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STUDY FOR THE GROUP

OF

WORKERS IN THE FIELD OF RELIGION

A Study For World Servers

STUDY FOR THE GROUP OF WORKERS IN THE FIELD OF RELIGION

Dear fellow student,

The sixth group of the ten seed-groups is composed of the workers in the field of religion, who form the transcendental point of synthesis at the centre of mysticism, occultism and religion. Their task consists of establishing a link between those groups, so that what we call "Religio" may manifest.

"Religion", in its true and proper sense, means "reconnecting", returning to the origin, re-establishing UNITY. In this way, all divisions that exist in the various religious communities will be eliminated, as well as those that exist within mystical and occult groups. All thoughts which have built up walls of division throughout the centuries must be raised into the pure and clear light of intuitive thought, through which divisions and separations will be overcome.

Every day, scientists penetrate deeper into the mysteries of the Universe, mysteries that reason alone cannot explain. However, as long as they occupy themselves only with the material aspect of God, they will not break through into the depths of life and spirit. This will only be possible when religion and science walk hand in hand together on the same path towards the origin of all things. The present indubitably high level of scientific achievement can and must be expanded and developed, thus revealing ever more the "unprovable world", the world of causes .

The Christ teaches the way of reunion with a higher plane, and by following the path showed by the Christ union with the highest planetary centre is achieved. Humanity has the task of reaching the greatest possible synthesis of the three planetary centres, the head, heart and throat centres, so that the spiritual Hierarchy may appear on Earth and the One Church of the Christ may be manifested.

The Plan, as it presents itself nowadays, consists of recognising that humanity needs to achieve a higher consciousness, thanks to which the world soul will find a more suitable expression. This is a prerequisite for the transformation of the planet. The door where evil dwells will be closed the day the astral plane is completely mastered and the energies of the buddhic plane can freely flow. This is made possible by transferring man's consciousness up to the level of the Christ.

By rendering his service to humanity the disciple helps to accomplish the divine Plan and to erect the kingdom of God on Earth, which will be accompanied by the reappearance of the Christ and by the manifestation of the Hierarchy. The disciple will find his purpose within the world plan and engage all his forces to achieve this task. He recognises his affiliation with his inner group, and strives to work and serve in accordance with the spirit of the group in order to bring *Light* into the problems of humanity.

Let us see now what is the particular task of this group:

In view of the steady progress towards religious unity which has proceeded apace during the past 150 years, the work of the sixth group (religion in the new age), as is also the case with the first group (telepathic communication) promises rapid results. This is, however, necessarily dependent upon the "skill in action" and the willingness of the group members and allied groups to proceed with slowness and tact.

The moment any idea enters the religious field, it gains immediate momentum from the fact that the outstanding [55] characteristic of the human consciousness is the sense of the Innermost or the Real, a recognition of subjective destiny, and an innate knowledge of and reaching out to the Unknown God. Therefore, any truth or presentation of truth or method which has in it the possibility of producing a nearer approach to divinity or a more rapid understanding of the "deeper Being" evokes an immediate response and reaction. There is consequently much need for caution and considered action.

I have already indicated to you the form that the religion of the new age will take (See "The Reappearance of the Christ"). It will be built around the periods of the Full Moon, wherein certain great Approaches will be made to the world of reality, also around two periods of massed Approaches to be made at the time of the major eclipse of the moon and of the sun during the year. The two major Full Moon Approaches will be those of the Wesak Full Moon and the Full Moon of June – one hitherto consecrated to the Buddha Who embodied the wisdom of God, and the other to the Bodhisattva (known to Christians as the Christ) Who embodied the love of God.

The platform of the new world religion will have in it three major presentations of truth, or three major doctrines, if such an undesirable word can be permitted. It is with the elaboration of these three points of view, or evocations of truth, that the work of the sixth group of disciples will be concerned. They are:

1. The fact of the Spirit of God, both transcendent and immanent, will be demonstrated, and also a similar fact in relation to man. The mode of their approach to each other, via the soul, will be indicated. This aspect of the emerging truth might be called *Transcendental Mysticism*.
2. The fact of the divine quality of the Forces in nature and in man and the method of their utilization for divine purposes by man. This might be called *Transcendental Occultism*. [56]
3. The fact, implied in the first, that Humanity, as a *Whole*, is an expression of divinity, a complete expression, plus the allied fact of the divine nature and work of the planetary Hierarchy, and the mode of the Approach of these two groups, in group form, to each other. This might be called *Transcendental Religion*.

(The Externalisation of the Hierarchy, pages 54-56)

The Workers in the Field of Religion form this group. Their work is to formulate the universal platform of the new world religion. It is a work of loving synthesis and it will emphasize the unity and the fellowship of the spirit. This group is, in a pronounced sense, a channel for the activity of the second Ray of Love-Wisdom, that of the World Teacher – an office held at present by the Christ.

The platform of the new world religion will be built by the many groups, working under the inspiration of the Christ and the influence of the second ray and these – in their totality – will constitute this sixth group. [39]

(Discipleship in the New Age, Volume I, page 38)

The world today is more spiritually inclined than ever before. This is said with a full realization of the generally accepted idea that the world of men is on the rocks spiritually, and that at no time has the spiritual life of the race been at such a low ebb. This idea is

largely due to the fact that humanity is not excessively interested in the orthodox presentation of truth.

The presentation of religious truth in the past has blocked the growth of the religious spirit; theology has brought mankind to the very gates of despair; the delicate flower of the Christ life has been stunted and arrested in the dark caves of man's thinking; fanatical adherence to human interpretations has taken the place of Christian living; millions of books have obliterated the living words of Christ; the arguments and discussions of priests have put out the light which the Buddha brought, and the love of God as revealed by the life of Christ has been forgotten [143] whilst men have quarreled over meanings, over phrases and words.

Today everywhere people are ready for the light; they are expectant of a new revelation and of a new dispensation, and humanity has advanced so far on the way of evolution that these demands and expectations are not couched in terms of material betterment only, but in terms of a spiritual vision, true values and right human relations. They are demanding teaching and spiritual help along with the necessary requests for food, clothes and the opportunity to work and live in freedom; they face famine in large areas of the world and yet are registering (with equal dismay) the famine of the soul.

(The Reappearance of the Christ, pages 137, 142-143)

The Eastern faiths have ever emphasized *God Immanent*, deep within the human heart, "nearer than hands and feet," the Self, the One, the Atma, smaller than the small, yet all-comprehensive. The Western faiths have presented *God Transcendent*, outside His universe, an Onlooker. [...] Today, we should have the churches presenting a synthesis of these two ideas which have been summed up for us in the statement of Shri Krishna in "The Bhagavad Gita": "Having pervaded this whole Universe with a fragment of Myself, I remain." God, greater than the created whole, yet God present also in the part; God Transcendent guarantees the plan for our world and is the Purpose, conditioning all lives from the minutest atom, up through all the kingdoms of nature, to man.

Those Who come as the Revealers of the love of God come from that spiritual center to which the Christ gave the name "the Kingdom of God" (Matt., VI: 33.) Here dwell the "spirits of just men made perfect" (Heb., XII: 23.); here the spiritual Guides of the race are to be found and here the spiritual Executives of God's plan live and work and oversee human and planetary affairs. It is called by many names by many people. It is spoken of as the Spiritual Hierarchy, as the Abode of Light, as the Center where the Masters of the Wisdom are to be found, as the Great White Lodge. [...] All the world Scriptures bear witness to the existence of this center of spiritual energy.

Another great Approach of divinity and another spiritual revelation are now possible. A new revelation is hovering over mankind and the One Who will bring it and implement it is drawing steadily nearer to us. What [149] this great approach will bring to mankind, we do not yet know.

Of one thing we can be sure, this approach will, in some way – deeply spiritual, yet wholly factual – prove the truth of the immanence of God. The churches have emphasized and exploited the extra-territoriality of Deity [150] and have posited the presence of a God Who is creating, sustaining and creatively active, but at the same time outside His Creation – an inscrutable onlooker. This type of transcendent Creator must be shown to be false and this doctrine must be countered by the manifestation of God in man, the hope of glory. It is this surely that the expected Approach will demonstrate; it will prove also the close relationship

between God Transcendent and that in "Him we live and move and have our being," because, "having pervaded this entire Universe with a fragment of Himself, He *remains*." God is immanent in the forms of all created things; the glory which shall be revealed is the expression of that innate divinity in all its attributes and aspects, its qualities and powers, through the medium of humanity.

These are the foundational truths upon which the world religion of the future will rest. Its keynote will be *Divine Approach*. "Draw near to Him and He will draw near to you" (James IV: 8.) is the great injunction, emanating in new and clear tones from Christ and the spiritual Hierarchy at this time.

The great *theme* of the new world religion will be the recognition of the many divine approaches and the continuity of revelation which each of them conveyed; the [151] *task* ahead of the spiritually minded people of the world today is to prepare humanity for the imminent and (perhaps) the greatest of all the Approaches. The *method* employed will be the scientific and intelligent use of Invocation and Evocation and the recognition of their tremendous potency.

Man invokes divine Approach in various ways: by means of the inchoate, voiceless appeal or invocative cry of the masses and also by the planned, defined invocation of the spiritually oriented aspirants, the intelligently convinced worker, disciple and initiate, – by all, in fact, who form the New Group of World Servers.

This new invocative work will be the keynote of the coming world religion and will fall into two parts. There will be the invocative work of the masses of the people, everywhere, trained by the spiritually minded people of the world (working in the churches whenever possible under an enlightened clergy) to accept the fact of the approaching spiritual energies, focused through Christ and His spiritual Hierarchy, and trained also to voice their demand for light, liberation and understanding. There will also be the skilled work of invocation as practiced by those who have trained their minds through right meditation, who know the potency of formulas, mantrams and invocations and who work consciously. They will increasingly use certain great formulas of words which will later be given to the race, just as the Lord's Prayer was given by the Christ, and as the New Invocation has been given out for use at this time by the Hierarchy.

This new religious science for which prayer, meditation and ritual have prepared humanity, will train its people to present – at stated periods throughout the year – the voiced demand of the people of the world for relationship [153] with God and for a closer spiritual relation to each other. This work, when rightly carried forward, will evoke response from the waiting Hierarchy and from its Head, the Christ. Through this response, the belief of the masses will gradually be changed into the conviction of the knowers. In this way, the mass of men will be transformed and spiritualized, and the two great divine centers of energy or groups – the Hierarchy and Humanity itself – will begin to work in complete at-one-ment and unity. Then the Kingdom of God will indeed and in truth be functioning on earth.

It will be apparent to you that it is only possible to indicate the broad general outlines of the new world religion. The expansion of the human consciousness which will take place as a result of the coming Great Approach will enable humanity to grasp not only its relation to the spiritual life of our planet, the "One in Whom we live and move and have our being," but will also give a glimpse of the relation of our planet to the circle of planetary lives, moving within the orbit of the Sun and the still greater circle of spiritual influences which contact our system as it pursues its orbit in the Heavens (the twelve constellations of the

zodiac). Astronomical and astrological investigation has demonstrated this relationship and the influences exerted but there is still speculation and much foolish claiming and interpretation.

The establishing of certain major festivals in relation to the Moon and in a lesser degree to the zodiac will bring about a strengthening of the spirit of invocation and the resultant inflow of evoked influences. The truth lying behind all invocation is based upon the power of thought, particularly in its telepathic nature, rapport and aspect. The unified, invocative thought of the masses and the focused, directed thought of the New Group of World Servers constitute *an outgoing stream of energy*. This will reach telepathically those spiritual Beings Who are sensitive and responsive to such impacts. Their evoked response, *sent out as spiritual energy*, will in turn reach humanity after having been stepped down into thought energy and in that form will make its due impact upon the minds of men, convincing them and carrying inspiration and revelation. Thus has it ever been in the history of the spiritual unfoldment of the world and the procedure followed in writing the world Scriptures.

Let me indicate the possibilities of such spiritual events, and attempt to prophesy the nature of the coming worldwide [155] Festivals. There will be three such major Festivals each year, concentrated in three consecutive months and leading, therefore, to a prolonged annual spiritual effort which will affect the remainder of the year. These will be:

1. *The Festival of Easter*. This is the Festival of the risen, living Christ, the Teacher of all men and the Head of the Spiritual Hierarchy. He is the Expression of the love of God. On this day the spiritual Hierarchy, which He guides and directs, will be recognized and the nature of God's love will be emphasized. This Festival is determined always by the date of the first Full Moon of spring and is the great Western and Christian Festival.
2. *The Festival of Wesak*. This is the Festival of the Buddha, the spiritual Intermediary between the highest spiritual center, Shamballa, and the Hierarchy. The Buddha is the expression of the wisdom of God, the Embodiment of Light and the Indicator of the divine purpose. This will be fixed annually in relation to the Full Moon of May, as is at present the case. It is the great Eastern Festival.
3. *The Festival of Goodwill*. This will be the Festival of the spirit of humanity - aspiring towards God, seeking conformity with the will of God and dedicated to the expression of right human relations. This will be fixed annually in relation to the Full Moon of June. It will be a day whereon the spiritual and divine nature of mankind will be recognized. On this Festival for two thousand years the Christ has represented humanity and has [156] stood before the Hierarchy and in the sight of Shamballa as the God-Man, the leader of His people and "the Eldest in a great family of brothers" (Romans VIII, 29.) Each year at that time He has preached the last sermon of the Buddha, before the assembled Hierarchy. This will, therefore, be a festival of deep invocation and appeal, of a basic aspiration towards fellowship, of human and spiritual unity, and will represent the effect in the human consciousness of the work of the Buddha and of the Christ.

These three Festivals are already being kept throughout the world, though they are not as yet related to each other and are a part of the unified spiritual Approach of humanity. The time is coming when all three Festivals will be kept throughout the world and by their means a great spiritual unity will be achieved and the effects of the Great Approach, so close to us at this time, will be stabilized by the united invocation of humanity throughout the planet.

The remaining full moons will constitute lesser festivals but will be recognized to be also of vital importance. They will establish the divine attributes in the consciousness of man, just as the major festivals establish the three divine aspects. These aspects and qualities will be arrived at and determined by a close study of the nature of a particular constellation or constellations influencing those months. For instance, Capricorn will call attention to the first initiation, *the birth of the Christ in the cave of the heart*, and indicate the training needed to bring about that great spiritual event in the life of the individual man.

Thus, the twelve annual festivals will constitute a revelation of divinity. They will present a means of bringing about relationship, first of all, during three months with the three great spiritual Centers, the three expressions of the divine Trinity. The minor festivals will emphasize the interrelation of the Whole, thus lifting the divine presentation out of the individual and the personal, into that of the universal divine Purpose; the relationship of the Whole to the part and of the part to that Whole will be thereby fully expressed.

(The Reappearance of the Christ, pages 144-157)

We can freely aid in the reconstruction work which the Christ proposes, if we will familiarize ourselves and all men whom we can contact with the following facts:

1. That the reappearance of Christ is imminent. [59]
2. That the Christ, immanent in every human heart, can be evoked in recognition of His appearance.
3. That the circumstances of His return are only symbolically related in the world Scriptures; this may produce a vital change in the preconceived ideas of humanity.
4. That the major required preparation is a world at peace; however, that peace must be based on an educated goodwill, which will lead inevitably to right human relations, and, therefore, to the establishment (figuratively speaking) of lines of light between nation and nation, religion and religion, group and group and man and man.

If we can succeed in presenting these four ideas to the world at large, and thus in overcoming the intelligent criticism that all that is said is too vague, prophetic, and visionary, we shall have done much. It is possible surely that the ancient truism that "the mind is the slayer of the real" may be fundamentally true where the mass of humanity is concerned and that the purely intellectual approach (which rejects the vision and refuses to accept the unprovable) may be far more at fault than the anticipation of the Knowers of God and the expectant multitude.

The intelligence of divinity is vested in the Spiritual Hierarchy, and that Hierarchy is today composed of Those Who have united in Themselves both the intellect and the intuition, the practical and the apparently impractical, the factual way of life and way of the man who sees a vision. There are also people who must be found in the market place of daily life; these are the people who must be trained in the divine recognitions which are essentially physical plane responses to the newer expansions of consciousness.

The Christ Who will return will not be like the Christ Who (apparently) departed. He will not be a "man of sorrows"; He will not be a silent pensive figure; He will be the enunciator of spiritual statements which [60] will not necessitate interpretation and receive the wrong interpretation, because He will be present to indicate the true meaning.

He has been for two thousand years the supreme Head of the Church Invisible, the Spiritual Hierarchy, composed of disciples of all faiths. He recognizes and loves those who are not Christian but who retain their allegiance to Their Founders – the Buddha, Mohammed and others. He cares not what the faith is if the objective is love of God and of humanity. If men look for the Christ Who left His disciples centuries ago, they will fail to recognize the Christ Who is in process of returning. The Christ has no religious barriers in His consciousness. It matters not to Him of what faith a man may call himself.

The Son of God is on His way and He cometh not alone. His advance guard is already here and the Plan which they must follow is already made and clear. *Let recognition be the aim.* [61]

(The Reappearance of the Christ, pages 58-60)

It must not be forgotten that only those souls who are on the Probationary Path or the Path of Discipleship will form the nucleus of the coming world religion. It exists on the inner planes for the purpose of gathering out of all the churches those who have reached the point in evolution where they can consciously and of their own free will place their feet upon that *Path* which leads to the center of peace; who can in full awareness turn their eyes upon the Great Lord, and transmute the life of worldly endeavor into the life of service. The first detachment gathered into the coming Church will be found to be a part of the present great band of servers. These have, down the ages, been associated with the Christ in His work. Remember always the fact of the work He did in connection with the last advent, and remember likewise that in the turning of the cyclic wheel, in the evolution of the spiral, similar conditions will eventuate, the same needs arise, and the same egos incarnate that were present in the days of old in Palestine. The numbers of those associated with Him will be greatly increased, [514] for all who knew Him in earlier incarnations in the ancient East, all whom He cured or taught, all who contacted Him or in any way incurred karma with Him or with the Master Jesus, will have the opportunity to cooperate at this time. Each sincere aspirant who is closely connected with the present Church organizations, who feels a close link with the Christ and who loves Him, can be practically sure that in Palestine they saw Him, knew Him and mayhap served and loved Him.

What then can we do?

First, teach the law of evolution and its inevitable corollary, perfected men. Men must be taught that such Great Souls exist, and exist entirely to serve Their fellowmen. The public must be familiarized with Their names and attributes, with Their work and purpose, and men must be told that They are coming forth for the salvation of the world. [516]

Secondly, disciples and aspirants must on every hand live harmoniously and love. The violent vibrations of our surroundings must be stilled by a strong counter vibration of love, remembering ever that as we work on the side of evolution, the power of the Godhead itself is with us, available for use. Naught can withstand the steady pressures of love and harmony when they are applied long enough. It is not spasmodic efforts that count. It is the long-sustained, unvarying pressure which eventually breaks down opposition and the walls of separateness.

Thirdly, esoteric organizations must stand for all that tends to *Unity*. All types of work, all the exterior efforts of the many organizations must meet with loving cooperation and assistance. We stand in a world of endeavor as focal points for love. Our objective is the helping of the Great Ones and the rendering to Them of that intelligent assistance which

will make Their plans for humanity materialize. Through us, They choose to work for the uplift of the world, and through the esoteric groups there must be the putting forth of that intensified spiritual effort which will stem the tide of evil and avert the possible difficulties that lurk in the darkness of the present chaos. The living organism of aspirants and disciples can provide a center of peace, power and love, of practical help and spiritual uplift such as the world has not hitherto seen. Such is the hope. *See you to it.*

(The Externalisation of the Hierarchy, pages 513-516)

Let all who seek to help consider with care what they can do and what is the contribution which they can make. Let them weigh up, after due thought, what they can sacrifice, and in what manner they can submerge their normally selfish personalities in this great "push" on the part of the Hierarchy, of the New Group of World Servers, and of the men of good will throughout the world. The barriers which separate man from man and nation from nation can go down. The spirit of peace can become so potent that naturally and sweetly the necessary adjustments can be made. The illumination of men's minds and the renewed organization of man's efforts to brotherhood can be stimulated into fresh and increased activity.

(Esoteric Psychology, Volume II, page 694)

Why this triumph of the Christ consciousness must always be spoken of in terms of religion, of church-going and of orthodox belief is one of the incredible triumphs of the forces of evil. To be a citizen of the Kingdom of God does not mean that one must necessarily be a member of some one of the orthodox churches. The divine Christ in the human heart can be expressed in many different departments of human living - in politics, in the arts, in economic expression and in true social living, in science and in religion. [...] Humanity is passing from glory to glory and, in the long panorama of history, this is strikingly observable. That glory is today revealed in every department of human activity, and the Transfiguration of those who are on the crest of the human wave of civilization is very close at hand.

(The Reappearance of the Christ, page 52)

The churches in the West need also to realize that basically there is only one Church, but it is not necessarily only the orthodox Christian institution. God works in many ways, through many faiths and religious agencies; this is one reason for the elimination of non-essential doctrines. [...] and in their union will the fullness of truth be revealed. This, the new world religion will do and its implementation will proceed apace, after the reappearance of the Christ. [160]

(The Reappearance of the Christ, page 159)

The nature of things must be taught among the most primary subjects. It must be beautifully described in all reality; the succession of worlds must be demonstrated with all scientific comparisons. Not only will religion not contradict such exposition of the foundations, but on the contrary religion will assist, through its most ancient allusions.

The study of the nature of things will serve as the threshold to understanding of Living Ethics. One must realize why honor, dignity and all other high human qualities are indispensable. From the earliest years children should hear about the Subtle and Fiery Worlds; they must understand the principle of Hierarchy and of Good. The sooner they are reminded about Hierarchy and the other Truths, the more easily will they recall former knowledge.

The concept of God in all its grandeur is clarified on the basis of Hierarchy. Only thus can the Highest Concept emerge from abstraction and blend with all Existence.

It is necessary that the Leader and the Government understand how to increase the realization of the Higher Representation. It is necessary that schools attractively depict Existence in all its grandeur.

(Fiery World, Volume II, paragraph 188)

The loss of religion has shaken the movement forward. Without God there is no path. Call Him what one will, the highest Hierarchic Principle must be observed, otherwise there is nothing to adhere to. Thus, one must understand how the upward aspiration of people's wills surrounds the planet like a protective net.

(Fiery World, volume I, paragraph 628)

The textbook for the group of Workers in the Field of Religion is "The Reappearance of the Christ" by Alice A. Bailey.

Mainly servers of the second ray work in this group, though there are also those of the fading sixth ray.

The centres through which these servers work are as follows:

The head, the throat and the sacral centres.

through transcendental mysticism
through transcendental occultism
through transcendental religion

STAGE V

Working as intermediaries between the Hierarchy and Humanity, we picture to ourselves the task which lies ahead of us all, as a group, our contribution to the great work of liberation of mankind. United with our group brothers, we say:

May the power of Light bring illumination to humanity.
May the spirit of peace spread over the whole Earth.
May the men of goodwill meet each other everywhere in a spirit of cooperation.

STAGE VI

Concentrating now on our head centre and making ourselves receptive to spiritual impression, we maintain the connection with the spiritual Hierarchy and send the light and love we have received to humanity, through our group, through our hearts.

We conclude our meditation with the energy stream of the Invocation

From the point of Light within the mind of God
Let Light stream forth into the minds of men.
Let Light descend on Earth. .

From the point of Love within the Heart of God
Let Love stream forth into the hearts of men.
May Christ return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men -
The purpose which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out.
And may it seal the door where evil dwells.

From the Avatar of Synthesis who is to come,
Let His energy pour down in all kingdoms.
May He lift up the Earth to the Kings of Beauty.

Let Light and Love and Power restore the Plan on Earth.

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The text of this study has been gathered from the following books by Alice A. Bailey, dictated by Master Djwhal Khul :

The Externalisation of the Hierarchy
Discipleship in the New Age, Volume I
The Reappearance of the Christ
A Treatise on the Seven Rays, Esoteric Psychology, Volume II

The page number given after the quotations refers to the English book edition.

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