



THE PATH TO PLANETARY SYNTHESIS

The Activity of the Avatar of Synthesis is necessarily a mass activity, for He can only channel His energies through the mass consciousness or through a group conscious entity, such as the Hierarchy, the United Nations or Humanity. The focal point of His effort and the Agent through which distribution of His energy can be made is the New Group of World Servers.

(The Reappearance of the Christ, p.77)

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The General World Picture

The world today is full of warring voices; everywhere there is an outcry against world conditions; everything is being dragged out into the light of day; abuses are being shouted from the housetops, as the Christ prophesied they would be. The reason for all this outcry, discussion, and noisy criticism is that, as men awaken to the facts and begin to think and plan, they are aware of guilt within themselves; their consciences trouble them; they are conscious of the inequality of opportunity, of the grave abuses, of the entrenched distinctions between man and man, and the factor of racial and national discriminations; they question their own individual goals as well as national planning. The masses of men in every land are beginning to realize that they are largely responsible for what is wrong, and that their inertness and lack of right action and thinking has led to the present unhappy state of world affairs.

The awakening of the masses and the determination of the reactionary forces and of the monied interests to preserve the old and fight the new are largely responsible for the present world crisis. The battle between the old, entrenched forces and the emerging, new idealism constitutes the problem today; other factors — though important, individually or nationally — are from the true and spiritual standpoint relatively negligible.

The unity, peace and security of the nations, great and small, are not to be attained by following the guidance of the greedy capitalist or the ambitious in any nation, and yet in many situations that guidance is being accepted. They are not to be gained by the blind following of any ideology, no matter how good it may seem to those conditioned by it; yet there are those who are seeking to impose their particular ideology on the world.

Unity, peace and security will come through the recognition — intelligently assessed — of the evils which have led to the present world situation, and then through the taking of those wise, compassionate and understanding steps which will lead to the establishing of right human relations, to the substitution of cooperation for the present competitive system, and by the education of the masses in every land as to the nature of true goodwill and its hitherto unused potency. This will mean the deflecting of untold millions of money into right educational systems, instead of their use by the forces of war and their conversion into armies, navies and armaments.

It is this that is spiritual; it is this that is of importance and it is this for which all men must struggle. The spiritual Hierarchy of the planet is primarily interested in finding the men who will work along these lines. It is primarily interested in humanity, realizing that the steps taken by humanity in the immediate future will condition the new age and determine man's destiny. Will it be a destiny of annihilation, of a planetary war, of worldwide famine and pestilence, of nation rising against nation and of the complete collapse of all that makes life worth living? All this can happen unless basic changes are made and made with goodwill and loving understanding. (Problems of Humanity, pp.170-171)

We have a world full of unrest, a world full of pain, sorrow and strife, a world in which the emotional bodies of humanity are in a condition of tremendous disturbance, a world in which animals, men, women and children suffer, agonize and die; a world in which hunger, sin, sickness, famine, rapine, and murder stalk unarrested; a world in which the forms of

religion exist but the life has gone, in which science is prostituted to the ends of money and hate, and in which the produce of the earth is not for the sustenance of the race but for the nourishing of the purses of the few; a world in which faith is oft the subject of scoffing, in which unselfishness is regarded as the attribute of a fool, and in which love is exploited in its lowest expression, sex. Is this the atmosphere in which the Christ and His disciples can breathe? Is this a condition in which They can find harmonious influences? Is this a state of affairs in which They can work and live? Are the vibrations extant upon this planet similar to Theirs and to which They can respond? We know that it is not so and that much must be done to facilitate Their work. What then can we do?

First, teach the law of evolution and its inevitable corollary, perfected men. Men must be taught that such Great Souls exist, and exist entirely to serve Their fellowmen. The public must be familiarized with Their names and attributes, with Their work and purpose, and men must be told that They are coming forth for the salvation of the world. [516]

Secondly, disciples and aspirants must on every hand live harmoniously and love. The violent vibrations of our surroundings must be stilled by a strong counter vibration of love, remembering ever that as we work on the side of evolution, the power of the Godhead itself is with us, available for use. Naught can withstand the steady pressures of love and harmony when they are applied long enough. It is not spasmodic efforts that count. It is the long-sustained, unvarying pressure which eventually breaks down opposition and the walls of separateness.

Thirdly, esoteric organizations must stand for all that tends to unity. All types of work, all the exterior efforts of the many organizations must meet with loving cooperation and assistance. We stand in a world of endeavor as focal points for love. Our objective is the helping of the Great Ones and the rendering to Them of that intelligent assistance which will make Their plans for humanity materialize. Through us, They choose to work for the uplift of the world, and through the esoteric groups there must be the putting forth of that intensified spiritual effort which will stem the tide of evil and avert the possible difficulties that lurk in the darkness of the present chaos. The living organism of aspirants and disciples can provide a center of peace, power and love, of practical help and spiritual uplift such as the world has not hitherto seen. Such is the hope. See you to it.

(The Externalisation of the Hierarchy, pp.515-516)

One may imagine the beauty of the conjoined service of multitudes of people when their hearts aspire in one ascent. We shall not say, "Impossible," or, "Denied." From Power one can borrow, and from Light one can become illumined. If one could only realize wherein lie Light and Power! Someone is already laughing boisterously at this, but he laughs in darkness. What can be more hideous than boisterous laughter in darkness! Yet Light will abide with him who seeks it.

(Fiery World, vol.I, 590)

The Evolutionary Progress of Humanity

This world crisis, with all its horror and suffering, is — in the last analysis — the result of successful evolutionary processes. We are ready to recognize that when a man's life cycle has been run and he has learnt the lessons which the [114] experience of any particular life has been intended to teach, his physical body and the inner form aspects (making the sum total of his personality expression) will begin to deteriorate; destructive agencies

within the form itself will become active and eventually death will take place, resulting in the liberation of the indwelling life in order that a new and better form may be built.

Today we are watching the death of a civilization or cycle of incarnation of humanity. In all fields of human expression, crystallization and deterioration had set in. Worn-out religious dogmas and the grip of theology and the orthodox churches have no longer sufficed to hold the allegiance of the potent, inner, spiritual life; humanity is deeply spiritual and innately religious but needs today a new form with which to clothe the ancient verities. Old political schools have been deemed inadequate and new ideologies bear witness to the strength of the life which is seeking more adequate expression; the educational systems, having served their purpose, are fast being recognized as inadequate to meet the need of the demanding life of the race; there is everywhere a cry for change and for those new forms in the religious, political, educational and economic life of the race which will allow of freer and better spiritual expression. (The Externalisation of the Hierarchy, pp.113-114)

The reaction of the individual man and of the masses of men to the continuity of revelation — historically proved — cannot be denied. It is the basic fact of religion. The types of that revelation may vary but each new revelation — given in response to human need and demand — has ever led humanity onward towards a steadily brightening goal and a greater glory. The revelation may come on varying levels of the human consciousness. It may be the revelation of new lands to conquer, terrestrial or mental. Some person pointed the way. It may be the recognition of new laws and facts in nature, scientifically grasped and used; it may be the response of intelligent man to increased knowledge, producing a new type of civilization. Some liberated spirit pointed the way. It may be the response of the human heart to the Heart of God, leading to the mystical beatitude, and to the recognition of spiritual Being. It may be the reaction of man to some new teaching, some further unfoldment, resulting in a new and enriched religious approach to the center of life. Some Messenger pointed the way. But always it has meant progress, a moving forward, a rejection of some existing limitation, a repudiating of the undesirable and the evil. Always it involves the recognition of the possible, the ideal and the divine.

The response or reaction of humanity to the divine Messenger establishes in due time the recognition of something transcendent, something to be desired and striven for, something which indicates a vision which is first a possibility and later an achievement. This is the historically proven process and testifies eventually to a fact. This new fact, when added to the facts established by other and earlier Avatars, enriches the spiritual content of the human consciousness, enhances the spiritual life of the race, and stimulates man to move a step forward into the world of reality [292] and out of the world of illusion. Each revelation brings him nearer to the world of causes.

(The Externalisation of the Hierarchy, pp.290-292)

The recognition of a spiritual Hierarchy which is working through the new group of world servers must steadily grow in some form or another. This will happen when the world statesmen and the rulers of the different nations and governing bodies — political and religious — are men of vision, spiritually motivated and selflessly inspired.

The future world order will be the effective expression of a fusion of the inner spiritual way of life and the outer civilized and cultural way of acting; this is a definite possibility because humanity, in its upper brackets, has already developed the power to live in the intellectual and physical worlds simultaneously. Many today are living in the spiritual world also. Tomorrow there will be many more. (The Externalisation of the Hierarchy, p.193)

At the present time the Avatars most easily recognized and known are the Buddha and the Christ, because Their messages are familiar to all and the fruits of Their lives and words have conditioned the thinking and the civilizations of both hemispheres; because They are divine-human Avatars and represent something which humanity can more easily understand; because They are of like nature to mankind, "flesh of our flesh and spirit of our spirit." They therefore mean more to us than any other Divine Emergence.

(The Externalisation of the Hierarchy, p.292)

In every race and nation, in every climate and part of the world, and throughout the endless reaches of time itself, back into the limitless past, men have found the Path to God; they have trodden it and accepted its conditions, endured its disciplines, rested back in confidence upon its realities, received its rewards and found their goal. Arrived there, they have "entered into the joy of the Lord," participated in the mysteries of the kingdom of heaven, dwelt in the glory of the divine Presence, and then returned to the ways of men, to serve. The testimony to the existence of this Path is the priceless treasure of all the great religions and its witnesses are those who have transcended all forms and all theologies, and have penetrated into the world of meaning which all symbols veil.

These Great Approaches can be traced down the centuries, and each time one took place it meant a clearer understanding of divine purpose, a new and fresh revelation, the institution of some form of a new religion and the sounding of a note which produced a new civilization and culture, or a fresh recognition of relationship between God and man or man and his brother.

A new definition of God was given us when the Buddha taught that God was Light and showed us the way of illumination, and when Christ revealed to us that God was Love through His life and service on earth. [...] A new Approach is on the Way, bringing us the next needed truth. We ask ourselves: What will it be? For it, the knowers and lovers of God and of their fellowmen are prepared; for it, the masses of men wait.

(The Externalisation of the Hierarchy, pp.405-406)

How many unalterable truths have been rejected! They say eternal life does not exist. Yet it exists. They say the Subtle World does not exist. Yet it exists. They say no intercourse between the worlds exists. Yet it exists. They say no Higher Guidance exists. Yet it exists. Thus dark deniers would screen the light from the heart. But no lock exists which can debar the heart from achievement. One should not only discuss and read, one should also sense the warmth of the heart. This warmth of the heart can be measured; this means it is accessible to simple apparatuses. Agni will point the way to that land where the victory of the heart is preordained. The Fiery World summons to victory.

(Fiery World, vol.I, 651)

Steps to the New World Order

In contradistinction to the totalitarian world order, what should the rest of the world plan? Towards what world objectives should the democracies work? Utopian schemes, idealistic forms of government and cultural living processes have ever been the playthings of the human mind, down through the centuries. But these Utopias have been so far ahead of possibility that their presentation seems useless. They are most of them wholly impractical.

Certain immediate possibilities and attainable objectives can, however, be worked out, given a definite will-to-good and patience on the part of humanity.

Certain major and spiritual premises should lie back of all efforts to formulate the new world order. Let me state some of them:

1. The new world order must meet the immediate need and not be an attempt to satisfy some distant, idealistic vision.
2. The new world order must be appropriate to a world which has passed through a destructive crisis and to a humanity which is badly shattered by the experience.
3. The new world order must lay the foundation for a future world order which will be possible only after a time of recovery, of reconstruction, and of rebuilding.
4. The new world order will be founded on the recognition that all men are equal in origin and goal but that all are at differing stages of evolutionary development; that personal integrity, intelligence, vision and experience, plus a marked goodwill, should indicate leadership. [...]
5. In the new world order, the governing body in any nation should be composed of those who work for the greatest good of the greatest number and who at the same time offer opportunity to all, seeing to it that the individual is left free. Today the men of vision are achieving recognition, thus making possible a right choice of leaders. It was not possible until this century.
6. The new world order will be founded on an active sense of responsibility. The rule will be "all for one and one for all." This attitude among nations will have to be developed. It is not yet present.
7. The new world order will not impose a uniform type of government, a synthetic religion and a system of standardization upon the nations. The sovereign rights of each nation will be recognized and its peculiar genius, individual trends and racial qualities will be permitted full expression. In one particular only should there be an attempt to produce unity, and that will be in the field of education.
8. The new world order will recognize that the produce of the world, the natural resources of the planet and its riches, belong to no one nation but should be shared by all. There will be no nations under the category "haves" and others under the opposite category. A fair and properly organized distribution of the wheat, the oil and the mineral wealth of the world will be developed, based upon the needs of each nation, upon its own internal resources and the requirements of its people. All this will be worked out in relation to the whole.
9. In the preparatory period for the new world order there will be a steady and regulated disarmament. It will not be optional. No nation will be permitted to produce and organize any equipment for destructive purposes or to infringe the security of any other nation. One of the first tasks of any future peace conference will be to regulate this matter and gradually see to the disarming of the nations. [192]

These are the simple and general premises upon which the new world order must begin its work. These preliminary stages must be kept fluid and experimental; the vision of possibility must never be lost, and the foundations must be preserved inviolate, but the intermediate processes and the experimentations must be carried forward by men who, having the best interests of the whole at heart, can change the detail of organization whilst preserving the life of the organism. (The Externalisation of the Hierarchy, pp.190-192)

The Kingdom of God will inaugurate a world which will be one in which it will be realized that — politically speaking — humanity, as a whole, is of far greater importance than any one nation; it will be a new world order, built upon different principles to those in the past, and one in which men will carry the spiritual vision into their national governments, into their economic planning and into all measures taken to bring about security and right human relations. Spirituality is essentially the establishing of right human relations, the promotion of goodwill and finally the establishing of a true peace on earth, as the result of these two expressions of divinity. (Problems of Humanity, p.169)

One should observe that during especially grave conjunctions of the constellations strong spirits appear. One may investigate in history how systematically powerful helpers are sent from the Fiery World, who take upon themselves the burdens of the World, and who plant magnets for the future. One must study the history of the planet from all angles, in various branches of knowledge. One should recognize the winding paths of humanity as a science connected with the basic laws of the Universe. The study of the chemism of the luminaries should be introduced without delay. Already much valuable material has been accumulated which once again confirms the bond between all the Worlds. (Fiery World, vol.II, 449)

The Work of Men and Women of Goodwill

It will be through the steady, consistent and organized work of the men of goodwill throughout the world that world unity will be brought about. At present, [178] such men are only in process of organizing and are apt to feel that the work to be done is so stupendous and the forces arrayed against them are so great that their — at present — isolated efforts are useless to break down the barriers of greed and hate with which they are confronted. They realize that there is as yet no systemized spread of the principle of goodwill which holds the solution to the world problem; they have as yet no idea of the numerical strength of those who are thinking as they do. They ask themselves the same questions which are agitating the minds of men everywhere: How can order be restored? How can there be fair distribution of the world's resources? How can the Four Freedoms become factual and not just beautiful dreams? How can true religion be resurrected and the ways of true spiritual living govern the hearts of men? How can a true prosperity be established which will be the result of unity, peace and plenty?¹

There is only one true way and there are indications that it is a way towards which many millions of people are turning. Unity and right human relations — individual, communal, national and international — can be brought about by the united action of the men and women of goodwill in every country.

¹ Freedom of speech, freedom of religion, freedom from want, freedom from fear.

These men and women of goodwill must be found and organized and thus discover their numerical potency — for it is there. They must form a world group, standing for right human relations and educating the public in the nature and power of goodwill. They will thus create a world public opinion which will be so forceful and so outspoken on the side of human welfare that leaders, statesmen, politicians, businessmen and churchmen will be forced to listen and comply. Steadily and regularly, the general public must be taught an internationalism and a world unity which is based on simple goodwill and on cooperative interdependence.

(Problems of Humanity, pp.177-178)

The function of these groups can be summarized as follows:

1. The United Nations, through its Assembly and Committees, *must* be supported; there is as yet no other organization to which man can hopefully look. Therefore, he must support the United Nations but, at the same time, let this group of world leaders know what is needed.
2. The general public in every nation *must* be educated in right human relations. Above all else, the children and the youth of the world must be taught [177] goodwill to all men everywhere, irrespective of race or creed.
3. Time *must* be given for the needed adjustments and humanity *must* learn to be intelligently patient; humanity *must* face with courage and optimism the slow process of building the new civilization.
4. An intelligent and cooperative public opinion *must* be developed in every land and the doing of this constitutes a major spiritual duty. This will take much time but *if the men of goodwill and if the spiritual people of the world will become genuinely active, it can be done in twenty-five years.*
5. The world economic council (or whatever body represents the resources of the world) *must* free itself from fraudulent politics, capitalistic influence and its devious scheming; it must set the resources of the earth free for the use of humanity. This will be a lengthy task but it will be possible when world need is better appreciated. An enlightened public opinion will make the decisions of the economic council practical and possible. Sharing and cooperation must be taught instead of greed and competition.
6. There *must* be freedom to travel everywhere in any direction and in any country; by means of this free intercourse, members of the human family may get to know each other and to appreciate each other; passports and visas should be discontinued because they are symbols of the great heresy of separateness.
7. The men of goodwill everywhere *must* be mobilized and set to work; it is upon their efforts that the future of humanity depends; they exist in their millions everywhere and — when organized and mobilized — represent a vast section of the thinking public.

(Problems of Humanity, pp. 176-177)

The men and women of goodwill, associated with the new group of world servers, should seek intelligently to understand the current problem, and to study the world situation from all possible angles. Intelligent understanding, [205] love of one's fellowmen and sound

common sense are prerequisites of all demanded service. Men should cultivate these qualities, divorcing them from all sentimental emotion and dealing factually with circumstance and enviring conditions. It must be realized that the task to be done will take time, and the men and women of goodwill must brace themselves for sustained effort, for opposition, and for that dead lethargy and sick inertia which afflicts the masses of the people in every land. The immediate activities are two in number:

1. The finding of those people in every country who react to the vision of the new world order and who are the men and women of goodwill.
2. The presentation of the future possibilities, by them, to the masses of people in all lands.

I would here remind you that members of the new group of world servers and men and women of goodwill must be sought for in every department of life. They will be found among the adherents of all the current ideologies and in political and scientific circles, among the world educators and philanthropists, among the creative workers, the industrialists, in ordinary homes and in the ranks of labor.

I call on all the men and women of goodwill in the world to study the principles of the new world order. I call upon them, as they fight for justice and the rights of the little nations and the future of the children of all nations, to begin to educate those whom they can reach, in right attitudes and in that foresighted vision which will make the mistakes of the past impossible in the future.

There are no problems and conditions which cannot be solved by the will-to-good. Goodwill nourishes the spirit of understanding and fosters the manifestation of the principle of cooperation. This cooperative spirit is the secret of all right human relations and the enemy of competition.

There is a blood relationship between men which, when recognized, dissolves all barriers and ends the spirit of separativeness and hate. The peace and happiness of each is the concern, therefore, of all.

(The Externalisation of the Hierarchy, pp.204-207)

Value an expanse of thought. I teach you to esteem giants of will. Roundabout you I will bind the Sacred Knot—an invisible one. Our Decree is that you take on your shoulders the attestation to My Advent. Raise the weighty Shield with a firm will of consciousness. Let us say: "Lord, I will help Thy Country; my spirit is arrayed in the armor of fearlessness. Brightly glows Thy star upon my shield. I will catch on the shield all the arrows of Thy adversaries. I wish to help Thee."

(Illumination, part 3, I, 6)

The New Group of World Servers

The new group of world servers is not a new organization which is forming in the world. It is simply a loose linking together of all men of constructive peace aims and goodwill who lay the emphasis upon the prior need of establishing right human relations before any lasting peace is possible. This group in no way interferes with the allegiance and loyalties of any man. It is a banding together of all who seek to express the spirit of Christ and who are free from the spirit of hatred and revenge. The challenge of this group to the world is to

drop all antagonisms and antipathies, all hatred and racial differences, and attempt to live in terms of the one family, the one life, and the one humanity.

(The Externalisation of the Hierarchy, p.205)

The task before the New Group of World Servers is great but it is not an impossible task. It is engrossing but as it constitutes an imposed life pattern, it can be worked out in every aspect of a man or woman's daily life. We are now called to serve intensively *for a period of years*, to abnormal living, and to the shouldering of a responsibility about which we have known for several years, but which we have not shouldered.

(Esoteric Psychology, vol.II, p.732)

It would be of value at this time to indicate three of the functions of this New Group so that there may be a clear [669] picture of the work that must be accomplished during the next few years. This work is intended:

1. To produce a balancing of the forces present in the world today and responsible for the widespread unrest and chaos, so that it will be possible for the race to swing back to a point of equilibrium.
2. To act as the interpreters of the new attitudes and the new activities which must eventually govern men in the coming New Age.
3. To bring about the eventual synthesis and unification of the men of good will and of understanding into one coherent body. The many who are working in isolated fashion in the various fields of human endeavor (political, religious, scientific and economic), must be brought into touch with each other, and thus made to realize their essential unity.

The major objective and aim of all who are associated with the New Group of World Servers is to bring order out of chaos, and to resolve the widely separative issues of modern life into some kind of stability. (Esoteric Psychology, vol.II, pp.668-669)

Let all of us, therefore, who belong to the New Group of World Servers or who respond to their message of good will, sacrifice our personal differences, our petty interpretations, and our selfish ambitions upon the altar of world service and friendships. Thus we can offer to the Custodians of the Plan an instrument which They can freely use.

(Esoteric Psychology, vol.II, p.666)

Thus we find, as well you know, members of the New Group of World Servers scattered everywhere. They are the only agents which the Hierarchy chooses to employ at this time and to them is committed the task of doing the following things:

1. Restoring the world balance through understanding and good will.
2. Bringing harmony and unity among men and nations by the revelation of the widespread good will everywhere existent.
3. Precipitating, through spiritual perception and correct interpretation, the kingdom of God on earth.

This is a gigantic task but not an impossible one, provided that there is united aspiration, united sacrifice and the interrelating of the three groups:

1. The planetary Hierarchy, which is the spiritual Hierarchy called in the West, the kingdom of God.
2. The New Group of World Servers or the disciples and aspirants and the spiritual intelligentsia of the world.
3. The men and women of good will found everywhere.
(Esoteric Psychology, vol.II, p.740)

As regards the required united work, I can but indicate the following lines of activity, and it is for you to follow them, if you will, or make it possible for others to do so:

1. Discover the men and women of good will. These you will not recognize if you are full of racial, national or religious prejudice.
2. Put these people in touch with the Units of Service in the countries where they live.
[749]
3. Educate them in the following ideas:
 - a. The principles of good will and the medium and methods of their true expression in the daily life.
 - b. The necessity of their being active and practical and consistent workers in the spread of good will in the world.
 - c. The usefulness of building up live mailing lists (I think you call it) of those who see life from the angle of the spiritual values and who seek to build for the future.
4. The authorities of any and every nation should be kept in touch with your activities, so that they are aware of all that you are seeking to do and can, therefore, realize that there is nothing subversive in the planned activities, and nothing that has in it the seeds of trouble for any ruler or national government.
5. Keep constantly in touch with the Units of Service and use care in choosing those who represent the work you have all undertaken.
6. Let the meditation groups be carefully handled and have about them nothing that could be regarded as secret or might bring them under suspicion of being secret organizations. This they are not. This non-secrecy must be emphasized in connection with all the work.
7. As far as the use of the press and the radio is concerned [...] Upon these two lay the emphasis, for by them the majority of human beings are reached.
8. Let each Wesak Full Moon be a period of intensive effort, preceded by personal preparation and purification and lay the force of the emphasis upon: [750]
 - a. The producing of sensitivity to the inner spiritual impression, emanating from the Hierarchy and the Group.
 - b. The achieving of an intelligent appreciation of the steps to be taken during the coming twelve months, and the laying of careful plans so that they may indeed materialize.

- c. The correct distribution of your time and resources so that you do become an active worker in the cause of good will.
- d. The effort to cooperate with all that is being done along these lines, which entails the discovery of all groups and persons working with similar objectives.
- e. The submergence of your temporary interests in the good of the whole and through love of humanity.

I will say no more at this time. I have sought to indicate that which should be possible. If my suggestions are followed, and if the work is carried forward diligently, there is every indication that the work of the Hierarchy and of the Christ will be tremendously expedited. The need and the opportunity call for right understanding, and they demand also a joyful cooperation and the sacrifice of yourselves and of your time and money, in the attempt to make our work possible.

I make no further appeal for your help. I have been endeavoring to educate you in the new ideals and in the work of the New Group of World Servers. The responsibility for right action and for the effort to reach the public rests upon the aspirants and disciples of the world who read my words. There is nothing that I, personally, can do. It is your time (and all of you, without exception, can give some) for which Christ and humanity are today calling. It is your activity and skill in reaching those you can reach for which we make [751] demand. It is your money that is needed to enable us to reach the interested public. It is your meditation and intense inner cooperation which will construct that channel through which the spirit of peace can work and the forces of Light enter. *The Hierarchy waits*. It has done all that is possible from the angle of its opportunity. The Christ stands in patient silence, attentive to the effort that will make His work materialize on earth and enable Him to consummate the effort He made 2000 years ago in Palestine. The Buddha hovers over the planet, ready to play His part if the opportunity is offered to Him by mankind. I beg you to note what I here have said. Everything now depends upon the right action of the men of good will.

(Esoteric Psychology, vol.II, pp.748-751)

It is essential that you *acquire facility* in tuning in on each other with deepest love and understanding; that you develop *impersonality* so that when a brother tunes in on a weakness or a strength, upon a mistake or a right attitude, it evokes from you no slightest reaction that could upset the harmony of the group united work as planned; that you cultivate a *love* which will ever seek to strengthen and to help, and a power to supplement or complement each other which will be of use in balancing the group, as a working unit under spiritual impression. The discovery of a weakness in a group brother should only produce the evocation of a deeper love; the discovery that you have made a mistake (if you have) in interpreting a brother should only prompt you to a renewed vital effort to approach more closely to his soul; the revelation to you of a brother's strength will indicate where you can look for help in any hour of your own need.

(Telepathy and the Etheric Vehicle, p.37)

The rhythm of labor is the adornment of the world. Labor may be regarded as a victory over everyday routine. Each hard-working man is a benefactor of humanity. To imagine Earth without workers is to see a reversion to chaos. Invincible tenacity is forged by labor; precisely everyday work is the accumulation of the treasure. The true toiler loves his labor and understands the significance of tension. Work has already been called prayer. The highest unity and quality of labor arises from its rhythm. The best quality of work brings

forth the rhythm of the Beautiful. Each labor contains within itself the concept of the Beautiful. Labor, prayer, beauty—all are facets of the great crystal of Existence.
(AUM, 322)

The Divine Plan

What is this plan? When I speak of the plan I do not mean such a general one as the plan of evolution or the plan for humanity which we call by the somewhat unmeaning term of soul unfoldment. These two aspects of the scheme for our planet are taken for granted, and are but modes, processes and means to a specific end. The plan as at present sensed, and for which the Masters are steadily working, might be defined as follows: — It is the production of a subjective synthesis in humanity and of a telepathic interplay which will eventually annihilate time. It will make available to every man all past achievements and knowledges, it will reveal to man the true significance of his mind and brain and make him the master of that equipment and will make him therefore omnipresent and eventually open the door to omniscience. This next development of the plan will produce in man an [404] understanding — intelligent and cooperative — of the divine purpose for which the One in Whom we live and move and have our being has deemed it wise to submit to incarnation. Think not that I can tell of the plan as it truly is. It is not possible for any man, below the grade of initiate of the third degree, to glimpse it and far less understand it. The development of the mechanism whereby a disciple may be en rapport with Those responsible for the working out of the plans, and the capacity to know (and not just dimly sense) that tiny aspect of the whole which is the immediate step ahead and with which cooperation is possible, that can be achieved by all disciples and should be held as the goal before all aspirants.
(White Magic, pp.403-404)

Seed groups are in process of being "esoterically anchored" in the field of the world, having in them those who can respond to the subtler forces and who can — through the strength of their clear thought at this stage of the proceedings — produce those conditions (within the present existing world trends and world groups) which will enable the new sciences, the new approaches to divinity, the new education, and the new modes of handling the economic situation and the political problems, to precipitate and further the growth of the Kingdom of God in such a manner that this fifth kingdom in nature may be a tangible, factual and objective occurrence upon the Earth.

(The Externalisation of the Hierarchy, p.90)

These seed groups are embryonic and therefore, like germinating seeds, their activity is at present dual. Every seed demonstrates its life by putting out two outward evidences of its internal life and activity, and these seed groups are no exception to this universal law. Their activity is evidenced in a relation to the Hierarchy and their relation to each other. Not yet have they succeeded in emerging into outer plane activity. Their inner life is not adequately strong, but they are, as says the scripture, "taking root downwards" in order to "bear fruit upwards."

Should these groups develop as intended, should the corporate life of the members persist in right integral relation and should continuance be their keynote, then these seed groups, tiny as they may be, will come to flower, and — through an eventual "scattering of the seed," succeed finally in "covering the earth with verdure." I am speaking here in the language of symbolism which is, as you well know, the language of truth.

(The Externalisation of the Hierarchy, p.27)

The seed groups now in process of forming will be distinguished by the quality of fusion, and this should be as inevitable a development as is the separative and protective nature of the ordinary human consciousness. It is this sense of union and of at-one-ment which is the protective and essential characteristic of the fifth kingdom, and it is this latent, yet actively present, factor which leads unerringly and inevitably to the organization — interior and subjective — of the seed groups, to their radiatory activity, and to the magnetic pull they evidence when duly organized. Thus they produce fusion and blending.

The influence of these new groups is due to the close inner relation demonstrated through uniform thinking and a recognized unity of purpose. It is for this reason (a truly scientific one in its nature) that I have emphasized so strongly the ordinary characteristics of the trained disciple, which are non-criticism, sensitivity and love. Where these are lacking, this simultaneous oneness and directed thought and this "group aroma" (as it is esoterically called, though the word I am attempting to translate is more adequate than the above) become impossible. I have not been interested in the elimination of hindering faults for the individual's sake, but for the carrying forward of the desired group purposes. The need is for group thinking of a powerful nature along the indicated lines; for visualization of the Vision of such a clear nature that it becomes a fact for the individual; for the development and functioning of the imagination, applied to the lines of outcome and results, and functioning so creatively that the results are seen with clarity and must inevitably materialize. It involves also the holding of the inner subjective link with each other with such firmness that potent centers of force and of creative energy — working under inspiration from the Hierarchy, via the focused minds of group members who are definitely en rapport with their [104] souls and with each other — may function so successfully that the new civilization and the new culture can be rapidly established. As this has to be founded on a basis of loving goodwill and upon non-destruction, and as its methods lead to right relations between men and nations, it is essential that the establishing groups should themselves express the subtler aspects of these desired virtues.

(The Externalisation of the Hierarchy, pp.102-104)

The ten groups are as follows:

1. Telepathic Communicators:

These people are receptive to impression from the Masters and from each other; they are the [36] custodians of group purpose and, therefore, closely related to all the other types of groups. Their work is largely on the mental plane and they work in and with thought matter and with the reception and direction of thought currents. They are also working at the facilitation of communication between individuals so that the rules and methods whereby speech can be transcended may become known and the new way of intercourse be brought about.

[Summary of the work domains:

Telepathic communication from soul to soul through alignment; from mind to mind through integration; between humanity and Hierarchy (the inner government of the planet) through the Science of Impression.]

2. Trained Observers

Their objective is to see clearly through all events, through space and time by means of the cultivation and use of the intuition. They work very largely on the astral plane at the

dissipation of glamor, thus bringing in illumination to mankind. Thus another type of energy is brought into play, producing another type of interrelation and communication. This communication is between the plane which is the plane of illumination and pure reason (the buddhic plane) and the plane of illusion and glamor, which is the astral plane. The Trained Observers are asked to remember that their great task is to dispel the world illusion through the pouring in of light.

[Summary of the work domains:

Dissipation of world glamour, illusion and maya through illumination.]

3. Magnetic Healers

These healers have no relation to the work of the so-called magnetic healers of today. They work intelligently with the vital forces of the etheric body. Much of their work is dealt with in the fourth volume of *A Treatise on the Seven Rays*. This group of healers must bring about the right healing of the personalities of individuals in all aspects of their nature. The work to be done is that of the intelligent transmission of energy to various parts of the nature — mental, emotional and physical — through the right organization and circulation of force. Present day healers should endeavor to break loose from the modern and traditional ideas as to healing; they should recognize the stupendous fact that healing must eventually be carried forward by groups which will act as the intermediaries between the plane of spiritual energy (either soul energy, intuitional energy or will energy) and the patient or group of patients.

[Summary of the work domains:

Through “magnetic living”. Through laws of life — laws of health and right human relationships. Through continuity of consciousness.]

4. Educators of the New Age

Their service is along the line of culture and they will work to bring in the new type of education. Their emphasis will be upon the building of the antahkarana and upon the use of the mind in meditation. [...] They will act as communicators and [38] transmitters of two aspects of divine energy-knowledge and wisdom. These must be thought of in terms of energy. This fourth group (whose work is concerned with the education of the masses) is a direct intermediary between the higher mind and the lower mind. They are concerned with the building of the antahkarana and their task is that of linking the three points of mental focus — the higher mind, the soul and the lower mind.

[Summary of the work domains:

Education through inflow of the light of knowledge into “instinctual man”. Through inflow of the light of wisdom into “intelligent man”. Through applied knowledge, expressed wisdom and occult understanding in “spiritual man”.]

5. Political Organisers

The fifth group will be that of the Political Organizers and will concern itself with political factors in every nation. They will work in the world of human government, dealing with the problems of civilization and with the relationships existing between nations. The bringing about of international understanding will be their major objective. This group communicates the “quality of imposition,” and an authority that is lacking in the other branches of this divine group activity. This work is largely first ray work. It will embody

the method whereby the divine Will works out in the consciousness of races and nations.

[Summary of the work domains:

International understanding through communication of the divine (political) Will into races and nations, linking the department of the Manu (the Ruler of the human race) with men.]

6. Workers on the Field of Religion

Their work is to formulate the universal platform of the new world religion. It is a work of loving synthesis and it will emphasize the unity and the fellowship of the spirit. This group is, in a pronounced sense, a channel for the activity of the second Ray of Love-Wisdom, that of the World Teacher — an office held at present by the Christ. The platform of the new world religion will be built by the many groups, working under the inspiration of the Christ and the influence of the second ray and these — in their totality — will constitute this sixth group. [39]

[Summary of the work domains:

Through transcendental mysticism. Through transcendental occultism. Through transcendental religion.]

7. Scientific Servers

They will reveal the essential spirituality of all scientific work which is motivated by love of humanity and its welfare, which relates science and religion and brings to light the glory of God through the medium of his tangible world and his works. They have a most interesting function but one which will not become evident for a long time — not until the building forces of the universe are better understood. This will be coincident with the development of etheric vision.

[Summary of the work domains:

Through development of new hypotheses to substantiate the next step forward. Through sensitive reaction to spiritual energies and forces. Through release of energy to relate spirit and matter and precipitate the divine Plan.]

8. Psychologists

They will form this next group and they will be concerned with the revelation of the fact of the soul and with the new psychology which will be based upon the seven ray types and the new esoteric astrology. Their major task will be to relate, through approved techniques, the soul and the personality, leading to the revelation of divinity through the medium of humanity. They will act also as transmitters of illumination between groups of thinkers and as illuminators of group thought. They transmit energy from one thought center to another and, above everything else, they transmit the energy of ideas. The world of ideas is a world of dynamic force centers. [...] These ideas have to be contacted and noted and their energy has to be assimilated and transmitted.

[Summary of the work domains:

Through relationship of the human kingdom to the sub-human and the super-human kingdom. Through a study of the divine Plan for the five kingdoms in nature.]

9. Financiers and Economists

They will work with the energies and forces which express themselves through the interchange and the values of commerce; they will deal with the Law of Supply and Demand and with the great principle of Sharing which ever governs divine purpose. They will [40] be the great psychometrical workers, for a psychometrist is one whose soul is sensitive to the soul in others and in all forms of life. The principle of Sharing which must govern economic relations in the future is a soul quality or energy and hence their work of relating soul with soul.

[Summary of the work domains:

Through study of the nature or prana or etheric energy. Through study of deflections of this form of concretised energy into constructive channels and “ways of light”. Through study of the law of supply and demand.]

10. Creative workers

They are communicators between the third aspect of Divinity, the Creative Aspect — as it expresses itself through the creative work and in response to the thought world — and the first aspect, Life. They link and blend life and form creatively. They are closely related to the ninth group because today, unknowingly and without any true understanding, they are bringing about a concretization of the energy of desire; this in its turn brings about the creation of things. Incidentally, therefore, they are concerned with the concretization of money. Their work is also largely philosophical and concerned with the task of relating — factually and scientifically — the other nine types of groups so that they may work creatively upon the physical plane and the divine Plan may clearly appear as a result of this synthesis which they bring about.

[Summary of the work domains:

Through linking life and form. Through philosophical relationship of all ten groups. Through demonstration of synthesis and the Plan.]

(Discipleship in the New Age, vol.II, pp. 35-40]

The Plan constitutes or is composed of the substance in which the Members of the Hierarchy consistently work.

Let us take this important concept and break it up into its component parts for the sake of clarity.

1. The Plan *is* substance. It is essentially substantial energy. And energy is substance and nothing else.
2. The substance (which is the Plan) is dynamic in nature, and is therefore impregnated with the energy of *Will*. [119]
3. The Plan constitutes a reservoir of energized substance, held in solution by the *Will* of Sanat Kumara and *embodying* His intangible purpose (intangible to us but not intangible to Him).
4. It is this planetary Substance upon which the "impressing agents" must draw — the Nirmanakayas, the Members of the Hierarchy and the working disciples of the world, plus all spiritual sensitives of a certain degree.

5. Recipients of the desired impression must become sensitive to this substantial energy.

This entire proposition can be referred back to the originating Thinker Who brought our manifested world into being, and Who sequentially and under the Law of Evolution is bringing to fruition the objective of His thinking.

(Telepathy and the Etheric Vehicle, pp.118-119)

Hovering today within the aura of our planet are certain great spiritual Forces and Entities, awaiting the opportunity to participate actively in the work of world redemption, readjustment and reconstruction. Their Presence is sensed at times by the spiritually-minded people of the world, and Their reality is recognized by the mystics and occultists working in every land.

A great and vital thought-form is in process of construction upon our planet and within our planetary aura. It is being built by the power of sound, by the magnetic pull of invocation leading to eventual evocation, and by the force of desire-substance, animated by the power of thought. It is being constructed by the united efforts of the Hierarchy, of the world disciples and aspirants, of the men and women of goodwill in all nations, and also through the inchoate longings of men everywhere, of all religious beliefs, political views and group loyalties. It is safely anchored upon the physical plane, is of vast proportions upon the astral or emotional plane, but lacks vitality and power, upon the mental plane. It is here, within the realm of thought substance, that the weakness of the structure of this thought-form becomes apparent. It is already potent spiritually, owing to the scientific work of the occult Hierarchy and Their trained helpers. This spiritual life relates the thought-form to the waiting extra-planetary Forces and can make Their work possible and effective.

(The Externalisation of the Hierarchy, pp.222-223)

Steadfast is he who has devoted himself to the Highest. If there is any wavering in him, it means there has not been a true conception about the Highest. The spirit who is unable to picture himself the Fiery Grandeur does not know how to ascend to the Highest. Let us repeat that any fear of Fire is already a spiritual blindness.

(Fiery World, vol.II, 314)

The Advent of the Hierarchy

The coming or the advent of the Hierarchy on earth will not bring the sudden and the beneficent changes which the enthusiastic desire. Every necessary evolutionary move is always a slow move. At no time will the Hierarchy infringe the natural processes of evolutionary growth or the normally slow development of the various kingdoms in nature towards divine expression. The Masters will, however, take advantage of all the points attained by these kingdoms, and They will (at certain critical times) utilize the more advanced specimens of the natural types — in a selective process — in order to bring in something new, better or different. This applies to the human kingdom just as much as it does to the vegetable, for instance.

One major technique employed by the Hierarchy is a constantly applied stimulation. Of this, the effect of the sun upon all life-forms is a symbol. It must however be remembered that the Masters have, therefore, to apply such stimulation scientifically, working first in one direction and then in another, modifying the stimulation and the inpouring stream of

energy to meet a need; this They do in order to produce the desired result, and to bring to fruition that which is latent within the individual. They work with seven major types of energy; five of these are now in full use and two of them are rapidly coming into effective service.

(The Externalisation of the Hierarchy, pp.654)

The method of the Hierarchy is to work through [672] individuals and through groups for the production of such a widespread spiritual recognition that men everywhere will accept as factual the inner government of the planet, and will work together for the founding of the Kingdom of God in objective manifestation on Earth — and not in some distant time and some vague heaven. This is no mystical or impossible dream, but is simply the recognition and the externalization of that which has been for ever present, which definitely took objective form when Christ was with us two thousand years ago, and which will proceed to universal recognition when He is with us again in the immediate future.

The Hierarchy not only *stands* (as oft I have told you), but It is approaching daily and yearly closer to humanity. The power of the focused, spiritual unity of the Hierarchy can be felt today in many ways.

In my previous instruction upon this theme I dealt with the various energies which would be brought into activity or utilized when the Masters emerged from the silence in which They have guarded Themselves for so many thousands of years. The point to be grasped is that the energies with which I dealt will be used in a new and more vital manner. These energies are ever present and ever active, but they swing into activity sequentially and under law and order, and some are more prominent at one time than others; they act vitally and energetically in the needed program which the plans of the Hierarchy may entail in any particular cycle.

(The Externalisation of the Hierarchy, pp.671-672)

The five specialised energies are as follows:

1. The Energy of Love-Wisdom

This energy always has an effect upon every type of human being in the world. Its effect is to stimulate the tendency towards goodwill and to produce a mental development which can transmute the knowledge — garnered down the ages — into wisdom. It is wisdom which is needed today. Those who are now attempting to foster goodwill in themselves and others will be stimulated into wise action. You can see, therefore, that the outpouring of this energy is the first and greatest need. It can reach mankind because the Founders of all the world religions (I refer not to their many diversifications) are banded together in [645] unison with the Christ, Their Lord and Master; through Their united and directed effort, these energies will flow. Forget not that Christ represents the energy of love and the Buddha that of wisdom.

2. The Energy of Will or Power

The outpouring of this energy, owing to the "little wills" of the majority of men and the developed strenuous wills of certain present world Leaders, will not have as wide or potent an effect or contact as may the others. Its inflow will, however, serve to bring about a "fixed intention" on the part of many to work ceaselessly for true peace and understanding. These people will therefore aid in the task of implementing goodwill. It will, nevertheless, strengthen the will of the selfish, ambitious and obstinate men who are in positions of power and influence, and produce increased trouble — at least temporarily. The salvation of the world and the production of the needed security will be

brought about in the long run by the mass of men everywhere, in all lands; it will be the result of an intensified educational process. Humanity, as yet, does not know how to handle wisely the energy of the will-to-power, and it is largely this that has handicapped the manifestation of the will-to-good. The Shamballa force is too strong for those who are naturally wilful. In the case of certain potent men, this energy reaches them directly, and is not stepped down for them through contact with the Hierarchy of Love; it naturally expresses itself in the political fields and in the realm of governments, through rulers, officials, statesmen and politicians. When the "little wills" of the intelligentsia, of those who serve the public in some capacity or other, and those above all who are working in some connection with the United Nations, become strengthened, stimulated and focused on goodwill, the union of the two energies of Love-Wisdom and of Will can bring about the needed changes in the planetary life.

3. The Energy of Active Intelligence

This third type of energy is the easiest one for modern humanity to receive — which is perhaps a sad commentary upon man's aspirations. [646] The proof of this lies in the fact that much of this type of energy (through the selfish perception and desires of mankind) has been crystallized into money. Human intelligence has served on the side of materialism and not on the side of the spiritual values. Money is the concretized expression of the third type of spiritual energy. This particular expression appeared first in the ancient and equally materialistic system of barter and exchange; then, in later civilizations (predominantly including ours) we have the appearance of money, made first from the products of the mineral kingdom, and then later came paper money, made from the products of the vegetable kingdom. This has culminated in the modern preoccupation with money.

There is very deep occult meaning to be found in the statement in the New Testament that "the love of money is the root of all evil". It is largely money and selfishness which lie behind the present disastrous economic situation. Great financiers are in reality those in whom the receipt of money, or of this type of energy, constitutes the line of least resistance, plus the will to make vast fortunes, which cannot be gainsaid. They will to make a fortune; they bring their intelligence to bear upon their goal, and naught can stop them. Many of them are purely selfish; some regard their money as a trust to be used for others and are amazingly generous in a philanthropic and humanitarian sense. These men are receptive to the first type of energy, and frequently all the three types find a channel through them, and the world is greatly benefited; such men are nevertheless very rare. It still remains for the crystallized aspect of this third energy — money — to be used on a large scale for the furtherance of the work of the Hierarchy. It is at this point and in connection with money that the great test of goodwill should demonstrate.

4. The energy which produces order

This is the energy of the seventh ray or power of divinity. At this time, its major expression will come through the relationships and adjustments required between capital and labor, and labor will be primarily involved. This energy is being assimilated in the Ashram of the Master Whom I mentioned above; at the [647] inception of the industrial era He was responsible for the formation of the labor movement — a movement bringing into relation the workers of the world. It is interesting to have in mind that today labor functions internationally; it is a group which learns with rapidity and has in it the seeds of vast good; it is probably the group which will place goodwill in the forefront of human thinking — upon a pinnacle of thought. This Master to Whom I refer

belongs to the Ashram of the Master R. He relieves Him of this phase of the work to be done.

5. The energy of right human relations

This energy is a subsidiary expression of the energy of Love-Wisdom — the first of the great outpouring energies. It emanates, therefore, from the subsidiary Ashram for which I am responsible. I have written and taught much about it, and with some success. "Right human relations" is not simply goodwill, as people seem to think; it is a product or result of goodwill and the instigator of constructive changes between individuals, communities and nations. About it I need not write, for you have enough teaching from me to guide you. Your daily actions will be those of goodwill, directed towards the establishing of right human relations if you are rightly oriented within the race of men and towards the spiritual Hierarchy.

These energies — along with others at this time far less potent and therefore of only secondary importance — will greatly stimulate the hearts and minds of men. It is the task of the Members of the Hierarchy to distribute these energies (once they are released by the Christ) to the working disciples on the physical plane and to the myriad aspirants in training for discipleship and to the members of the New Group of World Servers. [...] To all these groups is committed the task of implementing the work and directing the energies for which the Christ is responsible. (The Externalisation of the Hierarchy, pp.644-647)

I have already written anent the fivefold stream of energy which is today in conflict with world forces or with the forces of light or darkness, so called. (I would remind you that there would be no darkness without the light and no light without the dark. Ponder on this.)

I would ask you to realize that the organized efforts of the Great White Lodge are directed toward lifting the organized forces of materialism to a higher and spiritual plane.

Today, gold and separateness, materialism and selfishness are in conflict with spiritual energy and with the spirit of cooperation or understanding fusion. The law which will determine the results can be expressed in the words that have been often used: by holding, man loses; by relinquishing, he gains; by seeking to grasp that which he has, it must and will inevitably disappear.

The Dark or Materialistic Forces correspond in their entirety to the energies of the sacral center of the planet, dealing with the generation of forms, and their work is to keep the direction of planetary interest upon the form side of divine expression. They are concerned with the life of matter itself, with its magical usage, and with that which is regarded as dark because, for humanity at its present stage of development, that divine aspect should have lost its major [88] hold and should lie behind "in the darkness of that which has been outgrown and which has no further hold upon the son of God". You therefore have the following tabulation expressing what I have sought above to make clear to you.

I. The Shamballa Energy	Planetary head centre	1st ray: Will
The divine purpose	Conditioning the life of nations	Determining THE PLAN
Expression: Sanat Kumara	Politics, Esotericism.	New — Destroys

II. Hierarchical Energy	Planetary heart centre	2nd ray: Love-Wisdom
Divine love-wisdom	Conditioning the soul	Inspiring
Expression: Buddha and Christ	Religious, Spiritual	Permanent — Builds
III. Humanity's Energy	Planetary throat centre	3rd ray: Intellect
Divine Intelligence	Conditioning the mind	Creative
Expression: Many people today	Educational	
IV. The Jewish Force	Planetary solar plexus	7th ray aspect of 3rd ray: Magic, Money
Temporary	Conditioning world emotions	
Producing separation	Sensitivity	
V. The Materialistic Forces	Planetary sacral centre	5th ray aspect of 1st ray: Mind
The Matter aspect	Conditioning substance	
	Generation	

I would point out here that the fourth energy, focused in the Jewish problem, is definitely producing cleavage as a part of the divine plan. The Jews are instruments in the working out of the Plan for the production of certain syntheses and to bring humanity to certain realizations and decisions. A close study of this tabulation will bring you much of knowledge. However, it only expresses the present situation in this interim period between the old Piscean age which is passing and the new Aquarian age which is coming in. It depicts this present world cycle. The emphasis of the rays changes in connection with the last two types of energy expressions quite constantly, because they are symbolic (in this day and age) of the personality nature in its physical and emotional forms.

(The Externalisation of the Hierarchy, pp.83-89)

The study of this *Science of Applied Purification* is one which is engrossing the attention of all the ashrams at this time; disciples in the first ray ashram, in the second ray ashram and in the seventh ray ashram, are peculiarly active along these lines, for the destruction of evil is the work of the first ray, and in so destroying its effects purity is achieved; the fostering of good then becomes possible and is the work of the second ray, of the Builders; and the bringing of spiritual energy into contact with substance, and consequently with matter, is the unique work of the seventh ray because it is now in manifestation. The rays which are active and in manifestation at this time and in this cycle are there in conformity to the Plan and in preparation for the externalization of the Hierarchy and the reappearance of the Christ. These rays are particularly involved, and therefore the initiates and the disciples in the ashrams of the Masters are also particularly implicated.

The Science of Applied Purification is also the *Science of Applied Energy*, with the specific objective in view of "eliminating the undesirable and that which hinders the entrance of the light, and thus providing space and entry for the desired, for the good, the beautiful and

the true". In the application of this science there is of course no infringement of the human prerogative of free will. This ancient science is concerned primarily with the purification and with the redemption of matter, and it is entirely in the hands of human beings, under the direction of the Hierarchy. This direction may be consciously or unconsciously registered. The Science of Redemption (to which I have several times earlier referred) is in reality the applied art of esotericism and of spiritual living which is already being taught to mankind; they are steadily learning to redeem the bodies through which they function. It is in reality the art or science of [694] relationship between the Life and the lives.

(The Externalisation of the Hierarchy, pp.693-694)

Modern esotericism and the success of scientific, spiritual living are now so widely recognized that the consciousness of men everywhere has been profoundly affected; this will be increasingly so as the hope of His coming and the preparation for it spread among men. The situation indicates no divine frustration (of which that of the world disciples might be the reflection), nor does it indicate any inability to appear. Rather, it indicates the wonder of the divinity in man and the success of the divine plan for man. Divinity, however, awaits the expression of man's free will. (The Externalisation of the Hierarchy, p.617)

The intelligence of divinity is vested in the spiritual Hierarchy, and that Hierarchy is today composed of Those Who have united in Themselves both the intellect and the intuition, the practical and the apparently impractical, the factual way of life and the way of the man who sees a vision. There are also the people who must be found in the market [612] place of daily life; these are the people who must be trained in the divine recognitions which are essentially physical plane responses to the new expansions of consciousness. The Christ Who will return will not be like the Christ Who (apparently) departed. He will not be a "man of sorrows"; He will not be a silent, pensive figure; He will be the enunciator of spiritual statements which will not necessitate interpretation (and give rise to misinterpretation) because He will be present to indicate the true meaning.

The Son of God is on His way and He cometh not alone. His advance guard is already here and the Plan which they must follow is already made and clear. Let recognition be the aim.

(The Externalisation of the Hierarchy, pp.611-612)

When the Will of God, expressed in Shamballa and focused in the Buddha, the Love of God, expressed in the Hierarchy and focused through the Christ, and the intelligent desire of humanity, focused through the world disciples, the world aspirants and the men of goodwill are all brought into line – either consciously or unconsciously – then a great reorientation can and will take place. This event is something that *can* happen.

(The Externalisation of the Hierarchy, p. 362)

Among the seven major Ashrams and their subsidiary and affiliated Ashrams only a few have undertaken to send their disciples and their initiates at this time to carry out this initiatory task. The three major Ashrams so engaged are: [577]

1. The Ashram of the Master K.H. This is the second ray Ashram and — with that of the Master M. — the most powerful in the Hierarchy; it controls the building forces.
2. The first ray Ashram, that of the Master M. He is the custodian of the principle of synthesis, the work of which is that of organic fusion, and this is ever needed to supplement that of the building agents.

3. The Ashram of a Master on the fifth ray, the custodian, among other things, of science and of that which relates and brings into expression the duality of spirit-matter. This Ashram has an important part to play in the work of preparation, for it is through the scientific use of energy that the world will be rebuilt and the factual nature of the Hierarchy be proved.

Through the pressure of education (second ray energy), through the growth of the concept of synthesis (first ray energy), and through the correct use of energy (fifth ray energy), this world can be brought into a condition of preparedness for the externalization of the Hierarchy.

(The Externalisation of the Hierarchy, pp.576-577)

The fiery consciousness affords that invincible optimism which leads to Truth. In its essence Truth itself is positive. There is no negation where Fire creates. One must accept the conditions of the world according to the level of the fiery consciousness. The conditions of life often impede the fiery consciousness. It is difficult to be reconciled with the conventionality of the garb of constructiveness. Dealing with many details in the course of life impedes the fiery receptivity. But for him who has even once contacted the Fiery World, all the husks become negligible. Thus, one must be guided along the higher level, not being disturbed by the imperfection of one's surroundings. As for those who are not good, all good measures must be applied. Fiery realization is not selfhood.

(Fiery World, vol.I, 476)

The Meaning of the Invocation

Intelligent appreciation of the situation and a general capacity to present to the mind the underlying conditions has now been achieved by the bulk of the intelligent people upon the planet and, though the point of view is necessarily colored by national traditions, inherited ideas and policies as well as by environmental control and bias, the race has gone a long way towards its final emancipation. There is, therefore, a certain measure of free will displayed, and this constitutes an entirely new factor and a most satisfactory development.

(The Externalisation of the Hierarchy, p.126)

I am seeking today all over the world for a group of aspirants and disciples who can and will use the Great Invocation in the right way and who will be willing, consequently, to be trained to do so. In this way there will be a group upon the physical plane and in everyday life who will be able to combine their efforts with those of the Hierarchy and thus produce an effective use of the Great Invocation with its stupendous results.

The Great Invocation, the OM and all such Words of Power must go forth from the soul (whose nature is love and whose purpose is solely group good), backed by or "occultly propelled forth" (to use a translation of an almost untranslatable occult idea) by the dynamic will aspect, and carried outwards as an integrated thought-form upon a stream of living, illumined mental substance. This process therefore brings into activity the will, the love and the intelligence of the man who is using these words and formulas.

Ability to use the Great Invocation so that it may be effective can be developed if those who are working along the lines of true meditation can make a beginning by the right use of the Sacred Word, which does not require such a sustained effort in occult concentration. They must learn to breathe it forth in the manner I have indicated above when speaking of

the Great Invocation, and must also learn to gauge its results in their individual lives, thus viewing those lives from the angle of the trained spiritual Observer.

The invocation, evocation and resultant activity of the Hierarchy and of those Forces, Energies and Beings Who are not controlled by matter in any way, or by substance (the lower pole of manifestation) but Who are related to the positive spiritual pole is a new activity, and as yet relatively an untried experiment on the part of humanity and the formulas unknown.

When therefore, I call the world aspirants and disciples to the use of the Great Invocation, I call them also to the [153] "fellowship of Christ's sufferings"; this is ever preliminary to the resurrection or to the release of the human consciousness into higher realms of spiritual awareness. The Forces which are contacted by the use of this Great Invocation, in conjunction with trained hierarchical effort, are thereby attracted or magnetically impelled to respond and then potent energies can be sent direct to the waiting planetary center, Humanity. (The Externalisation of the Hierarchy, pp.145-153)

THE GREAT INVOCATION

*From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.*

*From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.*

*From the centre where the Will of God is known
Let purpose guide the little wills of men –
The purpose which the masters know and serve.*

*From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.*

Let Light and Love and Power restore the Plan on Earth.

When the Great Invocation is thus rightly used and the world centers are consequently consciously interrelated, then certain extra-planetary Energies can be called in by the Ruler of Shamballa to aid in the readjustments required for the New Age and its coming civilization. These Forces — spiritual and potent in nature — exist in two categories: solar Forces which are interplanetary and cosmic Forces which enter into our solar system via Jupiter as the transmitter of divine energies from Virgo and Aquarius which Jupiter esoterically governs. Virgo is esoterically the mother of the Christ child and is, therefore, the emanator of energies which nourish and aid the growth of the Christ consciousness; Aquarius is the coming expression of the group consciousness which is the first and immediate revelation of the ever present Christ consciousness on a large scale in humanity. Jupiter also, exoterically and from the angle of orthodox [156] astrology, rules Sagittarius, the sign of discipleship, and also Pisces, the sign of the world saviors. The implications will, therefore, be obvious to real students.

(The Externalisation of the Hierarchy, pp.155-156)

*Think of the stars that always give their light to humanity.
Be like these stars and give your love, wisdom, and knowledge to others.
Only when everything is given can you receive. In My Name do you work; do not forget that. Mind it particularly.
Wherever you go take My Light with you.
Of what use is a messenger who hides himself behind impassable walls?
The Teacher is with you, and you must be in harmony with your followers.
Harmony, harmony, harmony.
Do not regret your path; forget worldly pride and be open towards the New.
Behold!*

(Leaves of Morya's Garden, Book I: The Call, 323)

The Coming of the Christ

It is light and — above all else — "life more abundantly" which Christ will bring, and until He brings it we know not what it signifies; we cannot realize the revelation which this will entail and the new possibilities which will open before us. But through Him, light and life are on their way, to be interpreted and applied in terms of goodwill and of right human relations. For this the spiritual Hierarchy is preparing. This time the Christ will not come alone, for His co-workers will come with Him. His experience and Theirs will be the reverse of the previous one, for this time [611] every eye will see Him, every ear will hear Him, and every mind will pass judgment upon Him.

Therefore I say that you can freely aid in the reconstruction work which the Christ proposes, if you will familiarize yourselves and all men whom you can contact with the following facts:

1. That the return of Christ is imminent.
2. That the Christ, immanent in every heart, can be evoked in recognition of His appearance.
3. That the circumstances of His return are only symbolically related in the world Scriptures; this may produce a vital change in the preconceived ideas of humanity.
4. That the major required preparation is a world at peace; however, that peace must be based on an educated goodwill, which will lead inevitably to right human relations, and therefore to the establishment (figuratively speaking) of lines of light between nation and nation, religion and religion, group and group, and man and man.

If you can succeed in presenting these four ideas to the world at large, thus overcoming the intelligent criticism that all that is said is too vague, prophetic, and visionary, you will do much.

(The Externalisation of the Hierarchy, pp.610-611)

It must be remembered that synthesis is an aspect of the first divine characteristic, the Will, or rather, the Will-to-Good. This energy or influence, which the Christ Himself will wield (and for which He has been long preparing Himself), produces cohesion, a drawing together and a tendency to fusion and union. The separateness of humanity, and its selfishness, had reached such vast proportions, and its effects were so completely dominated by the Forces of Evil, that — in response to the massed inchoate demand of humanity — the Hierarchy called for spiritual interposition. The endless selfish

propaganda, in speech or in writing, most of it materialistic, nationalistic and basically untrue and wrongly motivated, became such a clamor that it reached to spheres usually impervious to the sounds of earth; the Avatar of Synthesis was called in to aid.

The main objective and the immediate task of the Christ is to bring to an end the separateness which exists between man and man, family and family, community and community, and nation and nation. (The Externalisation of the Hierarchy, p.648)

The consequences of attaining a point of balance are very close today. Organized evil is not in power; organized good is still quite ineffective, largely owing to the failure of the religions of the world to give a true picture of Christ's mission; therefore the struggle for control is with us *now*. [...] If the forces of good, the work of the new group of world servers, and the activities of men of goodwill everywhere prevail, the doors of the spiritual Hierarchy will open and — to use a Biblical phrase — the Hosts of the Lord will issue forth. *The Christ Will Come*.

(The Externalisation of the Hierarchy, pp.651-652)

I have already told you that the Mother of the World conceals Her Name. I have already shown you how the Mother of the World veils Her Face. I have already made mention about the Mother of Buddha and Christ.

Indeed it is time to point out that the one Mother of both Lords is not a symbol but a Great Manifestation of the Feminine Origin, in which is revealed the spiritual Mother of Christ and Buddha.

She it was Who taught and ordained Them for achievement.

From times immemorial the Mother of the World has sent forth to achievement.

In the history of humanity, Her Hand traces an unbreakable thread. [...]

The Teaching of the Future Epoch will be re-union of the spirit and intellect.

The course of the planets permits the hastening of the communion between the worlds, and the development of the human spirit will proceed along new ways.

The luminaries permit the acceleration of the course of humanity.

(Leaves of Morya's Garden, Book II: Illumination, Part II, VIII, 11)

The Spirit of Peace

The Spirit of Peace is hovering close to humanity, seeking opportunity to make His Presence felt. The Spirit of Peace is not an abstract concept but a potent Individual, wielding forces hitherto unfamiliar to our planet. Great Forces are awaiting the hour when They can function as the Liberators and the Deliverers of mankind. But the door to Their entrance must be opened by humanity itself and it will be opened by a *united act of the will*, expressed through some formula of words and expressed in sound. It will be brought about by an activity performed simultaneously by all men and women of goodwill and by all the world aspirants and disciples. The door will not open unless the act of invocation is backed by the focused will. (The Externalisation of the Hierarchy, p.173)

The Spirit of Peace will, when the right time comes, vitalize the responsiveness of humanity, via the influence of the Hierarchy, to the will of God which has for basic intent the bringing of peace on earth. What is peace? It is essentially the establishing of right human relations, of synthetic rapport with its resultant cooperation, of correct interplay between the three planetary centers and an illumined, loving understanding of the will of God as it affects humanity and works out divine intent. It is for this reason that the Christ, Who established for the first time in planetary history a [162] contact between the

Hierarchy, Humanity, Shamballa and the Spirit of Peace in His Own high place, in His first recorded utterance said that He must be about His Father's business and then at the end of His life, reiterated the same thought in the words: "Father, not my will but Thine be done." [...] This achievement enabled Him to put Humanity in touch with the Spirit of Peace. He thus Himself became the Light of the World and the Prince of Peace.

In this manner, Shamballa and the Hierarchy were brought into a close relationship and two great streams of force were blended and a definite interplay set up between them.

1. The Buddha, the embodiment or agent of the Forces of Light can then be contacted and that which They seek to transmit to humanity can be consciously appropriated.
2. The Christ, the embodiment of the love and the will of God and the agent of the Spirit of Peace, can also be contacted and humanity can be trained to appropriate this extra-planetary type of energy. [163]
3. Through the Christ and the Buddha, humanity can now establish a close relationship with Shamballa and then make its own contribution — as a world center — to the planetary life. Pervaded by light and controlled by the Spirit of Peace, the expression of humanity's will-to-good can emanate powerfully from this third planetary center. Humanity will then for the first time enter upon its destined task as the intelligent, loving intermediary between the higher states of planetary consciousness, the superhuman states and the subhuman kingdoms. Thus humanity will become eventually the planetary savior.

(The Externalisation of the Hierarchy, pp.161-163)

I challenge all workers and all members of the New Group of World Servers to leave their personal problems behind. This is a time of crisis and such problems must be solved through complete self-forgetfulness. I ask you to work anew with fresh ardor in joyful service, forgetting past weaknesses and failures in the urgency of that which I ask all to do for the world.

(The Externalisation of the Hierarchy, p. 172)

It might be of value here if we considered the three great planetary centers and their relationships in tabular form and thus get the general idea more clearly in mind.

I. Shamballa	Will or Power	Planetary Head Centre
The Holy City	Purpose, Plan	spiritual pineal gland
	<i>Life Aspect</i>	
Ruler:	Sanat Kumara, the Lord of the World, The Ancient of Days, Melchizedek	
II. The Hierarchy	Love-Wisdom	Planetary Heart Centre
The New Jerusalem	Unity	At-one-ment
	<i>Group Consciousness</i>	
Ruler:	the Christ, the World Saviour	

III. Humanity	Active Intelligence	Planetary Throat Centre
The City, standing foursquare	Creativity <i>Self-consciousness</i>	
Ruler:	Lucifer, Son of the Morning, the Prodigal Son	

(The Externalisation of the Hierarchy, p.107)

“The Heavenly Forces are now invisibly serving with us” — a new conception of the reality of Invisible Space is already a step toward the actuality. We cannot pride ourselves on our cognition so long as the Invisible World does not grow in our consciousness. Thus, let us be on guard against everything which sways our thought away from that of good for others. The revelation of fiery thought will be accessible to benevolent thinking.

(Fiery World, vol.II, 434)

Aspiration toward Synthesis

The first of the factors revealing the divine nature and the first of the great psychological aspects of God is the tendency to synthesis. This tendency runs through all nature, all consciousness, and is life itself. The motivating urge of God, His outstanding desire, is towards union and at-one-ment. It was this tendency or quality which Christ sought both to reveal and to dramatize for humanity. As far as the fourth kingdom in nature is concerned, His tremendous utterances, expressed for us in St. John XVII, are the call to synthesis, and urge us towards our goal.

“And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou has given me, that they may be one, as we are...[...].”

But the synthesis of Deity, His tendency to blend and fuse, is far more inclusive and universal than any possible expression in the human kingdom, which is, after all, but a small part of the greater whole. Man is not all that is possible, nor the consummation of God's thought. The sweep of this instinct to synthesis underlies all universes, constellations, solar systems, planets, and kingdoms in nature, as well as the activity aspect and achievement of man, the individual. This instinct is the governing principle of consciousness itself, and consciousness is the psyche or soul, producing psychical life; it is awareness — subhuman, human and divine. [...]

The trend to synthesis is an instinct inherent in the entire universe, and man is today only awakening to its immediacy and potency. [...]

The disciples of the world and the New Group of World Servers, as well as all intelligent and active aspirants, have today the responsibility of recognizing these trends, and particularly this trend to unification. The work of the Hierarchy at this time is peculiarly connected with this, and They, and all of us, must foster and nurture this tendency, wherever found. [...]

But to do this within the Plan and at the same time to recognize the basic synthesis in which we live and move, the disciple must learn to analyze, discriminate and discern those aspects, qualities and forces which must be creatively used in the materialization of the intuited Plan, based on the sensed vision. We might well ponder on this rapport between the man, and the Hierarchy, via a man's own soul. The Hierarchy exists in order to render possible in form that sensed Plan and divine Vision. To produce this emergence of truth, the man stands also at the midway point, and in handling the great dualities of life, must produce the new world.

(Esoteric Psychology, vol.II, pp.231-244)

All [men] will comprehend their relation to each other in one progressive, synthetic, human endeavor, and the enterprise of united living will produce an interior work which will flower forth in the production of a beauty and a richness which will distinguish humanity as a whole. In this all will share, with wisdom and a planned efficiency, offering to the planetary life and to each other that which they have to contribute. This will be made possible because the whole of mankind will be recognized as the essential unit and as being of greater spiritual importance than the part.

(The Externalisation of the Hierarchy, p.242)

All that tends to synthesis and divine expression in collections of units is approaching closer to the ideal and approximating the higher principles. In thinking out these ideas may come some helpfulness. You have an illustration of what I say in the fact that many of the struggles that arise in organizations are based on the fact that some worthy people follow personalities, sacrificing themselves for a principle, yes, but a principle governing the personality life. Others, dimly glimpsing something higher and seeking the good of the groups and not of a person, stumble onto a higher principle, and in so doing bring in the force of the ego. They are working for others and aiming at the helping of their group.

(White Magic, p.118)

Every time there is a tendency towards synthesis and understanding in the world, every time the lesser is merged in the greater and the unit is blended in the whole, every time great and universal concepts make their impact upon the minds of the masses, there is a subsequent disaster and cataclysm and breaking down of the form aspect and of that which might prevent those concepts becoming physical plane facts. This is therefore the problem of the hierarchical workers: — how to avert the dreaded suffering and carry man along whilst the tidal wave of the spiritual realization sweeps over the world and does its needed work. Hence the present call to service which is sounding like a trumpet in the ear of all attentive disciples.

(White Magic, p.622)

Synthesis of spirituality is the rarest gift; it alone kindles the light of the world. Nothing can be compared to the light of the world. The light burns, but its ray is being sought.

(Leaves of Morya's Garden, Book II: Illumination, Part II, VIII, 3)

The Avatar of Synthesis

A great cosmic Avatar can come if the Hierarchy and humanity can stand together with massed intent. [304]

- a. He will descend into the three worlds of human endeavor, but no nearer than the mental plane.
- b. He will transmit a cosmic energy whose quality is Synthesis. This will express itself through harmony and unity, producing necessarily understanding, promoting goodwill, and eventually ending the separative, isolating tendencies of mankind.
- c. His note and vibration can only be sensed by those whose individual note is also synthesis and whose life objective is the will-to-good. These are consequently the Members of the Hierarchy, the disciples and aspirants of the world and a few of the men of goodwill.

A Messenger or Avatar of equal rank to the Christ in the Hierarchy (or possibly Christ Himself) may come forth as the Representative of the Avatar of Synthesis and as His transmitting Agent.

- a. This lesser Avatar works today as one of the senior Members of the Great White Lodge and is in close touch with the Christ, with the Manu and with the Lord of Civilization, the Master R —; He will act as the Coordinator between the Hierarchy and Shamballa. He will fuse and blend in Himself, through the quality of His Own life, the three great energies:

The will-to-spiritual power.
The will-to-love in its spiritual connotation.
The will-to-manifest spiritually.

(The Externalisation of the Hierarchy, pp.303-304)

The second step is to understand clearly what is the task which must be undertaken in preparation for the Coming One. This entails four things:

1. The effort to stand with all other disciples and aspirants in an attempt to call forth the Avatar, to reach Him by focused intensive thought and to evoke His response. This [312] is the purpose of the new Invocation. It voices intent, makes demand and pledges cooperation.
2. The providing of a nucleus or group through which the Avatar of Synthesis can work when the lesser Avatar has come forth upon the physical plane. This involves individual activity, the sounding out of a clear note, based on clear mental perception, the recognition of those allied in the work and the development of conscious group work. In this group work the personality is subordinated and only the following determinations are dominant:
 - a. The determination to offer group service — as a group — to the world group.
 - b. The determination to establish right human relations upon the planet.
 - c. The determination to develop everywhere the spirit of goodwill.
 - d. The determination to withstand evil through planned group activity.

3. To construct a network of light and service in every land. This is begun in the individual environment of the server, and gradually extended throughout the world. It was with this idea in view that I suggested the forming of triangles of people, pledged to use the Invocation and to extend its use through the world. It is my specific plan to help mass world thought and thus evoke the Avatar, and likewise to provide a world group through which the new forces and energies can function, the new ideas can spread, and the coming world order find adherents.
4. To prepare the general public for the Coming One by pointing out the testimony of the past, the recognition of the universal need for divine intervention and the holding out of hope to the distressed, the doubting and the tortured. In His appearance lies hope, and history testifies that it has frequently happened at times of world crisis.

May the love of God and of your fellowmen inspire you; the light of your souls direct you and the strength of the group enable you to aid in bringing good out of the present evil by right action and clear thinking.

(The Externalisation of the Hierarchy, pp.311-313)

The Mysteries

Great is the mystery of godliness!

The word went forth to all the sons of men, the Sons of God: Shew forth the signature of God. Leave this High Place and, in the outer realm of darkness, toil and serve; bring forth the Real; unveil the hidden depths of light. Reveal divinity.

Great is the mystery of thought!

The word went forth to all the sons of men, the Sons of God: Think on the past, the future, and on that which is today. Learn that through thought the Way into the innermost can stand revealed. God thought, and all the worlds emerged and ran their courses. Man, in his distant radiant past, before his life on earth, the past that was before all time and space, evolved a thought. Forth into the light of day he came and ran his course. He runs until today.

Great is the mystery of pain!

The word went forth to all the sons of men, the Sons of God: Learn through the struggle of earth life to choose the way that is the better — then the best. Evade not pain. Seek not the easiest way, which is not to be found. Tread then the Way which leads through sorrow, pain and dire distress to that High Place from which you came — the Place where God walks with the sons of men, who are the Sons of God. Before the august Presence, all pain shall disappear; sorrow shall fade away, and death shall triumph not. Beauty and goodness and the strength of God irradiate the face of men. [768]

Great is the mystery of those who blaze the trail back to the Father's Home!

The word goes forth to all the sons of men, the Sons of God: Those who have reached the Portal of the Final Way must prove themselves and in their proving teach and lift those who would follow in their steps.

Thus down the ages have the sons of men, who are the Sons of God, embodied in themselves the Light which shines, the Strength which lifts and serves, the Love that evermore endures. They walked the Way of purity, the Way into the innermost. We follow after. They served their time. We seek to do the same.

(Discipleship in the New Age, vol.II, pp.767-768)

Maitreya sends courage. Maitreya will accept the gift. Maitreya feels its love. Maitreya sends blessings upon the joyous labor. Maitreya bestows labor upon Earth in the name of miracle. Walk joyfully. It is a joy to Me to lead the smiling ones. Discern the Teaching of Light in each manifestation. Resourcefulness is a quality of My pupils.

(Leaves of Morya's Garden, Book II: Illumination, Part II, II, 1)

Study: The Path to Planetary Synthesis

References

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The Reappearance of the Christ
Problems of Humanity
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A Treatise on the Seven Rays:
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