threefold light of the soul	02.11.2004	Humanity at the threshold of the Aquarian Age
24.08.2004	Invocation for Light	09.11.2004	The soul brings harmony to all bodies of the personality
31.08.2004	The soul as observer and director	16.11.2004	Letting in the Light
07.09.2004	Path of the Inner Light	23.11.2004	Light workers all over the world
14.09.2004	The will-to-good of the world knowers is the magnetic seed of the future	30.11.2004	Paradise is in us: what nourishes the joy within us?
21.09.2004	The Inner Peace as Light and Love	07.12.2004	Mutual gratitude is the key to harmony
28.09.2004	Libra full moon meditation	14.12.2004	Love: the Rule, the thought, the action
05.10.2004	Preparation for the reappearance of the world teacher		
05.10.2004	True joy is a leader and true love brings		

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GROUP CONTACTS AND ACTIVITIES

6 July, 30 August, 2 October, 22 November 2004 – Meetings with INWO (International Association for a Natural Economic Order), Bern, Switzerland. Contact addresses: INWO, Postfach, CH-5001 Aarau, Switzerland, tel. +41-(0)64-24.17.30; INWO Germany, Max-Bock-Str. 55, D-60320 Frankfurt 1; INWO Austria, Staudingergasse 11/12-14, A-1200 Vienna.

11 July, 12 December 2004 – Brunches with Wisdom at Work, Geneva. On 11 July, group discussion on “We the peoples' in the UN system: participation in practice?” On 12 December, presentation on “Hyperpower and the UN: the challenges of neo-conservatism”.

13 September 2004 – Celebration of the 75th Anniversary of the Federation of international non-governmental organizations based in Geneva.

16-30 July – Trip to Siberia, participation in 7th Forum “Call of Baikal”

The event appeared to be a wandering school of life creativity, as all the events took part in the western, eastern and southern part of Lake Baikal including Tunka valley – a sacred place near Baikal.

It lasted for almost a month and started in Listvyanka village with the seminar “Baikal as a school for planetary thinking”. 72 representatives from 12 territories came to the “Gates of Baikal” (the place where the Angara river flows out of Baikal). It was like a cradle, an image of the whole event around Baikal, uniting children and adults. Talgat Akbashev, the initiator of the Planet 3000 project, conducted the seminar.

The main event was the youth camp in Tunka valley from 15 to 26th June 2004, including the 7th international festival of life creativity for children and adults, on the theme “The Earth is the children’s planet”. 120 children, young people and adults lived together and created an atmosphere of love and joint actions. Songs, games, hugs, trainings, led to self-organization, harmony and joy to be together and to co-create a joint project for happy life.

On 17th July 2004, 33 participants from ten different regions left the camp and started for the third expedition to Shumak mountains – a marvelous planetary healing place. All of them came back quite changed, as the path to Shumak appears to be a real path to a new state for every human being.

On 18th July 2004 an international delegation arrived at the youth camp. They were met by Buryat people and presented with “hadag” scarfs – native signs of honor. They took part in the programs led by the young instructors of peace and happiness. It was a process of becoming one family without borders. The language of the heart was songs and feelings – children and adults together created life projects for making their dreams reality.

On 19th July, the team of Planet 3000 coordinators and the international delegation started for Mondri village with its wonderful view of the sacred Munko Sardin Mountain. The road to the Mongolian border was a symbol of all roads to eliminate borders, bringing people together and connecting all cultures. We went to the sacred Nilova Pustin village, where the head of administration of Tunka valley, Nicola Petukhov, was waiting for us. We agreed upon common actions for realizing the joint “Tunka is a valley of life” project. It was a conscious meeting of old and new friends to plan the next cycle of their actions. It was also a meeting with nature, full of surprises. The sacred place of Buddhist and shaman traditions, the place of ancient legends about Gesser and Genghis Khan, inspired us to really enter our inner world of eternity.

The next place we visited was Tankhoy, where a Baikal Zapovednik (a natural reserve) is located. We met lake Baikal and at last had the opportunity to feel the spirit of lake Baikal and its shore. We had a meeting with its beauty and with our common understanding of what we can do together for that territory. Together with collaborators of the Baikal Zapovednik we had a round table to discuss our actions and cooperation in the future. One of the projects was the creation of a net of communities as a ring of cultural and educational villages around lake Baikal. Then we went hiking in the natural reserve, on the Hamar Daban Mountains, where we felt the beauty of relations being created on the road.

On 24th July we went to the capital of Buryatia, Ulan Ude, and met youth coordinators who were ready to share their projects created in the camp. They made a program of their coordinated actions and were eager to be useful to the Buryat Republic. Twelve children from Tunka valley also arrived at Ulan Ude to present the results of their common work in the camp, where they lived and worked together with participants from other regions. They were full of energy to co-create life and to never part.

On 25th July we had a wonderful Out Of Time Celebration. In the morning we visited a holy Buddhist community, the Ivolginsky Datsan. The Out of Time program was opened with real sounds of the Sun (by Valery Lipenkov). The “Call of Baikal Legend” project and the “Singing planet program” were presented by Nina Goncharova, and the “Earth is our Common House” project was presented by Talgat Akbashev and by the Planet 3000 team of coordinators. The conclusion of the event was the giving of a symbolic Golden Key to the children of Buryatia to open the Golden Age in everybody's heart.

The “World without Borders” meeting took place in the building of the administration of the Republic of Buriatya on 26th July. We adopted the concept of a world without borders and agreed upon actions to achieve it.

Rudolf Schneider (Switzerland) talked about "A World without Borders", and Nina Goncharova (Russia) presented the Planet 3000 and World without Borders projects.

The results of the Baikal event were presented at the meeting of all the chiefs of administration of lake Baikal region, chaired by the President of the Republic of Buryatia, Leonid Potapov.

2 October 2004 – Group discussion on the theme "ways towards economic and cultural progress – a human economy", Effretikon, Switzerland. Organised by IAWG (International Circle on Economy and Society), Würklenstrasse 28, CH-8307 Effretikon.

13 October 2004 – Meeting of the Swiss Association for a Social Land Law (Association Suisse pour un droit social du sol, Verein für ein soziales Bodenrecht), Geneva. A social land law recognizes the social responsibility of landowners and prevents the privatization of income from land. These meetings discussed an initiative to call for the Swiss government to buy land with its gold reserves to prevent land

privatization.

21-27 October 2004 – International Conference "Democracy in the Educational Process", Moscow, third stage of the project "Folk University as a Means of Popular Education", with a seminar for coordinators of Local Learning Centres of the Russian Chapter of the Association for World Education, a youth seminar and a set of round-tables.

6 November 2004 – Meeting of IG-Boden, Bern to dissolve the association dedicated to the study of land conservation.

17 November 2004 – Memorial Service for President Yasser Arafat, Ecumenical Centre, Geneva

13 December 2004 – Talk by Swami Agnivesh on "Religious extremism, inter-religious advocacy". Organisers: International Council on Human Rights Policy, Graduate Institute for International Studies, World Council of Churches and Geneva Centre for Security Policy

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COOPERATION WITH NGO COMMITTEES

26-27 August 2004 – CONGO Annual General Assembly Board of CONGO (Confederation of non-governmental organisation with consultative status at the United Nations)

22 September 2004 – Second gathering for human rights, with speeches by public figures on education and human rights, globalisation and the role of NGOs

27 September 2004 – meeting of the NGO Committee on Freedom of Religion and Belief with Ms Asma Jahangis, special rapporteur on freedom of belief and

religion, Palais Wilson, Geneva

30 September, 2 December 2004 – meetings of the NGO Forum for Health. On 30 September, presentation by Davinia Ovet on the impact of trade agreements on (the access to) health. On 2 December, presentation by Judith Richter of a report on "Public-private partnerships (PPP) and international health policy-making: how can public interests be safeguarded?". The presentations were followed by a discussion.

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PARTICIPATION IN UN MEETINGS

19 August 2004 – Observance of the First Anniversary of the Baghdad Tragedy at the United Nations Office in Geneva, with speeches by Louise Arbour, High Commissioner for Human Rights, Micheline Calmy-Rey, Federal Counsellor for Foreign Affairs of the Swiss Confederation, Kofi Annan, U.N. Secretary General, and a performance by Gilberto Gil, Brazilian composer, singer and Culture Minister. In the evening, Peace Concert by Gilberto Gil and performance "Dialogue among Civilisations", interpreted by capoeira dancers from Latin America, Asia, Africa and Europe.

7 October 2004 – World Bank, presentation of the "World Development Report 2005 – a better investment climate for everyone"

29 November 2004 – Celebration of the International day of solidarity with the Palestinian People at the United Nations Office in Geneva

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Books for World Servers

"The Gentle Art of Blessing" by Pierre Pradervand. To bless means to wish, unconditionally and from the deepest chamber of your heart, unrestricted good for others and events. To bless is to acknowledge the omnipresent, universal beauty hidden from material eyes; it is to activate that law of attraction which, from the furthest reaches of the universe, will bring into your life exactly what you need to experience and enjoy (ISBN 0 9549326 0 9, published by Cygnus Books, UK). Also available in French, Dutch and Spanish.

CALENDAR OF FORTHCOMING GROUP ACTIVITIES

<i>In order to help reduce spam mail, all email addresses in the calendar are written out: to recover the original email address, you only need to write @ instead of "at", without any spaces.</i>	
Further Civil Society events can be found on website http://www.haguepeace.org .	
For meditations and other resources in support of UN Days and UN Year, see website of Intuition in Service, http://www.intuition-in-service.org , P.O.Box 58, Paekakariki, New Zealand, email info at intuition-in-service.org.	
World Meditation Hour – Every third Sunday of each month from 6.30-7.30pm, to spread vibrations of peace in the world.	
The Spiritual Work of the United Nations and the Liberation of Humanity - Creative Meditation - A Planetary Service in Support of the Work of the UN. Information: http://www.aquaac.org/un/medmtgs.html	
Distance Course for the Training of UNESCO Leaders (CDFAUN) by mail or internet. Information: San Sebastian UNESCO Centre, email unescoeskola at retemail.es, http://www.unescoeskola.org	
Conferences on Free Energy. Swiss Association for Free Energy (SAFE), Zürich, Lucern. Information: Werner Rusterholz, P.O.Box 2337, CH-8645 Jona, Switzerland, tel. +41-55-282.53.21, +41-55-282.53.23, email rusterholz at swissonline.ch, http://www.safeswiss.org .	
San Francisco School of Feng Shui: courses on Feng Shui, eco-designs, sacred geometry and Vedic healing. Email info at fengshuischool.com, tel. +1-415 388 8166. Also in New York, email info at fengshuiseminars.com, tel. +1-917 608 6913, and London, email christian at kyriacou.com, Phone +44 (0) 7790 906 977	
Findhorn Foundation – a centre of spiritual education and planetary transformation, The Park, Findhorn, Forres IV3t 3TZ, Scotland, tel. +44(0)1309 690311, fax +44(0)1309 691301, email enquiries at findhorn.org, http://www.findhorn.org	
Art of Life Fairs in Switzerland, Austria and Liechtenstein (esotericism and health). Organiser: Elisabeth Kumhart-Zazyal, CH-9400 Rorschach-Ost Postfach 237, D-88131 Lindau Postfach 1534; A-6903 Bregenz Postfach 24; Tel. +43(0)5574-44339, fax 44393, email arte.team at vol.at, http://www.bioaktivmesse.com	
Cycle of monthly conferences on psychosophy by Patrice Brasseur in Geneva, Lyon, Chambéry and Aix les Bains. Email info at psychosophie.com, conferences available at http://www.psychosophie.com	
MBA specialized in the management of International governmental and nongovernmental organizations (International Organizations MBA) and management certificate offered by the University of Geneva and the Association for Management in International Institutions. Information: Geneva International Organizations MBA programme, HEC Geneve, Faculty of Economic and Social Sciences, Blvd du Pont d'Arve 40, CH-1211 Geneva 4, Switzerland, tel. +41 22 379 8823, email iomba at hec.unige.ch, http://www.iomba.ch	
Self-Empowerment Training Centre, Rosmarie Weibel, http://www.qigongweibel.ch	
14 March – 22 April 2005	61st session of the Commission on Human Rights, Geneva. OHCHR NGO Liaison Officer Ms. Laura Dolci-Kanaan, Tel. +41 22 917 9656, Fax. +41 22 917 9004. E-mail Idolci-kanaan at ohchr.org
APRIL 2005	Commemoration of 50 th anniversary of the death of Teilhard de Chardin, New York (symposium, conferences, panels). information: http://www.teilhard.cjb.net/
9-10 April 05	Conferences and group discussions on "Different Children", Geneva. Organisation : Association EPECC (Equilibre Parents Enfants Culture et Conscience), email francabertu at freesurf.fr
13-15 April 2005	Seminar on the International Criminal Court, Geneva. World Federation of United Nations Associations. Contact Ms. Sarah Hutchison, WFUNA/FMANU, Room E4-2A, Palais des Nations, CH-1211 Geneva 10, tel. +41-22-917 3274, fax +41-22-917 0185, email wfuna at unog.ch, http://www.wfuna.org
14-17 April 05	Workshop on Creative meditation: finding your part in the divine plan, with Corinne McLaughlin and Gordon Davidson, Meditation Mount, Ojai, USA, Information: PO Box 566, 10340 Reeves Road, Ojai, California 93024, USA, tel. +1(805) 646-5508; email meditation at meditation.com, http://www.meditation.com
15-25 April 05	Peru Study Tour with Malku, "The Secrets of the Andes and Power Places". Email rogergreen at fengshuiseminars.com
19-20 April 05	2 nd International Forum on Human Rights – human rights and the economy caught between State and Nonstate Actors. Organised by the University of Lucern, Institute for Communication and Culture, Bruchstrasse 43/45, P.O.Box 7456, CH-6000 Lucern 7, Switzerland, tel. +41/41 2287774, fax +41/41 2287785, email ihrf at unilu.ch, http://humanrightsforum.ch
20-22 April 05	WTO Annual Public Symposium 2005 - "WTO After 10 Years: Global Problems and Multilateral Solutions", Geneva, http://www.wto.org/english/news_e/events_e/symposium_2005_e.htm
23-24 April 05	Annual conference of the Arcane School in New York, 120 Wall Street 24th floor, New York, N.Y. 10005, U.S.A., tel.: +1-212-292 07 07, fax: +1-212-292 08 08, http://www.lucistrust.org .
23-30 April 05	International Conference on Ethics and Humanism, Crimea, Ukraine. Contact: Tatiana Genadeva, email harmony at crimea.com
5-8 May 2005	Healing with Subtle Energies, Helen Loxton, Geneva region. Organisation: Françoise Berthoud, +(33)450 43 35 04.
5-8 May 2005	Vedic Philosophy, Sacred Geometry, Magic Squares seminar with Jain, New York. Email NYSchoolFengShui at cs.com, http://www.fengshuiseminars.com
14-15 May 05	Annual conference of the Arcane School in Geneva, C.P. 31, CH-1211 Geneva, 20, Switzerland, tel. +41-022-734.12.52, Fax +41-022-740.09.11, http://www.lucistrust.org .

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21-22 May 05	Annual conference of the Arcane School in London, Suite 54, 3 Whitehall Court, London SW1A 2EF, U.K., Tel.: +4471-839 45 12, Fax: +4471-839 55 75, email london at lucitrust.org, http://www.lucitrust.org
22 May 2005	IPS General Assembly, Geneva
26-28 May 05	5 th International Forum "Ukraine at the Crossroads: revived and new values", Kiev, Ukraine. For information, contact Svetlana Gavrilenko, tel. +38044 287-1071
June-July	Three-week study program on homoeopathy, Ayurveda, occult anatomy, yoga of Patanjali, Vedic symbolism and spiritual psychology with Dr. E. Anantakrishna and Rudolf Schneider in Bolivia (La Paz, Cochabamba, Santa Cruz). Email nilatadic at hotmail.com or centro_sol_bol at yahoo.com
24 June – 3 July 05	International Festival Ural-Batir 2005 on children & youth peacekeeping initiatives for 13-20 years old. Contact Natalya Sorokina, email ray at ufanet.ru.
7 July - 20 Aug. 05	Agenda for Reconciliation - Caux programme of international conferences on narrowing the gap between ideals and practice. Information: Initiatives of Change, Mountain House, CH-1824 Caux, Switzerland, http://www.caux.ch
25 July – 4 Aug. 2005	Summer University at Healing Biotope I Tamera, Monte do Cerro, P-7630 Colos, Portugal, tel. +351-283-635-306, fax –374, email tamera at mail.telepac.pt, http://www.tamera.org .
5-7 Aug. 2005	Conference on Feng Shui – Space Clearing – Eco-Design, San Diego, USA. Email conference at http://www.FENGSHUISEMINARS.com
21 August – Nov. 2005	Study program on homoeopathy, Ayurveda, occult anatomy, yoga of Patanjali, Vedic symbolism and spiritual psychology in Germany, Belgium, France and Switzerland with Dr. E. Anantakrishna. Information: Master E.K. Spiritual Healing Centre, Heidelaan 41 bus 5, B-2547 Lint – Belgium, email sumanji at telenet.be, tel: +32-(0)3-2896023
21-22, 23-24 Sept. 05	Conferences on Social Capital, and on Economy and the Community, Malta. Information: Social Capital Foundation, http://www.socialcapital-foundation.org/TSCF/TSCF_conferences.htm
1-6 Oct. 05	10 th International Congress "Education for World Citizens", Varkiza, Greece. Contact gong3000 at ngs.ru (Nina Goncharova), tel. +7(3832)203989, or gogozzza at yandex.ru (Alena Bakushina), tel. +7(3832)621722

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